



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Monday, September 13, 2021

4:30 PM

Remote Participation

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Commission will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

How to submit written Public Comment:

Send an email to erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Committee Members and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 1:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comments during the meeting:

Click this link below to join the webinar:

<https://hayward.zoom.us/j/93898178345?pwd=TjREbThDRThxMlh6bkdObTA2RGZXUT09>

Passcode: CSC91321#

OR

Telephone:

+1 669 900 6833, or +1 253 215 8782, or +1 346 248 7799, or +1 312 626 6799,
or +1 929 205 6099, or +1 301 715 8592

Meeting ID: 938 9817 8345

Participant ID: just press #

Passcode: 334820754

How to watch this meeting from home:

<https://www.youtube.com/user/cityofhayward>

A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

REPORTS/ACTION ITEMS

1. [MIN 21-107](#) Approval of Minutes from the Council Sustainability Committee (CSC) Meeting held on July 12, 2021
Attachments: [Attachment I 7/12/21 CSC Meeting Minutes](#)

2. [ACT 21-072](#) Roadmap to Meet 2030 Greenhouse Gas Emission Target
Attachments: [Attachment I Staff Report](#)
[Attachment II Rincon Proposal](#)

3. [ACT 21-078](#) Outreach Plan for New East Bay Community Energy Default Electricity Product
Attachments: [Attachment I Staff Report](#)
[Attachment II EBCE Default Outreach 2022](#)

4. [ACT 21-076](#) Countywide Model Ordinance to Comply with Senate Bill 1383
Attachments: [Attachment I Staff Report](#)
[Attachment II Draft ORRO](#)
[Attachment III ORRO Opt-In](#)

FUTURE AGENDA ITEMS

5. [ACT 21-077](#) Proposed 2021 Agenda Planning Calendar: Review and Comment
Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

Next Scheduled Meeting: Monday, November 8, 2021