## OUNER'S STATEMENT

EEE UDDERSIGNED DOES HERERY STATE THAT IT IS THE OWNER OF ALL THE LANDS DELINEATED AND HAYWARD, ALAMEDA COUNTY, CALIFORNA, CONSISTING OF SEVEN (7) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; OWNERS ACQUURED TTTLE TO SAID LAND BY VRTUE OF THAT GRANT DEED




THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLC PURPOSES: AN
EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER, UPON AND ACROSS THOSE FULL WDTH STRIPS OF LAND DESIGNATED AS "EVAE" (EMEREENCY VEHICLE ACCESS EASEMENT).

 WTHN THE EXTERIOR BOUNDARY OF THIS SUBDIVSION; SAID AREAS OR STRPS OF LAND ARE TO BE KEPT
OPEN AND FREE FROM BULIDNGS OR STRUCTURES OF ANY KIND EXCET APLICABLE UTLITY STRUCTURES and appurtenances, IRRIGATION SYSTEMS AND APPURTENANCES, AND LAWFUL FENCES.

 LAND DESIGNATED AS "SSE" (SANTARY SEWER EASEMENT). MANTENANCE OF SAID SEWER SYSTEM
FACCITES, SEWER LINES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBLTTY OF THE CITY OF HAYWARD.
THE REAL PROPERTY DESCRIEED BELOW IS DEDICATED TO THE PUBLC FOREVER, EASEMENTS WTH THE
RIGTT OF INGRESS AND ECRESS FOR CONSTRUCTION AND MAINTENANE OF WATER SYSTEMS FACLITIES INCLUDING WATER LNES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF
 THE REAL PROPERTY DESIGNATED AS "PARCEL B", "PARCEL C", "PARCEL D", AND "PARCEL E" ("STREET A", "STRET B" "COURT A", "COURT BA", AND "COURT C") ARE RESERVED BY OW
HOMEOWNERS ASSOCIATIN OF TRACT 8581 FOR PRIVATE STREET PURPOSES.
THE REAL PROOERTY DESIGNATED AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) ARE RESERVED BY THE
OWNER FOR THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF INSTALLATION, CONSTRUCTION AND OWNER FOR THE RIGGT OF INGRESS AND EGRESS FOR THE PURPOSE OF INSTALLATION CONSTRUCTION
MANTENANCE OF FRIVATE STORM DRANS, APLICABLE STRUCTURES AND APPURTENANCES THERETO. THE REAL PROPERTY DESIGNATED AS "PARCEL A" IS COMMON AREA AND IS RESERVED FOR THE
HOMEOWNERS ASSOCIATION OF THIS SUBDIVIION FOR THE PURPOSES OF, BUT NOT LIMIED TO AC

 PUBLIC.
THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD, UNLESS OTHERWSE NOTED. IN WTNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THESE STATEMENTS, DECLARATIONS, AND
DEOICATIONS TO BE EXECUTED ON THE
owner: D.r. horton bay, inc., a california corporation

BY:
printed name:
TITLE: $\qquad$

BY:

PRINTED NAME $\qquad$ TITLE: $\qquad$

## OUNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFCATE VERIFIES ONLY THE
IDENTITY OF THE INDIVDUAL WHO SIGNED THE DCOMENT IDENTHY OF THE NNOIVDUAL WHO SIGNED THE DOCUMENT TO WHCH THIS CERTIFICAE
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALDTY OF THAT DCUUENT
STATE OF
COUNTY OF $\qquad$ - ) ) ss
 $\qquad$ ----
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS ARE SUBSCRBED TO THE WTHIN INSTRUMENT AND ACKNOWEDGE WHOSE NAME(S) IS ARE THE EXECUTED THE SAME IN HIS/ HER/THER AUTHORIZED
 PERSON(S),
INSTRUMENT.
I CERTIIF UNEER PENALTY OF PERRURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARGGRAPH IS TRUE AND CORRECT. wtiness my hand,
SIINATURE: -
pRINT NAME: $\qquad$
MY COMMISSION NUMBER:
MY COMMISSION EXPIRES $\qquad$
principal place of business $\qquad$

## OWNER'S ACKNOWLEDGEMENT

 STATE OF
COUNTY OF $\qquad$ __ ) ss
ON NOTARY PUBLC, PERSONALYY APPEARED ME
WHO PROVED TO ME ON THE BASIS OF SATIFACTOAY EWDNCE WHO PROVED TO ME ON THE BASIS O O SATTSFACTORY EVIENCE TO BE THE PERSON(S
WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WTHIN INTRUMMENT AND ACKNNWEDCE TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/ HER/ THER AUTHORIZED CAPACITY(IES), AND THAT BY HIS /HER /THEIR SIIGATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE PERSON(S),
INTRUMENT.
I CERTIFY UNDER PENALTY OF PERUURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. witness My hand,

> SIGNATURE:-
> PRINT NAME:
$\qquad$
$\qquad$
MY COMMISSION NUMBER: $\qquad$
MY COMMISSION EXPIRES $\qquad$
PRINCIPAL PLACE OF BUSINESS:- $\qquad$

COUNTY RECORDER'S STATEMENT $\qquad$ 202_, AT _-_-_-_M. FILED FOR RECORD THIS ----- DAY OF - $\qquad$ at the request OF FIRST AMERICAN TITLE COMPANY.
FEE: \$ $\qquad$ SERES N $\qquad$
MELISS WLL
COUNTY RECOODRER
COUNTY OF ALAND FOR THE THE STATE OF CALFORNIA
BY: $\begin{aligned} & \text { DEFUUTY COUNTY RECORDER }\end{aligned}$

## CIT CLERK'S STATEMEN

MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCL OF THE CITY OF HAYTARD, COUNTY
OF ALAMEDA, STATE OF CALFORNA, DO HEREBY STATE THAT THE HEREIN EMBODED MAP ENTTLED "TRACT 8581", CITY OF HAYWARD, ALAMEDA COUNTY CALFORNA CONSIITING OF SEVEN (7) SHEETS, THIS STATEMENT BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO SAID HE DAY OF

 (EMERGENCY VEHICLE ACCESS EASEMENT) WTHIN ALL PRIVATE STREETS, ACCEPTANCE OF WL
AND SSE, AS OFFERED FOR DEDICATON IN CONFORMITY WTH THE TERMS OF THE OFEER OF
in winess whereof, i have hereunto set my hand and seal this dAY
of202

MRIAM LENS, CITY CLERK AND CLERK OF


## CLERK OF THE BOARD OF SUPERVSORS' STATEMENT <br> \section*{STATE OF CALIFORNA $)$ COUNTY OF ALAMEDA

}I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY
OF ALAMEDA, STATE OF CALIFORNA, DO HEREBY CERTIF, AS CHECKED BELOW, THAT:
AN APPROVED BOND HAS BEEN FILED WTH THE SUPERVISORS OF SAID COUNT
AND STATE IN THE AMOUNT OF $\$$ CONDITINED FOR THE PAYMENT

 WAS DULY APPROVED BY SAID BOARD $\mathbb{N}$ SAID AMOUNT.
 in winess whereof, I have hereunto set my hand this ____ day of $\qquad$ , 202
ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: $-\overline{\text { DEPPUTTY CLERR }}$

TRACT 8581
 IN BOOK 54 OF PARCEL MAPS, PAGE 90
OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF HAYWARD ALAMEDA COUNTY, CALIFORNIA

RUGGERI-JENSEN-AZAR CIVIL ENGINEERS, PLANNERS, SURVEYORS

PLEASANTON, CALIFORNIA
PLEASANTON, CALIFORI,
MAY 2022
job No. 191098

SURVEYOR'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FILLD SURVEY IN
 THAT ALL MONUMENTS ARE OF THE 'CHARACTER AND OCCUPY THE POSITTONS INDICATED OR THAT THE
 CONFORMS TO THE CONOTITONALLY APPROVED TEETATIVE MAP.


CITY SURVEYOR'S STATEMENT
1, DAN S. SCOTT, III, CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE
 ENTITLED "TRACT 8581 ", CITY OF HAYWARD, ALAMEDA COUNTY, CALIIORNAA, CONSISTING OF
SEVEN (7) SHEETS, THIS STATEMENT BEING ON SHEET TWO (2) THEREOF, ANO THAT I AM SEVEN (7) SHEETS THUS STATEMENT BEING ON SHEET TWO (2) THEREOF, AND TAT
SATIFIED THAT THE SURVEY DATA SHOWN THEREON IS TECHNICALLY CORRCCT.


## CITY ENGINEER'S STATEMENT

I, ALEX AMERI, CITY ENGINEER of the city of hayward, county of alameda, state of california,

 BEING UPON SHEET TWO ( 2 ) THEREOF; THAT THE SUBDVIVSION AS SHOWN UPON SAID MAP IS
SUBSTANTIALY THE SAME AS SAIO SUBOIVION APPEARED ON THE APPROVED OR CONDITIONALL
 THE SUBOIVISION MAP ACT OF THE STATE OF CALIFORNA, AND AMENDMENTS THERETO AND ANY LOC
ORDINANCE APLICABLE AT THE TTME OF APRROVAL OF THE TENTATVE MAP HAVE BEEN COMPLIED WTTH.
IN WTTNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF

$$
202
$$

$\qquad$ 202_

$\qquad$
ALEX AMER, R.C.E. NO.
CIIT ENOILER OF THE CITY OF HAYWARD,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

## SOILS REPORT

A SOILS REPRRT WAS PREEARED BY QUANTUM GEOTECHNLALL INC., DATED OCTOBER 19, 2020,
PROJECT NO. FO59.G, AND IS ON FLE WTH THE CITY OF HATWARD.


RUGGERI-JENSEN-AZAR






