



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
www.Hayward-CA.gov

## Agenda

### Council Economic Development Committee

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**Monday, October 5, 2020**

**4:00 PM**

**Remote Meeting**

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COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Task Force will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

*How to submit written Public Comment:*

*Send an email to [suzanne.philis@hayward-ca.gov](mailto:suzanne.philis@hayward-ca.gov) by 1:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Economic Development Committee and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 1:00 p.m. that address an item on the agenda will still be included as part of the record.*

*How to provide live Public Comment during the meeting:*

*Please click the link below to join the webinar:*

*<https://hayward.zoom.us/j/99263678260?pwd=cG96Wke3N0IxQWhnNVhkcVBUBU4xZz09>*

*Passcode: CEDC10?\**

*or*

*Dial: +1 669 900 6833*

*Webinar ID: 992 6367 8260*

*Passcode: 02173164*

*A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS**

**APPROVAL OF MINUTES**

1. [MIN 20-095](#) Approval of the Council Economic Development Committee  
July 6, 2020 Regular Meeting Minutes

**Attachments:** [Attachment I July 6, 2020 Draft Meeting Minutes](#)

#### REPORTS/ACTION ITEMS

2. Update on Vacant Building Registration Ordinance (Oral Report Only)
3. [RPT 20-102](#) Update on COVID-19 Small Business Resiliency Grant Program  
Impacts and Upcoming Small Business Assistance Programs

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Survey Results and Responses](#)  
[Attachment III Small Business Grants Application - English](#)  
[Attachment IV Small Business Grant Application - Spanish](#)

#### FUTURE AGENDA ITEMS

4. [RPT 20-100](#) Future Meeting Topics as of October 5, 2020

**Attachments:** [Attachment I Future Meeting Topics as of October 5, 2020](#)

#### COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

#### ADJOURNMENT