



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda Ad Hoc Committee

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**Tuesday, June 22, 2021**

**12:00 PM**

**REMOTE PARTICIPATION**

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### AD HOC COMMITTEE MEETING

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, the City Council will be participating in public meetings via phone/video conferencing.

How to submit written Public Comment:

Send an email to [cityclerk@hayward-ca.gov](mailto:cityclerk@hayward-ca.gov) by 9:00 a.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Committee and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 9:00 a.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

How to provide live Public Comment during the City Council Meeting:

Click the link below to join the meeting:

<https://hayward.zoom.us/j/98215557125?pwd=eXBaaVZkeGlkd1NTVlIFTmtGVXh2Zz09>

Meeting ID: 982 1555 7125

Passcode: AdHoc@6/22

or

Dial: + 669 900 6833 or +1 346 248 7799

Meeting ID: 982 1555 7125

Passcode: 4100127270

A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>

### CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENTS:

The Public Comment section provides an opportunity to address the Ad Hoc Committee on items listed on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.

**REPORTS/ACTION ITEMS**

1. [ACT 21-057](#) Further Review of Modifications to City Council Handbook

**Attachments:** [Attachment I Redline City Council Handbook](#)

**FUTURE AGENDA ITEMS****COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT**