

# **CITY OF HAYWARD**

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

## **Agenda**

**Wednesday, February 17, 2021**

**7:00 PM**

**Remote Participation**

**Community Services Commission**

**This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Office Order No. 20-04 dated April 29, 2020, regarding COVID-19 pandemic.**

### **Zoom Webinar Access Information**

<https://hayward.zoom.us/j/96751066605?pwd=a3VqcTlBRlVod1JvRUZYWhLK1pldz09>

Webinar ID: 967 5106 6605

Passcode: i6Jh3!FEB

Or iPhone one-tap : US: +16699006833,,96751066605#,,,,\*840430374# or  
+13462487799,,96751066605#,,,,\*840430374#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or  
+1 929 205 6099 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or  
877 853 5247 (Toll Free)

Webinar ID: 967 5106 6605

Passcode: 840430374

### **How to submit written Public Comment:**

*Send an email to [Monica.Davis@hayward-ca.gov](mailto:Monica.Davis@hayward-ca.gov) by 4:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Community Services Commission and City staff and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. <https://hayward.legistar.com/Calendar.aspx>*

*When submitting written comments, indicate in the email if you want your comment read into the record. Request will be allowed provided the reading will not exceed three (3) minutes consistent with the time limit for speakers at Community Services Commission meetings. Email comments will become part of the record of the Community Services Commission meeting.*

*A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC COMMENTS:**

The PUBLIC COMMENTS section provides an opportunity to address the Community Services Commission. The Commission welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Commission is prohibited by State law from discussing items not listed on the agenda, your item may be taken under consideration and may be referred to staff for further action.

**MINUTES**

1. [MIN 21-022](#) Minutes of the December 16, 2020, Community Service Commission meeting

**Attachments:** [Attachment I - Minutes for December 16, 2020](#)

**DISCUSSION**

2. [RPT 21-030](#) FY 2022 Measure B/BB Annual Paratransit Program Plan

**Attachments:** [Attachment I Staff Report](#)

3. [RPT 21-029](#) FY 2022 Application Review Committee Preliminary Draft Funding Recommendations

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II FY21-22 Preliminary Funding Recommendations](#)

**\* Commence CDBG Public Comment Period**

- **Community Conversations on Policing**

4. [RPT 21-032](#) FY 2020 / 2021 Agenda Planning Calendar

**Attachments:** [Attachment I - Staff Report](#)

**ADJOURNMENT**

**NEXT MEETING – Wednesday, March 17, 2021**

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.