



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
www.Hayward-CA.gov

## Agenda

### Hayward Youth Commission

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**Monday, November 2, 2020**

**6:30 PM**

**Remote Participation**

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COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Commission will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

*How to submit written Public Comment:*

*Send an email to [alhernandez@husd.k12.ca.us](mailto:alhernandez@husd.k12.ca.us) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Hayward Youth Commission advisors, and published on the Hayward Youth Commission Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.*

*How to provide live Public Comment during the meeting:*

*Please click the link below to join the webinar:*

*<https://hayward.zoom.us/j/94524503436?pwd=VjBmWHRwRWxxcGQ2eHZFcUdTd3NWUT09>*

*Passcode: Y&Cy6!ir1*

*or*

*Dial: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799  
or +1 929 205 6099*

*Webinar ID: 945 2450 3436*

*Password: 530430944*

*A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

**6:30 PM - CALL TO ORDER**

**6:32 PM - PLEDGE OF ALLEGIANCE**

**6:35 PM - ROLL CALL**

**6:40 PM - APPROVAL OF MINUTES**

[MIN 20-116](#) Approval of 10/5/2020 and 10/19/2020 Hayward Youth Commission Minutes

**Attachments:** [10.19.2020 HYC Meeting Minutes](#)  
[10.5.2020 HYC Meeting Minutes](#)

**6:45 PM - PUBLIC COMMENTS:**

*The Public Comment section provides an opportunity to address the Youth Commission on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.*

**6:50 PM - KEEP HAYWARD CLEAN AND GREEN TASK FORCE REPRESENTATIVE**

**7:00 PM - FACEBOOK YOUTH COUNCIL TRAINING UPDATE**

**7:10 PM - REVIEW OF REFLECTION NOTES FROM PREVIOUS MEETINGS**

**7:20 PM - PROJECT IMPACT FOR YOUTH SUMMIT**

**7:40 PM - DEBRIEF AND REFLECTION**

**7:55 PM - ANNOUNCEMENTS/AGENDA ITEMS**

**8:00 PM - ADJOURNMENT**

**NEXT MEETING – November 16, 2020**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*