

# **CITY OF HAYWARD**

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

## **Agenda**

**Monday, July 13, 2020**

**4:30 PM**

**Remote Participation**

**Council Sustainability Committee**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, regarding the COVID-19 pandemic.

How to submit written Public Comment:

1. Send an email to [erik.pearson@hayward-ca.gov](mailto:erik.pearson@hayward-ca.gov) by 1 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. <https://hayward.legistar.com/Calendar.aspx>

When submitting written comments, indicate in the email if you want your comment read into the record. Requests will be allowed provided the reading will not exceed three (3) minutes consistent with the time limit for speakers at Council Committee/Task Force meetings. Email comments will become part of the record of Council Committee/Task Force meetings. The Chair can limit the time for reading written comments.

## CALL TO ORDER

## ROLL CALL

## PUBLIC COMMENTS:

Limited Only to Items on the Agenda and Submitted in Writing Prior to the Meeting

## APPROVAL OF MINUTES

1. [MIN 20-075](#) Approval of Minutes of the Council Sustainability Committee (CSC) Meeting held on March 9, 2020.

**Attachments:** [Attachment I March 9, 2020 CSC Meeting Minutes](#)

## REPORTS/ACTION ITEMS

2. [ACT 20-048](#) Discuss Possible Amendments to the City's Noise Ordinance and Provide Direction to Staff

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II SORE Facts](#)  
[Attachment III Correspondence to CARB dated 3/04/20](#)  
[Attachment IV Noise Regulations in Other Cities](#)

3.     [ACT 20-046](#)     Review the Health and Climate Resilience Tax Credit Ballot Measure (Natural Gas Tax) and Direct Staff to Not Pursue the Measure in November 2020 Election

**Attachments:**     [Attachment I Staff Report](#)

4.     [ACT 20-047](#)     Review and Comment on a Potential Rate Increase for Electricity from East Bay Community Energy and Provide Direction to Staff

**Attachments:**     [Attachment 1 Staff Report](#)

#### FUTURE AGENDA ITEMS

5.     [ACT 20-049](#)     Review and Comment on the Proposed 2020 Agenda Planning Calendar

**Attachments:**     [Attachment I Proposed 2020 Agenda Planning Calendar](#)

#### COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

#### ADJOURNMENT