



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Homelessness-Housing Task Force

Thursday, September 2, 2021

6:00 PM

Remote Participation

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Task Force will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

How to watch the meeting from home:

- *YouTube Recording (English and Español): <https://bit.ly/2WzWOCm>*

A recording of the meeting will be available on the City's YouTube channel within 24 hours of the meeting's conclusion.

How to submit written Public Comment:

Send an email to yolanda.cruz@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Task Force and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comment during the meeting:

Click the link below to join the webinar:

<https://hayward.zoom.us/j/94564813732?pwd=MjR4VUZiWEhMwM1FQnQ3N1hMbVU5QT09>

Passcode: HHTF-0921

Or

*Dial: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592
or +1 312 626 6799*

Webinar ID: 945 6481 3732

Passcode: 434521711

A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

APPROVAL OF MINUTES

1. [MIN 21-105](#) Minutes of the Homelessness-Housing Task Force Meeting on June 3, 2021

Attachments: [Attachment I Draft Minutes 6/3/2021](#)

INFORMATIONAL ITEMS

2. [RPT 21-098](#) Overview of Upcoming Updates to the City of Hayward's Housing Element, Climate Action Plan, Environmental Justice and Safety Element and Housing-Related Planning Grants

Attachments: [Attachment I Staff Report](#)
[Attachment II Housing Element Illustrative Schedule](#)

3. [RPT 21-097](#) Implementation Update on the Residential Rent Stabilization and Tenant Protection Ordinance

Attachments: [Attachment I Staff Report](#)
[Attachment II Tenant Relocation Assistance Ordinance Summary](#)

4. [RPT 21-099](#) Informational Report: Memorandum from Townsend Public Affairs regarding 2021-22 State Budget Update for Housing and Homelessness

Attachments: [Attachment I Memorandum Housing and Homeless Update](#)

5. Oral Report on Foreclosures and Evictions

FUTURE AGENDA ITEMS

TENTATIVE SCHEDULE

December 2, 2021

- Strategic Road Map/Incentives to Housing Production Workplan Updates

TASK FORCE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT