

# **CITY OF HAYWARD**

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

# Agenda - Final Library Commission

Monday, February 22, 2021

6:30 PM

**Remote Participation** 

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, regarding the COVID-19 pandemic.

How to provide live Public Comment during the meeting:

Please click the link below to join the webinar:

https://hayward.zoom.us/j/94999626439?pwd=cHA4cndZanFQQTRKdjBDSTNLUmNEQT09

Passcode: 888Lib1! Or iPhone one-tap :

*US:* +16699006833,,94999626439#,,,,\*07953459# or +13462487799,,94999626439#,,,,\*07953459# *Or Telephone:* 

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 949 9962 6439

Passcode: 07953459

International numbers available: https://hayward.zoom.us/u/aev56cZacY

A guide to attend virtual meetings is provided at this link: https://bit.ly/3jmaUxa

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### APPROVAL OF MINUTES

MIN 21-028 Library Commission Meeting Minutes of January 25, 2021

**Attachments:** Attachment I Draft Minutes of 01/25/2021

## **PUBLIC COMMENTS:**

Members of the public are invited to submit any comments via email to Library@Hayward-ca.gov by noon (12:00 PM) on Monday, February 22, 2021. A report of all written comments received within the specified time period will be distributed to Library Commission members via email prior to the start of the meeting. Written comments will also be compiled into one file and published on the City's Meeting & Agenda Center under Documents Received After Agenda Published.

### **NEW BUSINESS**

- a. Library eResources
- b. Farias Fund for Teen Services
- c. GARE Training outline

## **REPORTS**

- a. Library Director
- b. City Council Liaison
- c. Friends of Hayward Library
- d. Library Commissioners

#### AGENDA BUILDING

RPT 21-039 Library Commission 2020-21 Draft Agenda Schedule

Attachment I 2020-21 Draft Agenda Schedule

## **ADJOURNMENT**

## **NEXT MEETING - March 15, 2021**

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.