# **CITY OF HAYWARD**



Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

Agenda

# **Planning Commission**

| Thursday, June 24, 2021 | 7:00 PM | <b>Remote Participation</b> |
|-------------------------|---------|-----------------------------|
|                         |         |                             |

# PLANNING COMMISSION MEETING

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Planning Commission will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

How to watch the meeting from home:

- 1. Comcast TV Channel 15
- 2. Live stream https://hayward.legistar.com/Calendar.aspx
- 3. YouTube Live stream: https://www.youtube.com/user/cityofhayward

How to submit written Public Comment:

Send an email to cityclerk@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Planning Commission and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comment during the meeting:

Please click the link below to join the webinar: https://hayward.zoom.us/j/95741720815?pwd=L2h3MUxCbTJGS3lueUZZYVV0RjNJdz09

Webinar ID: 957 4172 0815 Passcode: PC624@7pm!

Or One tap mobile :

+16699006833,95741720815#,\*5520513623# or +13462487799,95741720815#,\*5520513623#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 982 3621 0572 Passcode: 5520513623

International numbers available: https://hayward.zoom.us/u/abulnlwnmw A Guide to attend virtual meetings is provided at this link: https://bit.ly/3jmaUxa

# CALL TO ORDER

#### **ROLL CALL**

#### PUBLIC COMMENTS

The PUBLIC COMMENTS section provides an opportunity to address the Planning Commission on items not listed on the agenda. The Commission welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Commission is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff for further action.

#### **ACTION ITEMS**

The Commission will permit live public comment as each item is called at the time indicated by the Meeting Chair.

#### **PUBLIC HEARING**

For agenda item No. 1, the decision of the Planning Commission is final unless appealed. The appeal period is 10 days from the date of the decision. If appealed, a public hearing will be scheduled before the City Council for final decision.

| 1. | <u>PH 21-055</u> | <ul> <li>Proposed Development with 176 Affordable Housing Units and<br/>an Approximately 36,000 Square Foot Charter School on the<br/>Southern Portion of Parcel Group 3 Located North of Tennyson<br/>Road between 16th Street and the Future La Vista Park,<br/>Assessor Parcel Nos 078C-0626-00309, 078C-0626-003-16,<br/>078C-0626-001-07, 078C-0641-010-01, 078C-0635-013-03,<br/>078C0640-007-06, 078C-0641-001-00, Requiring Approval of<br/>Site Plan Review, Administrative Use Permit, and Density<br/>Bonus Application 202001594. Eden Housing, Inc. (Applicant)</li> </ul> |
|----|------------------|---|
|    |                  | on Behalf of the City of Hayward (Property Owner)   |
|    | Attachments:     | Attachment I Staff Report   |
|    |                  | Attachment II Findings for Approval   |
|    |                  | Attachment III Conditions of Approval   |
|    |                  | Attachment IV Project Plans   |
|    |                  | Attachment V Affordable Housing and Density Bonus Plan  |
|    |                  | Attachment VI School Program Overview   |
|    |                  | Attachment VII Addendum to GP EIR   |

# **APPROVAL OF MINUTES**

- 2. <u>MIN 21-085</u> Minutes of the Planning Commission Meeting of May 27, 2021
  - Attachments: Attachment I Draft Minutes of May 27, 2021

# **COMMISSION REPORTS**

Oral Report on Planning and Zoning Matters

Commissioners' Announcements, Referrals

# ADJOURNMENT

#### NEXT MEETING, JULY 8, 2021, 7:00PM

### PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

#### PLEASE TAKE FURTHER NOTICE

That the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

\*\*\*Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Permit Center, first floor at the above address. Copies of staff reports for agenda items are available from the Commission Secretary and on the City's website the Friday before the meeting.\*\*\*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.