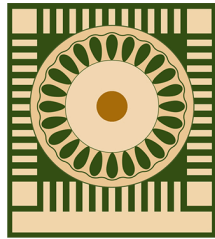


CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov



CITY OF
HAYWARD
HEART OF THE BAY

Agenda

Thursday, October 6, 2022

4:30 PM

REMOTE PARTICIPATION

Council Sustainability Committee

SPECIAL MEETING

COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e), the Council Sustainability Committee meeting includes teleconference participation by all Council Sustainability Committee members and the public.

Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.

To submit written comments: Send an email to erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting.

Please click the link below to join the webinar:

**[https://hayward.zoom.us/j/87023731415?
pwd=QVZROWFlbUtYRIZub3RGWW9BSGU2QT09](https://hayward.zoom.us/j/87023731415?pwd=QVZROWFlbUtYRIZub3RGWW9BSGU2QT09)**

Webinar ID: 870 2373 1415

Password: CSCOct6@

Or join by phone:

US: +1 669 900 6833 or +1 646 931 3860

Webinar ID: 870 2373 1415

Password: 67697391

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

REPORTS/ACTION ITEMS

[MIN 22-112](#) Approval of Minutes from the Council Sustainability Committee (CSC) Meeting Held on May 9, 2022

Attachments: [Attachment I CSC Meeting MInutes from May 9, 2022](#)

[ACT 22-088](#) 2020 Greenhouse Gas Emissions Inventory

Attachments: [Attachment I Staff Report](#)

[ACT 22-092](#) Climate Action Plan- Considerations for New General Plan Policies and Programs

Attachments: [Attachment I Staff Report](#)
[Attachment II Draft GHG Redux Measures](#)
[Attachment III Cost Analysis](#)
[Attachment IV Survey Results](#)

[ACT 22-094](#) Site License Agreement with East Bay Community Energy for Electric Vehicle Charging Stations - Discussion and Recommendation to Council

Attachments: [Attachment I Staff Report](#)
[Attachment II EBCE Charging Station Proposed Location Map](#)

[ACT 22-093](#) 2023 Electrification Reach Codes - Discussion and Recommendation to Council

Attachments: [Attachment I Staff Report](#)
[Attachment II All Electric Muni Code](#)
[Attachment III Article 2 Off-Street Parking Regulations](#)

ORAL REPORTS

FUTURE AGENDA ITEMS

[ACT 22-086](#) Proposed 2022/2023 Agenda Planning Calendar: Review and Comment

Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

Next Scheduled Regular Meeting: Monday, November 14, 2023