



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda Planning Commission

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**Thursday, July 9, 2020**

**7:00 PM**

**Remote Participation**

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### **SPECIAL PLANNING COMMISSION MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, regarding the COVID-19 pandemic.

*How to observe the Meeting:*

1. Comcast Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>

*How to submit written Public Comment:*

*Send an email to [cityclerk@hayward-ca.gov](mailto:cityclerk@hayward-ca.gov) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Planning Commission and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.*

*How to provide spoken Public Comment during the Planning Commission Meeting:*

*Call the City Clerk's Office at (510) 583-4400 prior to the close of public comment on an item as indicated by the Meeting Chair.*

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENTS**

*Public comments are limited only to items on the Agenda as items are called.*

### **ACTION ITEMS**

*The Commission will permit comment as each item is called for Public Hearing. Public comment may be provided by calling (510) 583-4400 at the time indicated by the Meeting Chair.*

### **WORK SESSION**

*Work Session items are non-action items. Although the Commission may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.*

1. [WS 20-030](#) Draft Hayward Bicycle and Pedestrian Master Plan

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Draft Bicycle Pedestrian Master Plan](#)

#### **PUBLIC HEARING**

**For agenda item No. 2, the decision of the Planning Commission is final unless appealed. The appeal period is 10 days from the date of the decision. If appealed, a public hearing will be scheduled before the City Council for final decision.**

2. [PH 20-056](#) Proposed Multi-Family Residential Development with Nine (9) Dwelling Units on a Vacant 0.27-Acre Infill Site Located at 24997 O'Neil Avenue, Assessor Parcel No. 444-0057-006-00 Requiring Approval of Site Plan Review and Density Bonus Application 201901824. Marc DiGiacomo (Applicant) on behalf of Pawan Kumar (Property Owner)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Findings for Approval](#)  
[Attachment III Conditions of Approval](#)  
[Attachment IV Project Plans](#)  
[Attachment V Affordable Housing Unit Plan](#)  
[Attachment VI Public Correspondence](#)

#### **APPROVAL OF MINUTES**

3. [MIN 20-073](#) Minutes of the Planning Commission Meeting of June 25, 2020

**Attachments:** [Attachment I Draft Minutes of June 25, 2020](#)

#### **COMMISSION REPORTS**

Oral Report on Planning and Zoning Matters

Commissioners' Announcements, Referrals

#### **ADJOURNMENT**

**NEXT MEETING, JULY 23, 2020, 7:00PM**

**PLEASE TAKE NOTICE**

*That if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.*

**PLEASE TAKE FURTHER NOTICE**

*That the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.*

*\*\*\*Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Permit Center, first floor at the above address. Copies of staff reports for agenda items are available from the Commission Secretary and on the City's website the Friday before the meeting.\*\*\**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*