# Main and Maple Mixed Use

BAY AREA PROPÉRTY DEVELOPERS



#### APPLICANT:

Bay Area Property Developers 1850 Mt Diablo Blvd, Ste 337 Walnut Creek, CA 94596

DENSITY: 61.1 DU/AC FAR: 2.75

© 2015 by HUMPHREYS & PARTNERS ARCHITECTS, LP

FLOOD ZONE X

#### PROPERTY OWNER INFORMATION:

APN: 428-0061-011 Owner: Bay Area Property Developers 22477 Maple Ct Hayward CA 94541-4020

428-0061-013-02 Owner: Bay Area Property Developers 22491 Maple Ct Hayward CA 94541-4020

428-0061-061-01 Owner: Bay Area Property Developers, LLC 22330 Main St Hayward CA 94541-4007

428-0061-010 Owner: Bay Area Property Developers 22471 Maple Ct Hayward CA 94541

#### **SHEET INDEX:**

A-00 ZONING INFORMATION AND PROJECT TABULATIONS

A-0 CALIFORNIA BUILDING CODE COMPLIANCE

R-1 VIEW FROM MAPLE COURT

R-2 VIEW FROM MAIN STREET

R-3 VIEW FROM MAIN AND McKEEVER

A-1 SITE PLAN, CIRCULATION

A-2 SECOND LEVEL, EXITING DIAGRAM

A-3 THIRD LEVEL PLAN

A-3.1 FOURTH LEVEL PLAN

A-3.2 FIFTH LEVEL PLAN

A-4 ROOFTOP PLAN

A-5 UNIT PLANS

A-6 UNIT PLANS

A-7 UNIT PLANS A-7.1 UNIT PLANS

A-8 BUILDING ELEVATIONS

A-9 BUILDING ELEVATIONS

A-10 BUILDING SECTION

A-11 MATERIAL AND COLOR BOARD

A-12 MEDICAL BUILDING RENOVATIONS

A-13 3D VIGNETTES

A-14 SOLAR STUDIES

A-15 TRASH ENCLOSURES

L-1 COLORED SITE PLAN

L-2 PELIMINARY LANDSCAPE PLAN

L-3 PRELIMINARY IRRIGATION PLAN

L-4 LANDSCAPE DETAIL

L-5 LANDSCAPE ENTRY VIGNETTES

C-1 EXISTING CONDITIONS / DEMO PLAN

C-2 CONCEPTUAL GRADING AND UTILITY PLAN

C-3 SECTIONS

C-4 CONCEPTUAL STORMWATER CONTROL PLAN

HPA#14746

Architectural conceptual site plans are for feasibility purpose



R-1 VIEW FROM MAPLE COURT



R-2 VIEW FROM MAIN STREET



R-3 VIEW FROM MAIN AND McKEEVER

### PROJECT DESCRIPTION

A 240 APARTMENT PROJECT CONSISTING OF 5 LEVELS OF DWELLING UNITS WRAPPED AROUND A 5 STORY PARKING STRUCTURE. ADDITIONAL WINGS OF DWELLING UNITS WRAP AROUND 2 PRIVATE COURTYARDS. THERE IS ALSO A 3RD SEMI PRIVATE COURTYARD NEAR McKEEVER. AT MAIN STREET, A RETAIL COMPONENT FRONTS THE BUILDING. THE PARKING GARAGE SERVING THE RESIDENTS ALSO ACCOMMODATES PARKING FOR THE ADJACENT EXISTING MEDICAL BUILDING ON 22455 MAPLE COURT AND THE PROPOSED RETAIL USES ALONG MAIN STREET. RESIDENTIAL ENTRIES ARE LOCATED ON MAIN STREET AND MAPLE COURT. EXTERIOR AND INTERIOR RENOVATION OF ADJACENT MEDICAL BUILDING IN ORDER TO CREATE A VISUALLY AND FUNCTIONALLY COHERENT MIXED USE COMPLEX.

### PROJECT SUMMARY AND UNIT TABULATIONS

GROSS LAND AF TOTAL UNITS: GROSS DENSITY	<i>t</i> :	240 61.1	(+/-ACRES) UNITS DU/AC	171,061	sq.ft.							
LOT COVERAGE		64%										
(1) 5-STORY WRAP	AND TO VIEW	7	7 . 1	262	THE RESERVE OF	1	-5-19	1 1 - 1 - 1	There are a	(Sa. Sa. Care. D	JOB # 14746	notes:
S1	STUDIO	567	0	567	15	8,505	8,505	6.3%	% CAT	REQUIRED		
A1	1BR/1BA	698	60	758	15	10,470	11,370	6.3%	6.3%	1.50	23	
A2	1BR/1BA	688	91	779	35	24,080	27,265	14.6%		1.50	23	1 is premium
A4	1BR/1BA	582	60	642	8	4,656	5,136	3.3%		1.50	53	3 are premium
A4 affordable	1BR/1BA	582	60	642	19	11,058	12,198	7.9%	- A	1.50	11	2 are premium
A5	1BR/1BA	733	60	793	5	3,665	3,965	2.1%	34.2%	*	*	
B1	2BR/2BA	1,108	92	1,200	61	67,588	73,200	25.4%		1.50	8	
B1-B	2BR/2BA	1,108	92	1,200	5	5,540	6,000	2.1%		1.50	99	8 are premium
B2 affordable	2BR/2BA	1,037	40	1,077	14	14,518	15,078	5.8%		****	*	
B2-B	2BR/2BA	1,037	95	1,132	7	7,259	7,924	2.9%		1.50	14	1 is premium
B2-B affordable	2BR/2BA	1,037	95	1,132	11	11,407	12,452	4.6%		*	*	
B4	2BR/2BA	1,097	143	1,240	5	5,485	6,200	2.1%		1.50	8	
B5	2BR/2BA	1,207	140	1,347	5	6,035	6,735	2.1%		1.50	8	
B6	2BR/2BA	1,020	122	1,142	5	5,100	5,710	2.1%	51.3%	1.50	8	
B7	2BR/2BA	1,100	150	1,250	5	5,500	6,250	2.1%		1.50	8	
B8	2BR/2BA	930	60	990	5	4,650	4,950	2.1%	1	1.50	8	
C1-A	3BR/2BA	1,190	110	1,300	5	5,950	6,500	2.1%	8.3%	1.50	8	
C1-B	3BR/2BA	1,230	70	1,300	5	6,150	6,500	2.1%	1	1.50	8	
C2	3BR/2BA	1,125	70	1,195	6	6,750	7,170	2.5%		1.50	8	
C2 affordable	3BR/2BA	1,125	70	1,195	4	4,500	4,780	1.7%		1.00	4	
TOTAL					240	218,866	237,888	100%	100.0%	RES.	328	

CLUBHOUSE/FITNESS:	3,600	S.F.	
LEASING OFFICE:	1,580	S.F.	
RETAIL:	5,571	S.F.	
COMMERCIAL (EXISTING)	47,741	S.F.	
COMMON OPEN SPACE ANALYSIS	<b>i</b> :		
COURTYARD 1	3,900	S.F.	
COURTYARD 2	11,215	S.F.	
COURTYARD 3	4,890	S.F.	
PERIMETER OPEN SPACE	12,480	S.F.	
TOTAL:	32,485	S.F.	

912

990

S.F.

AVERAGE NET UNIT SIZE :

**AVERAGE GROSS UNIT SIZE:** 

135 S.F. / UNIT COMMON OPEN SPACE PRIVATE OPEN SPACE 78 S.F. / UNIT (AVERAGE) ADDITIONAL COMMON OPEN SPACE AT ROOF TOP (NOT IN TOTAL) 6,460 S.F. ROOFTOP TERRACE (COURTYARD 3)

TOTAL RETAIL REQUIRED (1 per 315 sq.ft.) TOTAL COMMERCIAL REQUIRED (1 per 315 sq.ft.) 152 + Additional 6 stalls required for Planned Parenthood TOTAL REQUIRED FOR THIS PROJECT 504 Residential Stalls Provided (Garage) Resid. Motorcycle Parking Provided (12 Stalls, Garage) (2 motrcycl. = 1 stall) Residential Bicycle Parking Provided (52 bikes, Garage) (4 bikes = 1 stall) TOTAL RESIDENTIAL PROVIDED (includes 10% guest; 50% Compact) TOTAL RETAIL PROVIDED (1 per 315 sq.ft.) (all on the ground level of the Garage) TOTAL COMMERCIAL PROVIDED (1 per 315 sq.ft.) (23 Surface + 135 in Garage - see SHEET A-1 for stall breakdown) TOTAL PROVIDED FOR THIS PROJECT 504

TOTAL RESIDENTIAL REQUIRED

(includes 10% guest; 30% Compact Allowed)

BREAKDOWN OF GARAGE PARKING ONLY: 328 residential + 135 commercial + 18 retail

481 (including the 19 parking credits)

## PARKING REQUIREMENTS AND CALCULATIONS

ZONING REQUIREMENT FOR PARKING

ACCORDING TO SEC. 10-2.412 CENTRAL PARKING DISTRICT RESID PKG REQUIREMENTS: 1.0 COVERED + 0.5 OPEN SPACE PER DWELLING UNIT

STALL SIZES PER CITY REGULATIONS

9'-0" x 19'-0" STANDARD SPACES, 9'-0" x 15'-0"COMP 14-0" x 19'-0" HANDICAP ACCESSIBLE SPACES

→ (INCLUDING ACCESS ISLE WIDTH)

ACCESSIBLE STALLS PROVIDED PER ASSIGNED USE:

RESIDENTIAL: 2% OF 328 = 7 STALLS REQD., 7 STALLS PROVIDED (See Lev.2,3,4,5) COMMERCIAL: 5% OF 158 = 8 STALLS REQD., 8 STALLS PROVIDED (See Lev.1,2,3) 5% OF 18 = 2 STALLS REQD., 2 STALLS PROVIDED (See Lev. 1)

PL. PARENTHOOD: 5% OF 6 = 1 STALL REQD.. 1 STALL PROVIDED (See Lev. 1)

PARKING RATIO PROVIDED FOR MARKET RATE UNITS: 192 MARKET RATE UNITS PARKED AT 1.5 STALLS/UNIT

#### PARKING PROVIDED FOR AFFORDABLE UNITS:

C2 ← 5 UNITS PARKED AT 1.00 STALLS PER UNIT { 24 UNITS PARKED AT 0.79 STALLS PER UNIT } 0.50 STALLS/UNIT 19 UNITS PARKED AT 0.00 STALLS PER UNIT } 5 x(1.00) + 24 x(0.79) + 19 x(0.00) = 24

48 UNITS OVERALL PARKED AT

\* EXACT NUMBER OF STALLS FOR THESE UNITS NOT QUOTED. FOR THESE 43 UNITS WE ARE ASSUMING AN AVERAGE "REQUIRED" RATIO OF 0.65

\*\* WHEN CALCULATING THE FINAL "PROVIDED" PARKING RATIO FOR THE AFFORDABLE UNITS WE TAKE INTO ACCOUNT THE 19 PARKING CREDITS. THIS MAKES THE OVERALL RATIO 0.50.

FOR FURTHER EXPLANATION ON HOW PARKING NUMBERS WERE ESTABLISHED SEE DOCUMENT BY KLEIN FINANCIAL CORPORATION: MAIN AND MAPLE APARTMENT DEVELOPMENT - ASSEMBLY BILL 2222 AND AB 744.

### **BUILDING HEIGHT**

#### PER DOWTOWN HAYWARD DESIGN PLAN:

Maximum building heights are shown on the Building Height Map. Buildings are generally limited to 55 feet in height except in the City Center and B Street Plaza area a shown on the map.

The following principles should be considered in the design of buildings:

- It is not the intent of the height limits that all buildings should approach the maximum height. Roof lines should be varied within projects. For larger projects, the number of stories should be varied.
- D Buildings surrounding Library Square should be designed with a relatively consistent roof line at approximately 55 feet high.

Building height is the vertical distance from "grade" to the highest point of the coping of a flat roof, to the roof line of a Mansard roof, or to the average height of the highest gable of a pitched or hip roof. Elevator and equipment penthouses are not included in building height.

#### ALTERNATIVE PROVISION

□ Building heights shown on the Building Height Map may be increased as

Commercial buildings may be increased by one floor (13 feet) and residential buildings may be increased by one floor (10 feet) provided that lot coverage is reduced as follows:

> CC-C - from 90% to 80% CC-R - from 75% to 65%

### BUILDING CALCULATIONS PER CALIFORNIA BUILDING CODE 2013

#### RESIDENTIAL ALLOWABLE BUILDING HEIGHT

CONSTRUCTION TYPE:

TOTAL HEIGHT PROVIDED:

ACCORDING TO TABLE 503: HEIGHT INCREASE (PER SECTION 504.2): +20'-0" OR 1 STORY (NFPA-13)

TOTAL HEIGHT ALLOWED:

TYPE IIIA 65'-0" MAXIMUM BUILDING HEIGHT AND 4 STORIES

85'-0" OR 5 STORIES 58'-4" AND 5 STORIES

#### GARAGE ALLOWABLE BUILDING HEIGHT

AREA CALCULATIONS

CONSTRUCTION TYPE: TYPE IA

ACCORDING TO TABLE 503: UNLIMITED MAXIMUM BUILDING HEIGHT AND **UNLIMITED STORIES** 

TOTAL HEIGHT ALLOWED: 75'-0" TOTAL HEIGHT PROVIDED: 58'-4"

#### ALLOWABLE BUILDING AREAS

#### TABLE A

#### FOR FRONTAGE INCREASE LOCATIONS SEE SHEET A-2

FLOOR AREA OF BUILDINGS PER CBC TABLE 503, SECT. 506.1, 506.2, 506.3, 506.4

BUILDING	SQ.FT./FLOOR**	TOTAL BLDG SQFT	ALLOWABLE SQFT
AREA-1	6788 SF	33940 SF	48000 SF
AREA-2	8771 SF	43855 SF	48000 SF
AREA-3	1042 SF	5210 SF	48000 SF
AREA-4	10175 SF	50875 SF	* 48258 SF
AREA-5	4450 SF	22250 SF	48000 SF
AREA-6	9618 SF	48090 SF	48000 SF
AREA-7	9495 SF	47475 SF	48000 SF
AREA-8 AREA-9	10405 SF	52025 SF	* 48453 SF
GARAGE TOTA	L	184950 SF	

\* FRONTAGE INCREASE HAS BEEN TAKEN PER SEC 506.1. SEE SHEET A-2 for Sample Fire Wall Areas Calculation. THIS CALCULATION DOES NOT INCLUDE GARAGE FLOOR AREA

#### CODE SUMMARY

#### APPLICABLE CODES IN EFFECT

**BUILDING CODE ELECTRICAL CODE** MECHANICAL CODE PLUMBING CODE FIRE CODE **GREEN BUILDING** 

**ENERGY CODE** 

REQUIRED:

PROVIDED:

ADOPTED EDITION 2013 CALIFORNIA BUILDING CODE 2013 CALIFORNIA CODE 2013 CALIFORNIA MECHANICAL CODE 2013 CALIFORNIA PLUMBING CODE 2013 CALIFORNIA FIRE CODE 2013 CALIFORNIA GREEN BUILDING STANDARDS

RESIDENTIAL AND NONRESIDENTAIL BUILDINGS

CITY OF HAYWARD MUNICIPAL CODE AND ORDINANCES

2013 BUILDING ENERGY EFFICIENCY STANDARDS FOR

DESIGN / INSTALLATION OF FIRE SPRINKLER SYSTEMS COMPLYING WITH NFPA 13 STANDARDS

#### ALLOWABLE BUILDING AREA

APARTMENTS: TYPE IIIA, GROUP R2 (CBC TABLE 503) GARAGE: CLUBHOUSE AND LEASING:

TYPE IA, GROUP S2 (CBC TABLE 503) TYPE IIIA, GROUP A3 (CBC TABLE 503) TYPE IIIA, GROUP M (CBC TABLE 503)

ADJUSTED OVERALL BUILDING AREAS PER SECTIONS 506.1, 506.2, 506.3, 506.4; PER SECTIONS 506.2 (FRONTAGE INCREASE)

Aa = 48,000 SF (SEE FORMULA BELOW \*)

#### \* AREA MODIFICATIONS PER 506.1, 506.2, 506.3, 506.4

 $Aa = \{ At + [At X If] + [At X Is] \}$ 

Aa = ALLOWABLE AREA PER STORY

= TABULAR AREA PER STORY IN ACCORDANCE WITH TABLE 503

= AREA INCREASE FACTOR DUE TO FRONTAGE AS CALCULATED IN ACCORDANCE WITH SEC. 506.2

= AREA INCREASE FACTOR DUE TO SPRINKLER PROTECTION AS CALCULATED IN ACCORDANCE WITH SECTION 506.3 (NOT TAKEN)

ADJUSTED ALLOWABLE BUILDING AREA PER STORY PER SECTION 506.3:

Aa =  $\{24,000 + [24,000 \times 0] + [24,000 \times 0]\}$ 

= 24,000 SQFT

ADJUSTED OVERALL BUILDING AREA PER SECTION 506.4:

Aa X 2 = 24,000 X 2 = 48,000 SQFT

#### \*\* AREA MODIFICATIONS PER 506.2

 $Aa = \{ At + [At X If] + [At X Is] \}$ 

= ALLOWABLE AREA PER STORY

= TABULAR AREA PER STORY IN ACCORDANCE WITH TABLE 503

= AREA INCREASE FACTOR DUE TO FRONTAGE AS CALCULATED IN ACCORDANCE WITH SECTION 506.2

= AREA INCREASE FACTOR DUE TO SPRINKLER PROTECTION AS CALCULATED IN ACCORDANCE WITH SECTION 506.3

#### FRONTAGE INCREASE

= [ F/P - 0.25 ] W/30 = [ 1/1 - 0.25] 3-/30 = 0.75 MAXIMUM

MAXIMUM SQFT WITH FRONTAGE INCREASE

= { 24,000 + [ 24,000 X 0.75 ] + [24,000 X 0] } = 42,000 SQFT

\*\*\* AREA WITHOUT FRONTAGE INCREASE Aa =  $\{24,000 + [24,000 \times 0] + [24,000 \times 0]\}$ 

# = 24,000 SQFT WASTE COLLECTION CALCULATION (See Sheet A-13 and A-1)

= 240 DWELLING UNITS x 1.2 (MOVE IN/OUT FACTOR) x 32 (GALLONS PER UNIT) / 200 = 46 CY/WEEK

RECYCLABLE = GARBAGE = 46 CY/WEEK

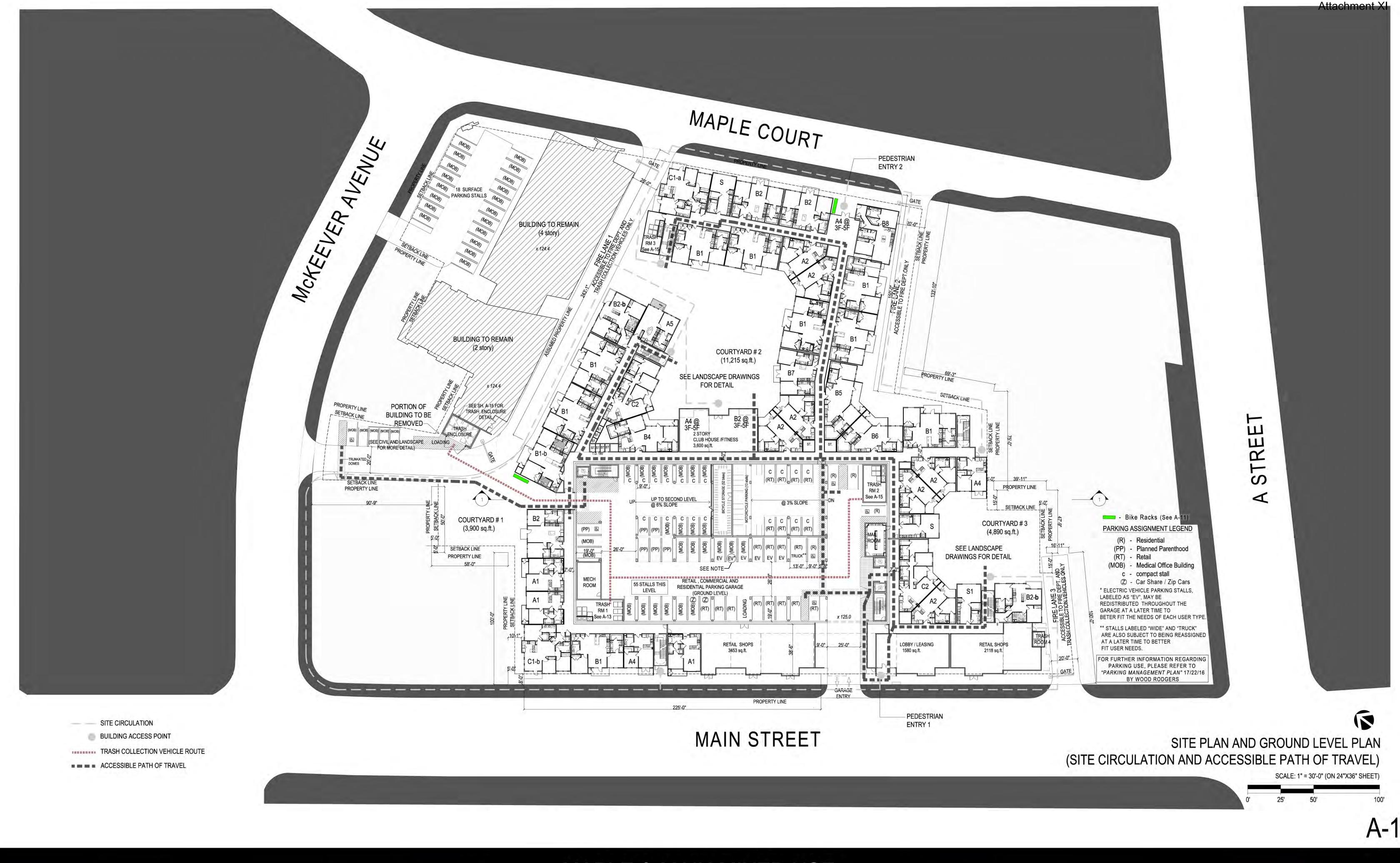
= 240 DWELLING UNITS x 5 (GALLONS PER UNIT) / 200 = 6 CY/WEEK .

= 3 TRASH COMPACTORS - MARATHON MINI-MAC APARTMENT COMPACTOR (150 UNCOMPACTED CY/WEEK), ONE IN EACH TRASH ROOM, COMPACTION RATIO - 3:1

RECYCLABLE = 3 TRASH COMPACTORS - MARATHON MINI-MAC APARTMENT COMPACTOR (150 UNCOMPACTED CY/WEEK), ONE IN EACH TRASH ROOM.

= 3 2-CY BINS, ONE IN EACH TRASH ROOM.

DALLAS CHARLOTTE NEWPORT BEACH LAS VEGAS NEW ORLEANS NORFOLK ORLANDO PHOENIX



HPA#14746



SCALE: 1" = 20'-0" (ON 24"X36" SHEET) A-2

SECOND LEVEL

B

---- EXITING PATH

PARKING ASSIGNMENT LEGEND

(PP) - Planned Parenthood

(MOB) - Medical Office Building

② - Car Share / Zip Cars

BETER FIT THE NEEDS OF EACH USER TYPE.

ARE ALSO SUBJECT TO BEING REASSIGNED

FOR FURTHER INFORMATION REGARDING

PARKING USE, PLEASE REFER TO

"PARKING MANAGEMENT PLAN" 17/22/16 BY WOOD RODGERS

(EXITING AND FIRE SEPARATION)

\*\* STALLS LABELED "WIDE" AND "TRUCK"

c - compact stall

\* ELECTRIC VEHICLE PARKING STALLS,

REDISTRIBUTED THROUGHOUT THE

(R) - Residential

(RT) - Retail

LABELED AS "EV", MAY BE

GARAGE AT A LATER TIME TO

AT A LATER TIME TO BETTER

FIT USER NEEDS.



#### PARKING ASSIGNMENT LEGEND

(R) - Residential

(PP) - Planned Parenthood

(RT) - Retail

(MOB) - Medical Office Building

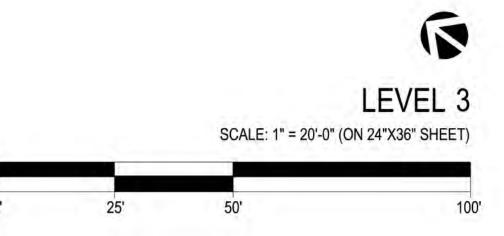
c - compact stall

② - Car Share / Zip Cars

\* ELECTRIC VEHICLE PARKING STALLS, LABELED AS "EV", MAY BE REDISTRIBUTED THROUGHOUT THE GARAGE AT A LATER TIME TO BETER FIT THE NEEDS OF EACH USER TYPE.

\*\* STALLS LABELED "WIDE" AND "TRUCK" ARE ALSO SUBJECT TO BEING REASSIGNED AT A LATER TIME TO BETTER FIT USER NEEDS.

FOR FURTHER INFORMATION REGARDING PARKING USE, PLEASE REFER TO "PARKING MANAGEMENT PLAN" 17/22/16 BY WOOD RODGERS

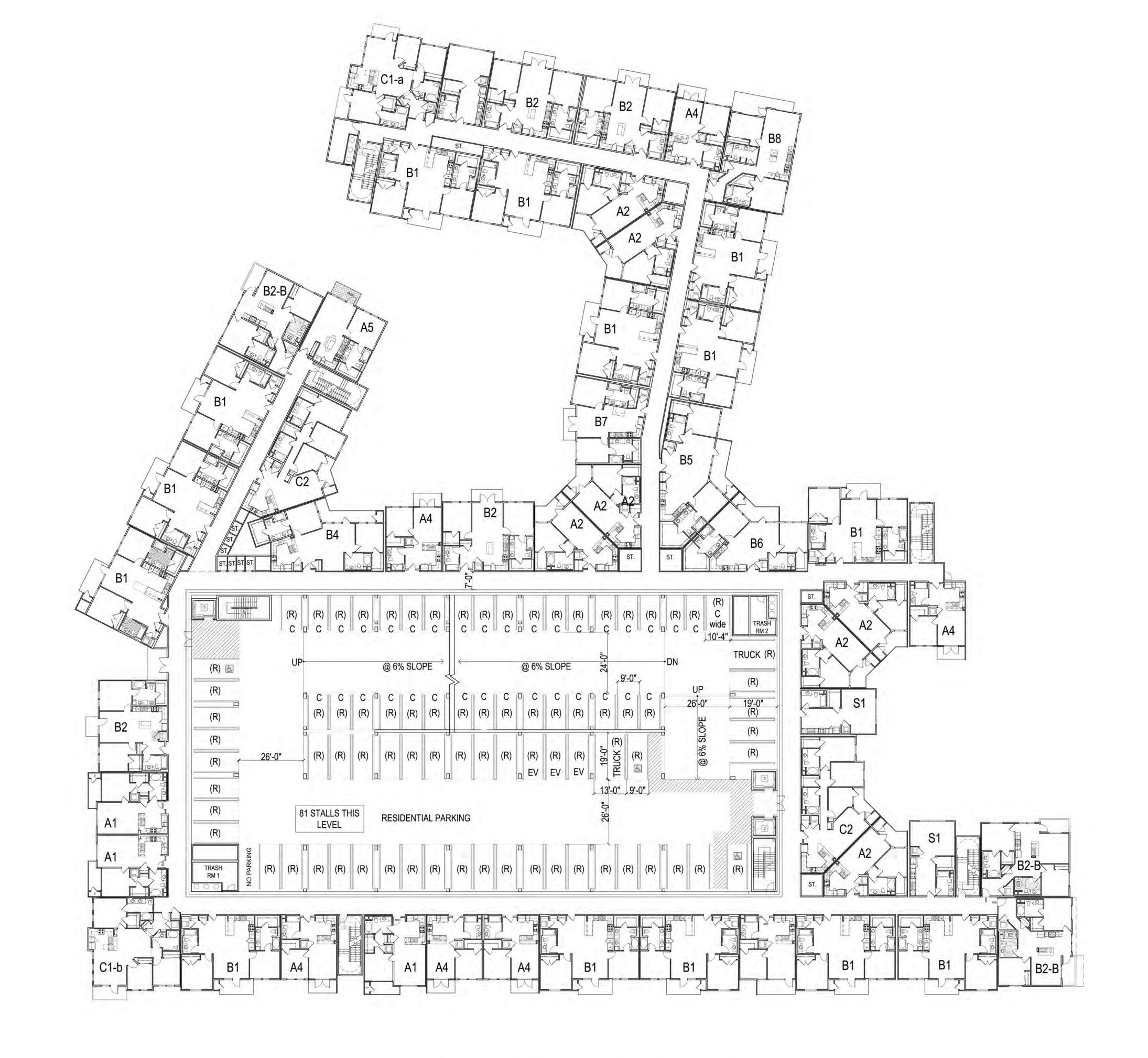


A-3

HPA#14746

not be reproduced in any form

without its written permission



#### PARKING ASSIGNMENT LEGEND

(R) - Residential

(PP) - Planned Parenthood

(RT) - Retail

(MOB) - Medical Office Building

c - compact stall

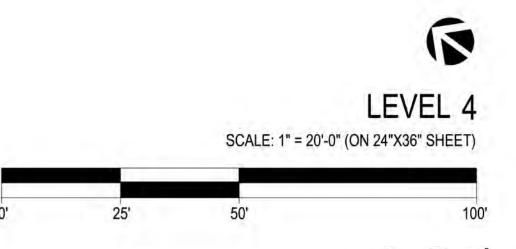
② - Car Share / Zip Cars

\* ELECTRIC VEHICLE PARKING STALLS, LABELED AS "EV", MAY BE REDISTRIBUTED THROUGHOUT THE GARAGE AT A LATER TIME TO

\*\* STALLS LABELED "WIDE" AND "TRUCK" ARE ALSO SUBJECT TO BEING REASSIGNED AT A LATER TIME TO BETTER FIT USER NEEDS.

BETER FIT THE NEEDS OF EACH USER TYPE.

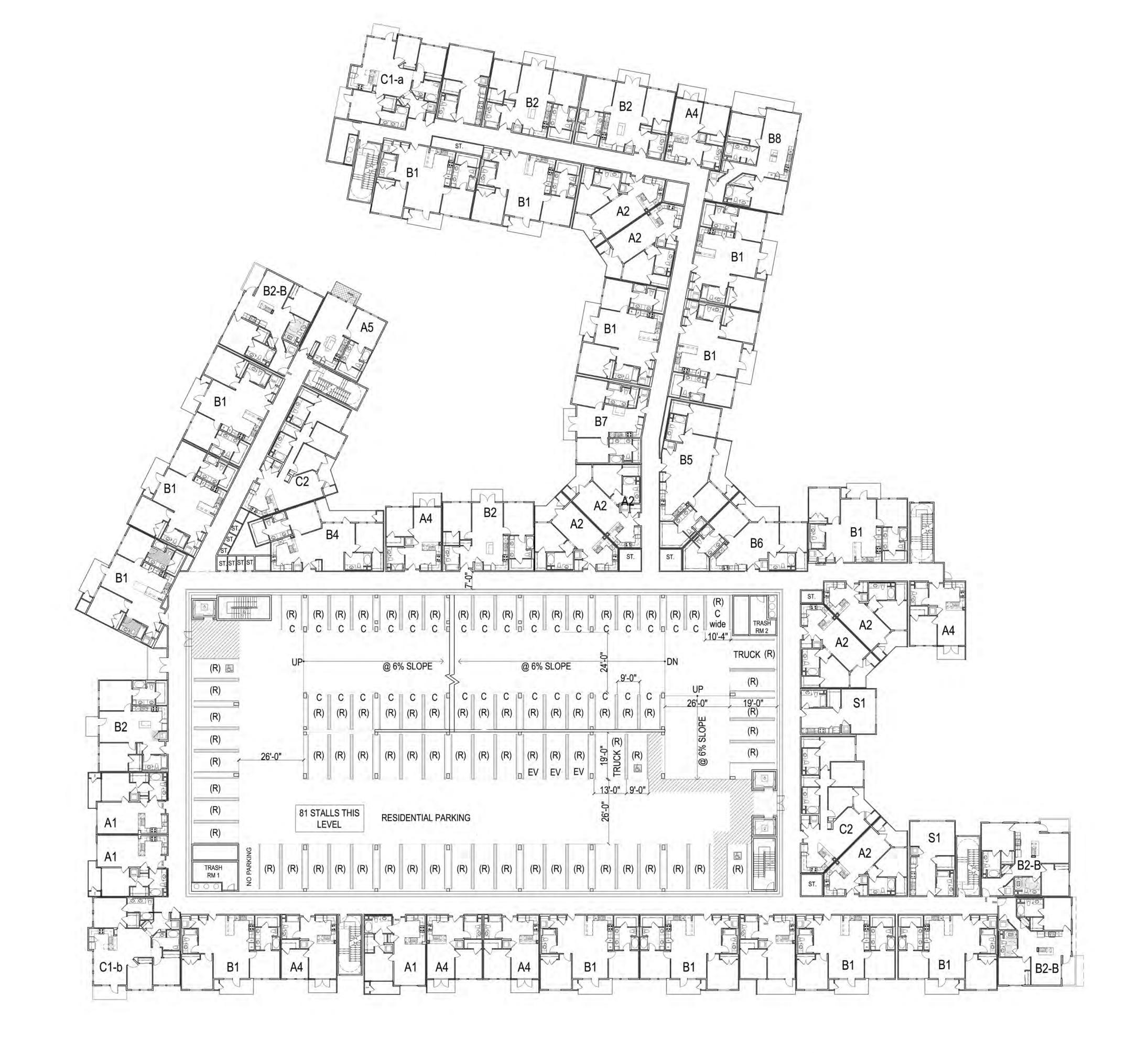
FOR FURTHER INFORMATION REGARDING PARKING USE, PLEASE REFER TO "PARKING MANAGEMENT PLAN" 17/22/16 BY WOOD RODGERS



A-3.1

not be reproduced in any form

without its written permission



#### PARKING ASSIGNMENT LEGEND

(R) - Residential

(PP) - Planned Parenthood

(RT) - Retail

(MOB) - Medical Office Building

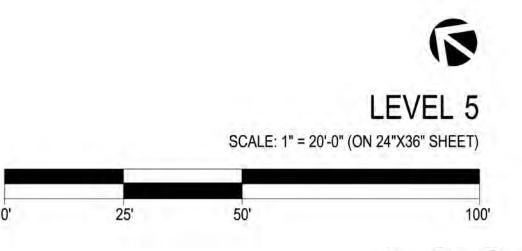
c - compact stall

② - Car Share / Zip Cars

\* ELECTRIC VEHICLE PARKING STALLS, LABELED AS "EV", MAY BE REDISTRIBUTED THROUGHOUT THE GARAGE AT A LATER TIME TO BETER FIT THE NEEDS OF EACH USER TYPE.

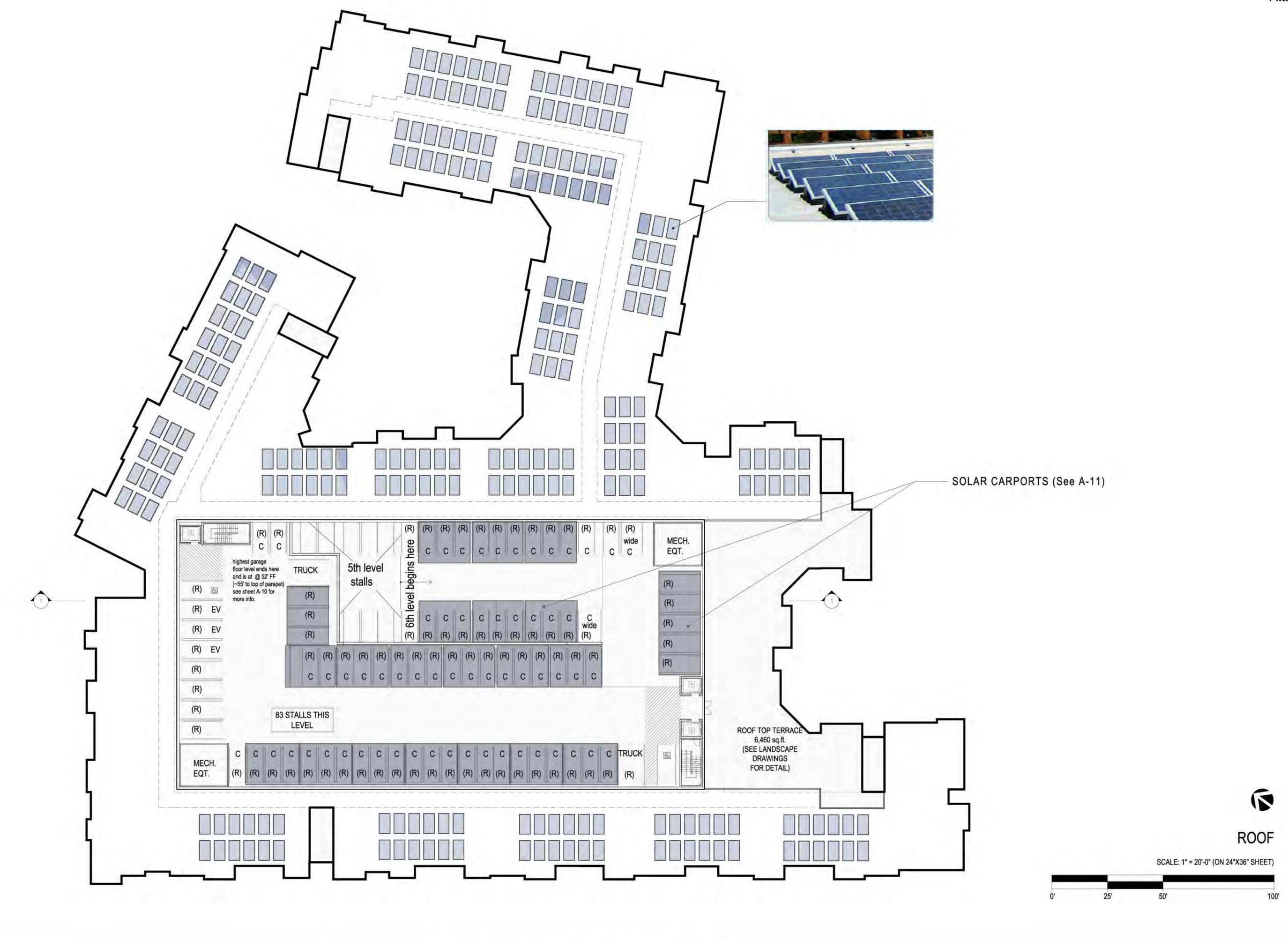
\*\* STALLS LABELED "WIDE" AND "TRUCK" ARE ALSO SUBJECT TO BEING REASSIGNED AT A LATER TIME TO BETTER FIT USER NEEDS.

FOR FURTHER INFORMATION REGARDING PARKING USE, PLEASE REFER TO "PARKING MANAGEMENT PLAN" 17/22/16 BY WOOD RODGERS



A-3.2

not be reproduced in any form without its written permission



© 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP
The arrangements depicted herein Architectural conceptual site plans are for feasibility purpose

are the sole property of Humphreys

& Partners Architects, LP and may

not be reproduced in any form

without its written permission

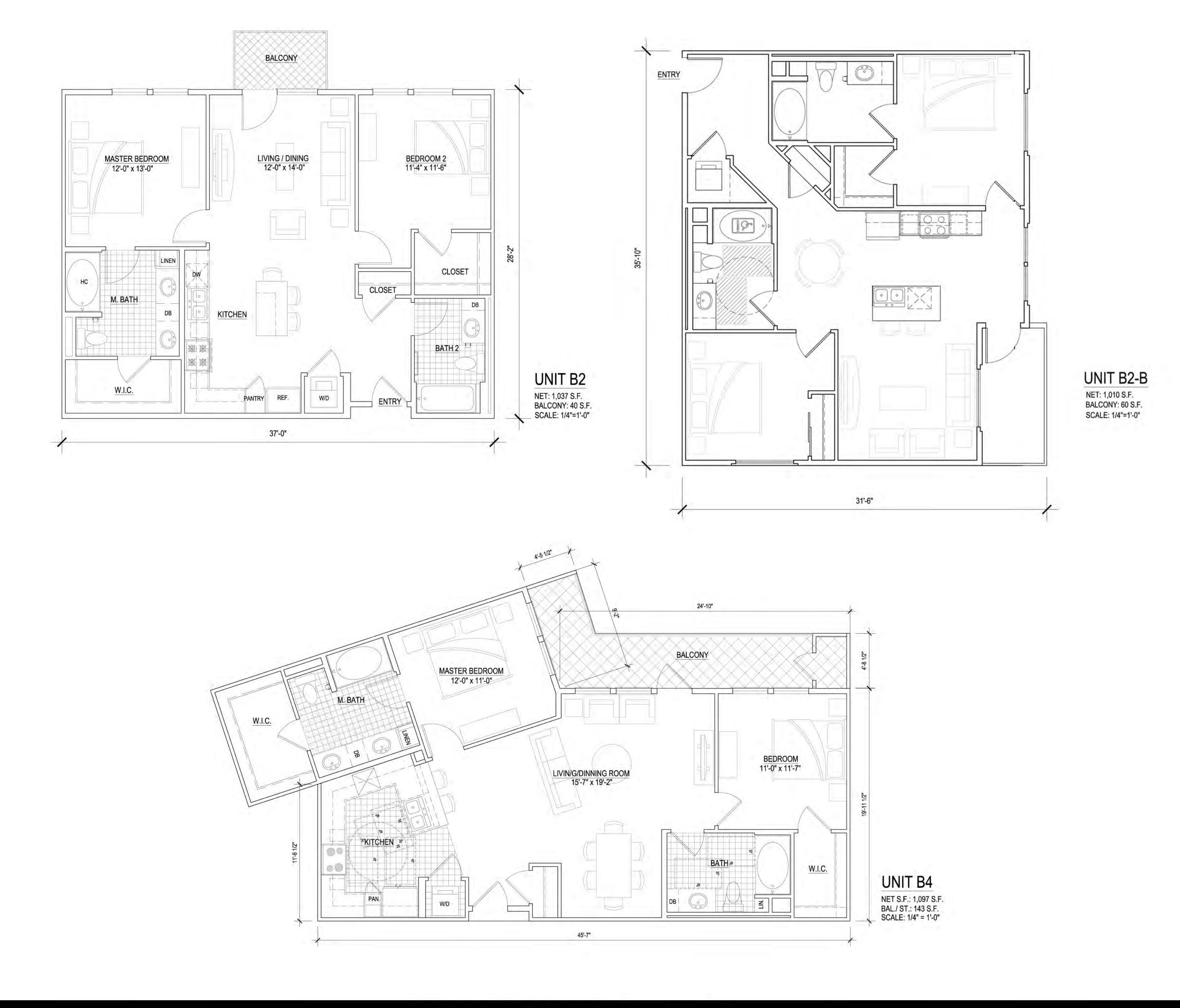
only. Revisions may occur due to further investigation from regulatory authorities and building code analysis. Dimensions

shown are of a strategic intent only. Refer to surveys and civil

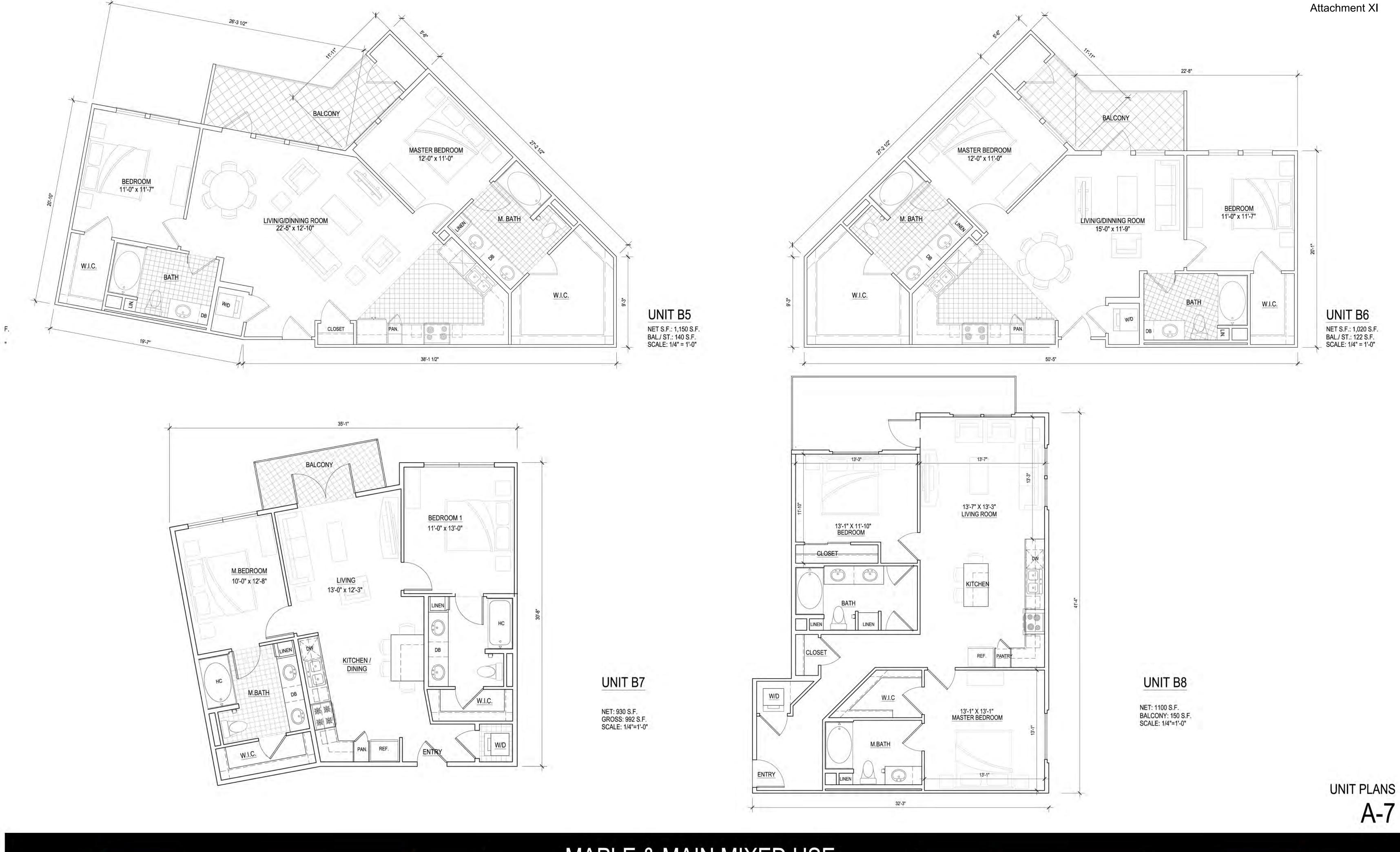
drawings for technical information and measurements.

JNIT PLANS





**UNIT PLANS** A-6



© 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP
The arrangements depicted herein Architectural conceptual site plans are for feasibility purpose

are the sole property of Humphreys

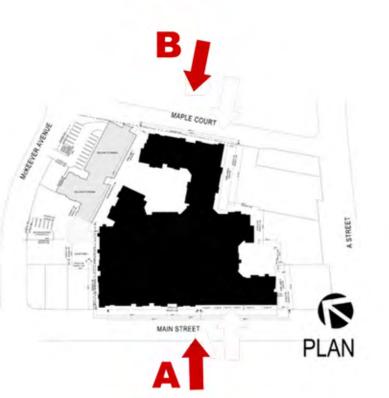
& Partners Architects, LP and may

not be reproduced in any form without its written permission





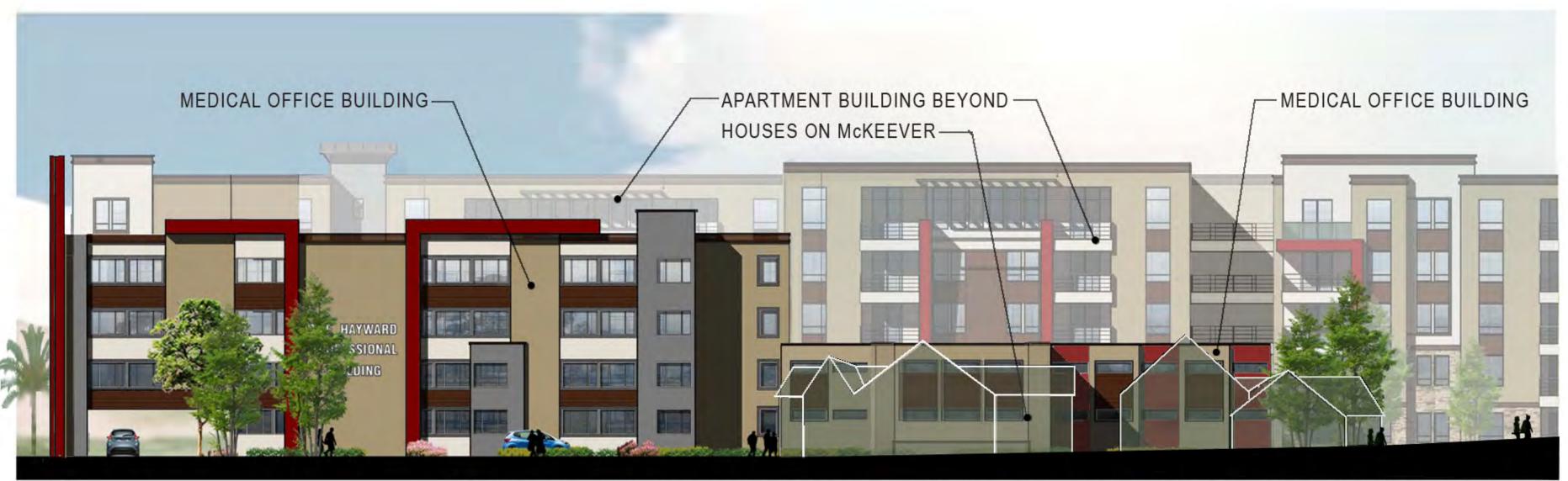








B. EAST ELEVATION ALONG MAPLE COURT SCALE: 1/16" = 1'-0" (ON 24"X36" SHEET)



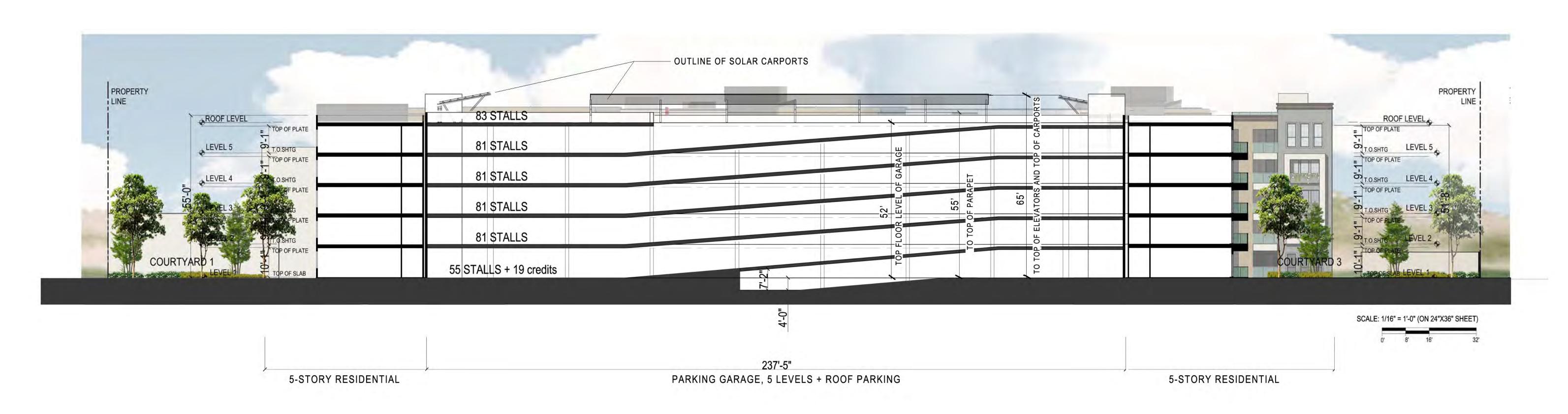
C. NORTH ELEVATION ALONG McKEEVER AVENUE, MEDICAL BUILDING AND NEW BUILDING BEYOND SCALE: 1/16" = 1'-0" (ON 24"X36" SHEET)

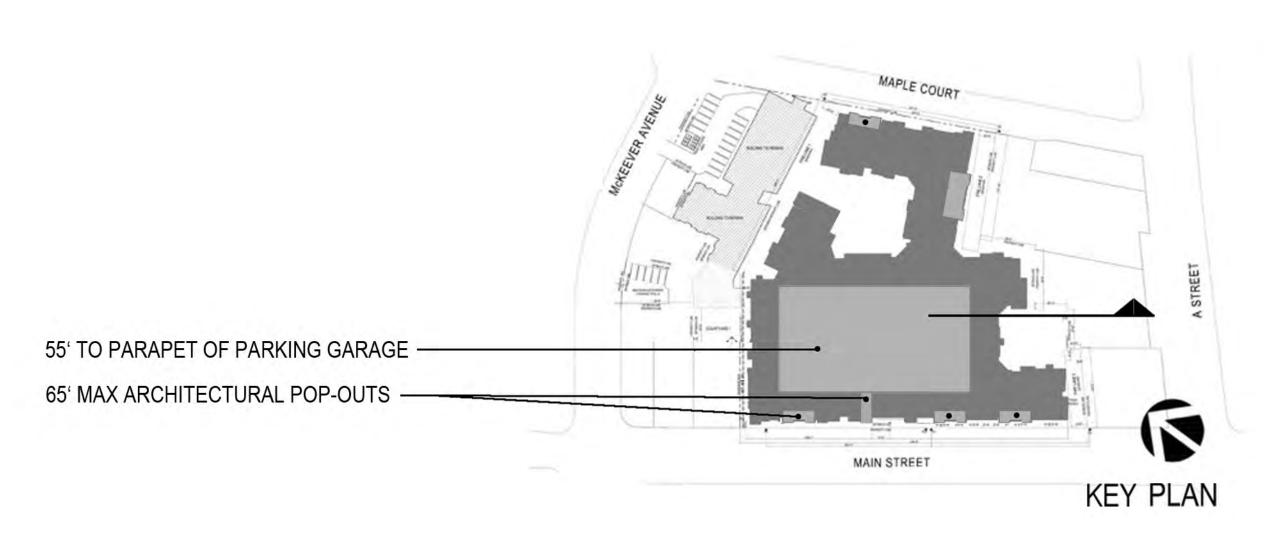


MAPLE COURT **PLAN** 

D. WEST ELEVATION (AT FIRE LANE 1 FACING COURTYARD #3) SCALE: 1/16" = 1'-0" (ON 24"X36" SHEET)

MEDICAL BUILDING ELEVATIONS



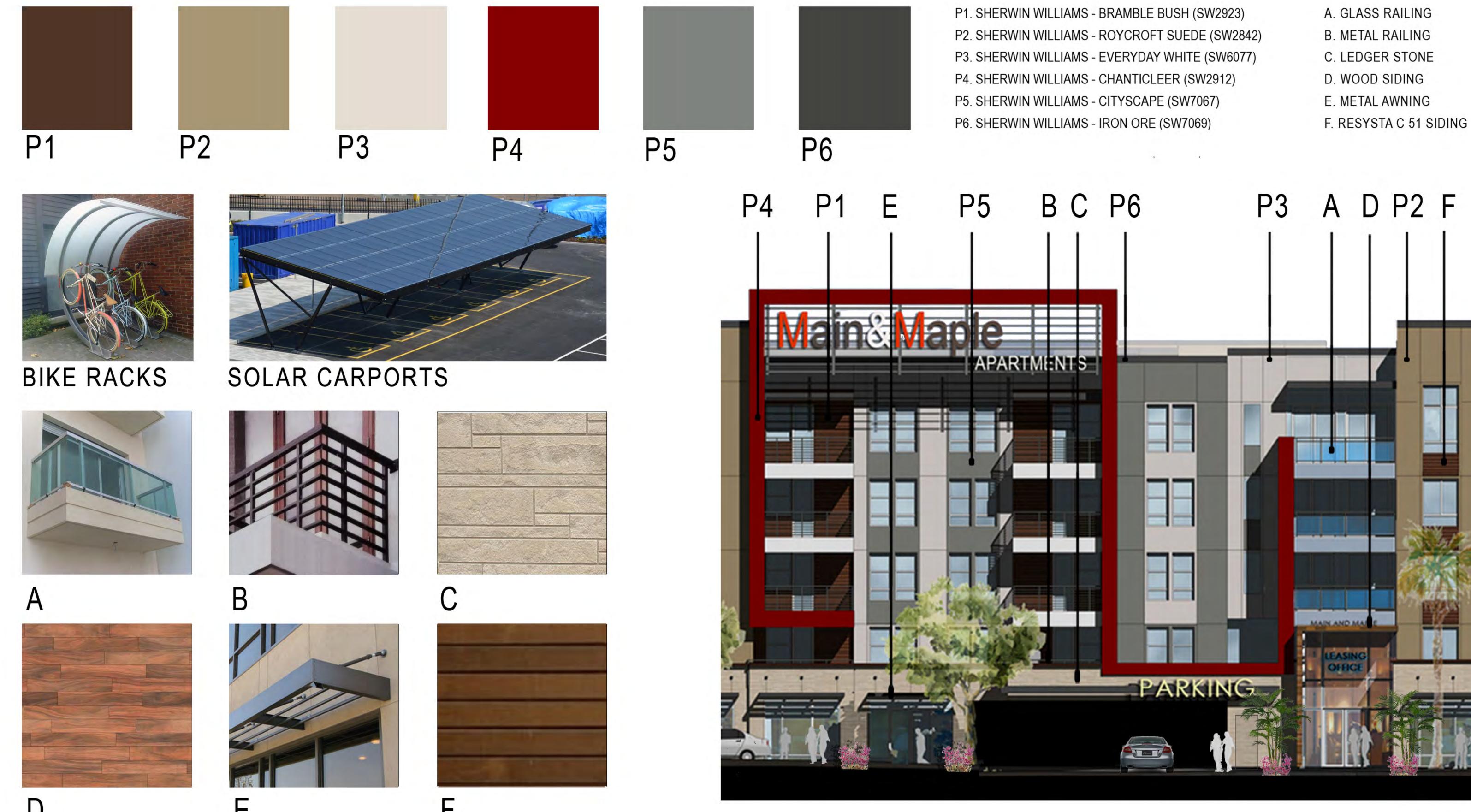


BUILDING SECTION / HEIGHT DIAGRAM

not be reproduced in any form

without its written permission

# COLORS, MATERIALS AND DESIGN ELEMENTS



© 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP
The arrangements depicted herein Architectural conceptual site plans are for feasibility purpose

are the sole property of Humphreys

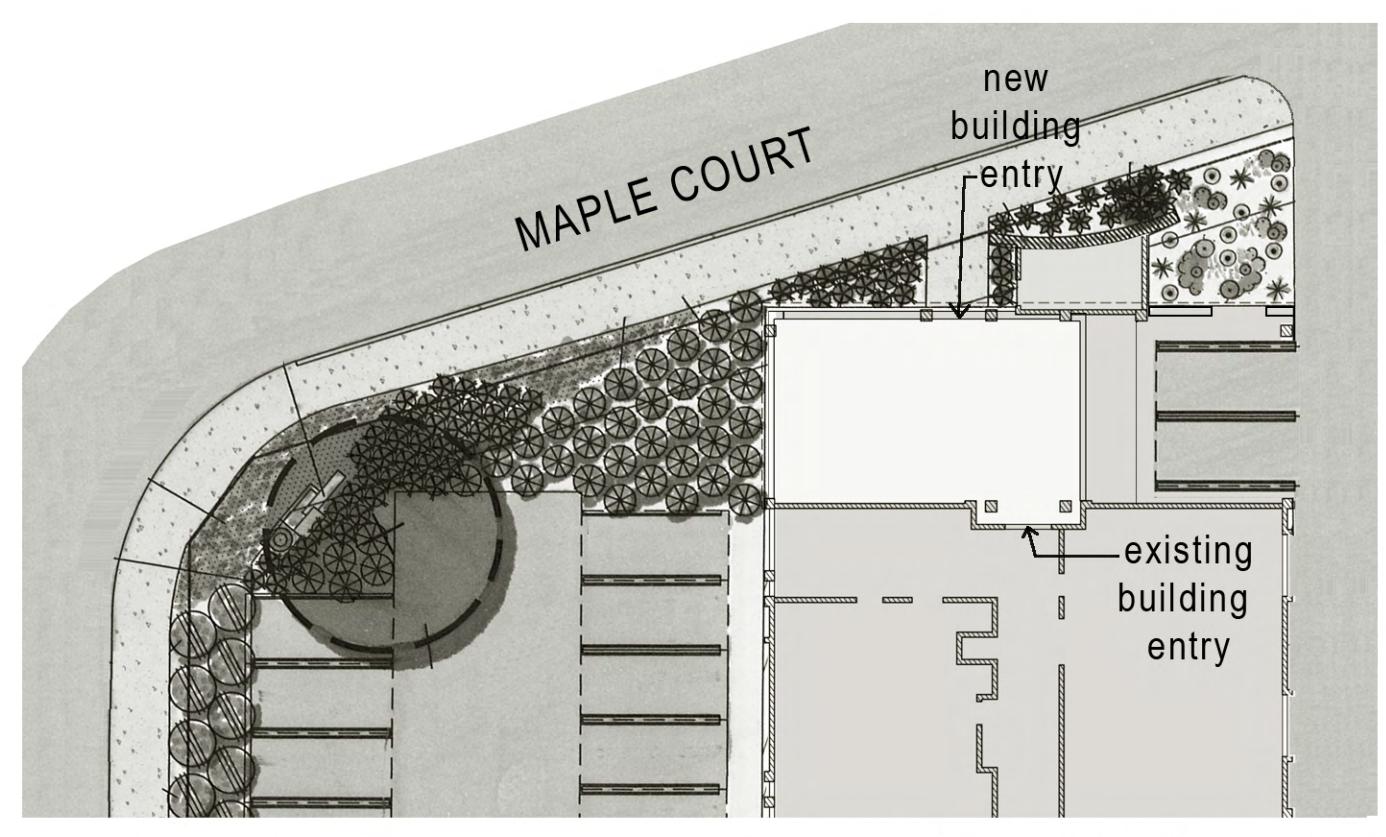
& Partners Architects, LP and may

not be reproduced in any form

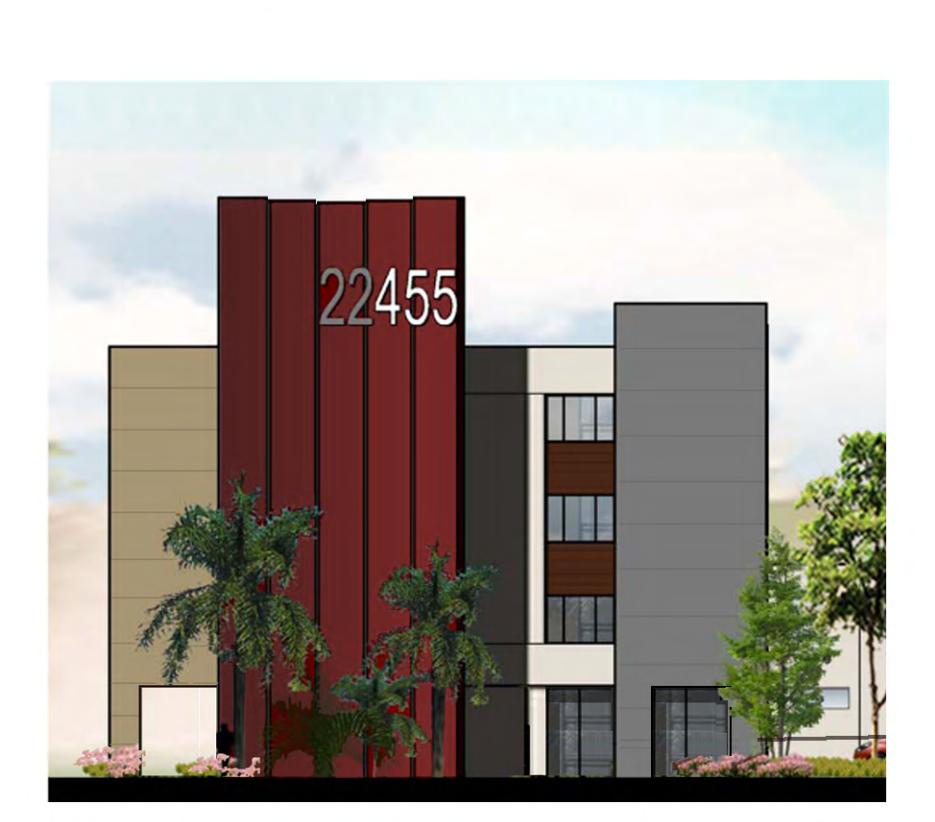
without its written permission

only. Revisions may occur due to further investigation from regulatory authorities and building code analysis. Dimensions shown are of a strategic intent only. Refer to surveys and civil

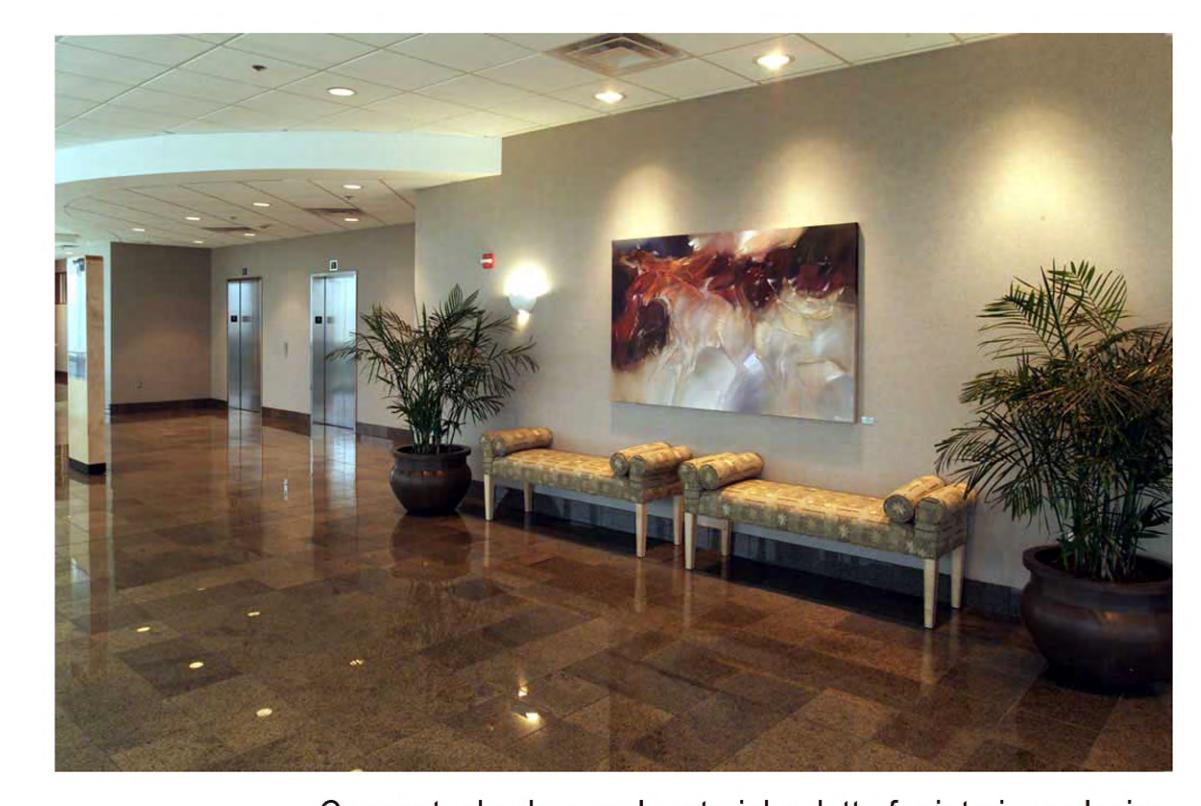
drawings for technical information and measurements.



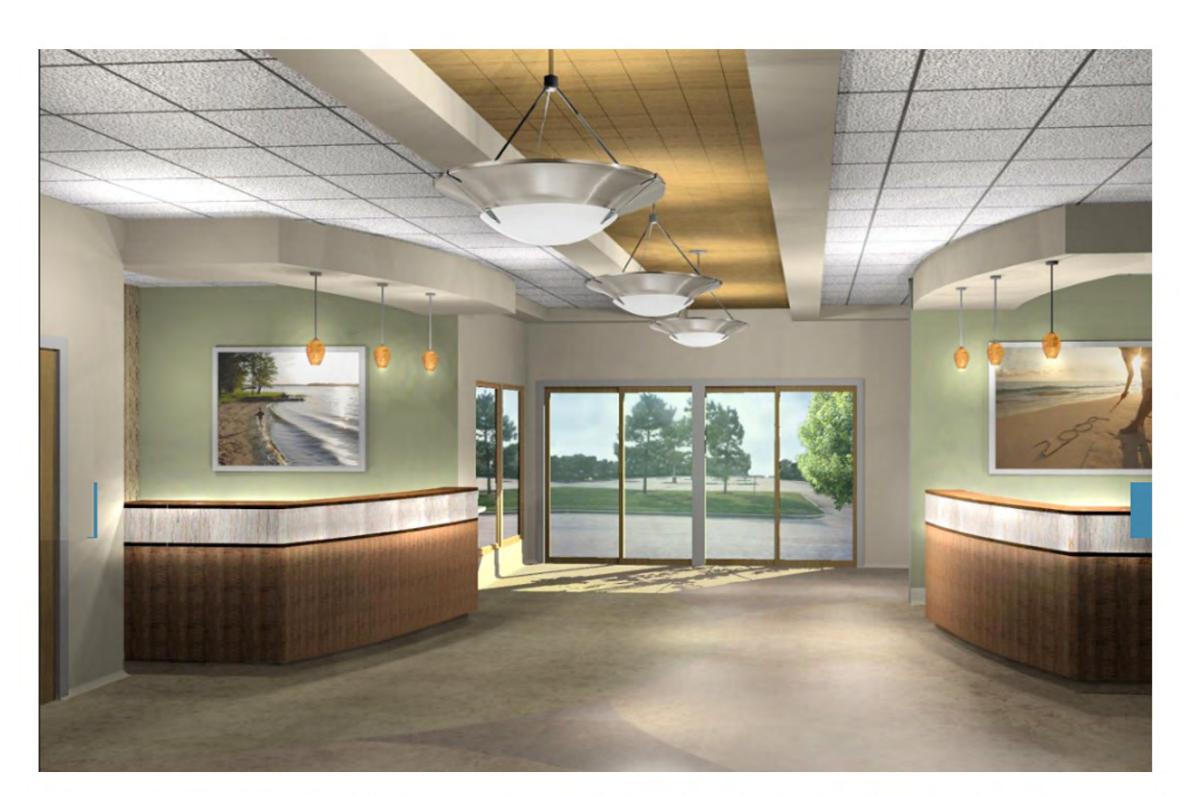
Conceptual Entry Lobby Renovation



Medical Building from Maple Court: AFTER



Conceptual colors and material palette for interior redesign



Conceptual colors and material palette for interior redesign

Medical Building from Maple Court: BEFORE

HUMPHREYS & PARTNERS ARCHITECTS L.P.



1. ELEVATION NEAR MAIN AND MCKEEVER FACING COURTYARD #1



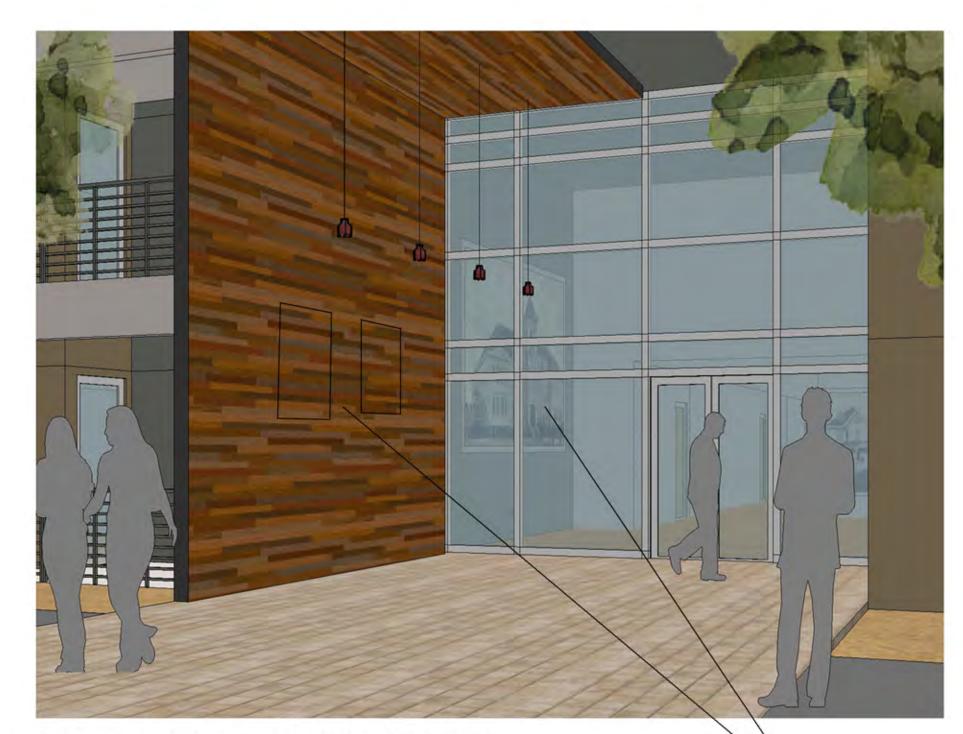
2.ENTRY TO MAIN COURTYARD #2 FROM FIRE LANE 1



3. VIEW OF COURTYARD #1



4. CORNER NEAR MAPLE AND A-STREET EXTERIOR DISPLAY WALL

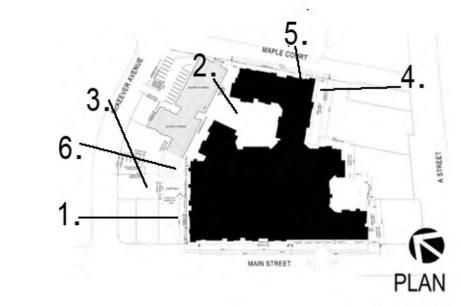


MAPLE COURT RESIDENTIAL ENTRY, FEATURING INTERIOR AND EXTERIOR DISPLAY WALLS HONORING HAYWARD HERITAGE



6. MOB PEDESTRIAN ENTRY INTO PARKING GARAGE, VIEW FROM FIRE LANE 1

VIEWS A-13









JUNE 21, 12pm



JUNE 21, 3pm



DECEMBER 21, 9am

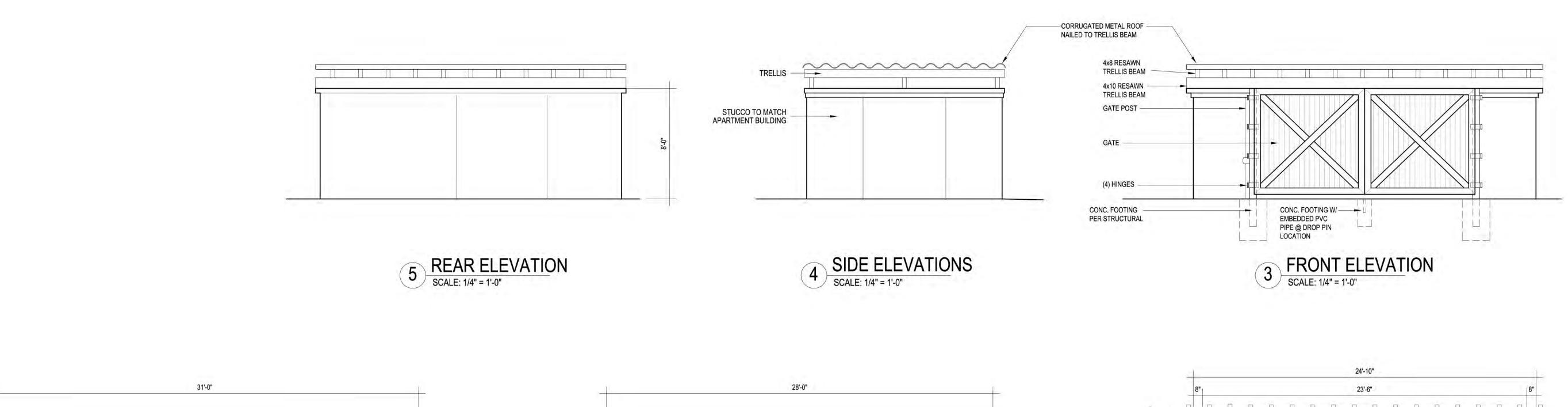


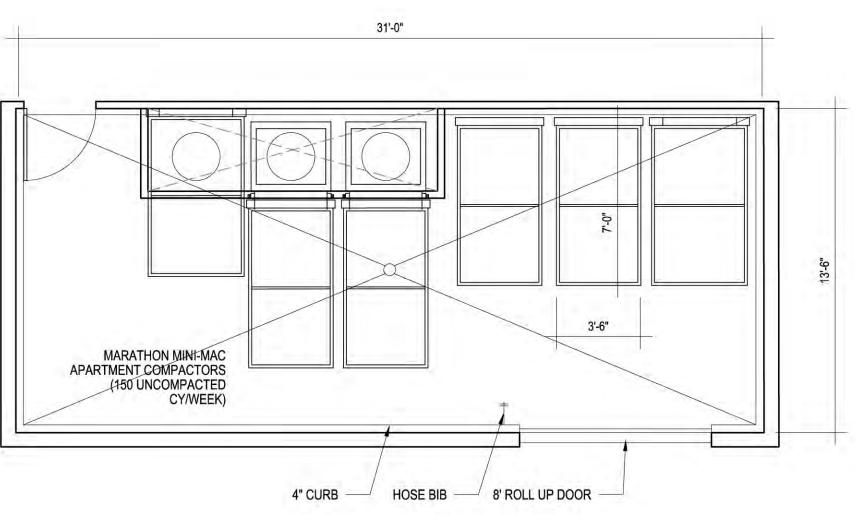
DECEMBER 21, 12pm

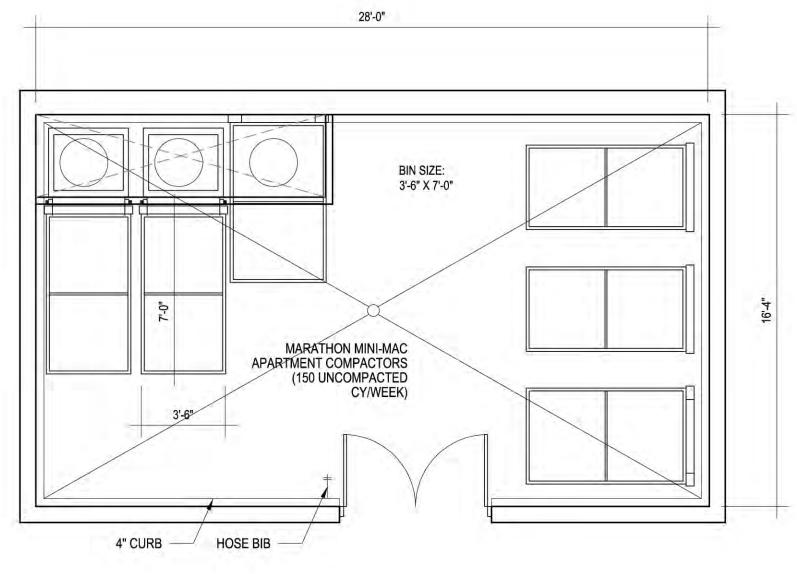


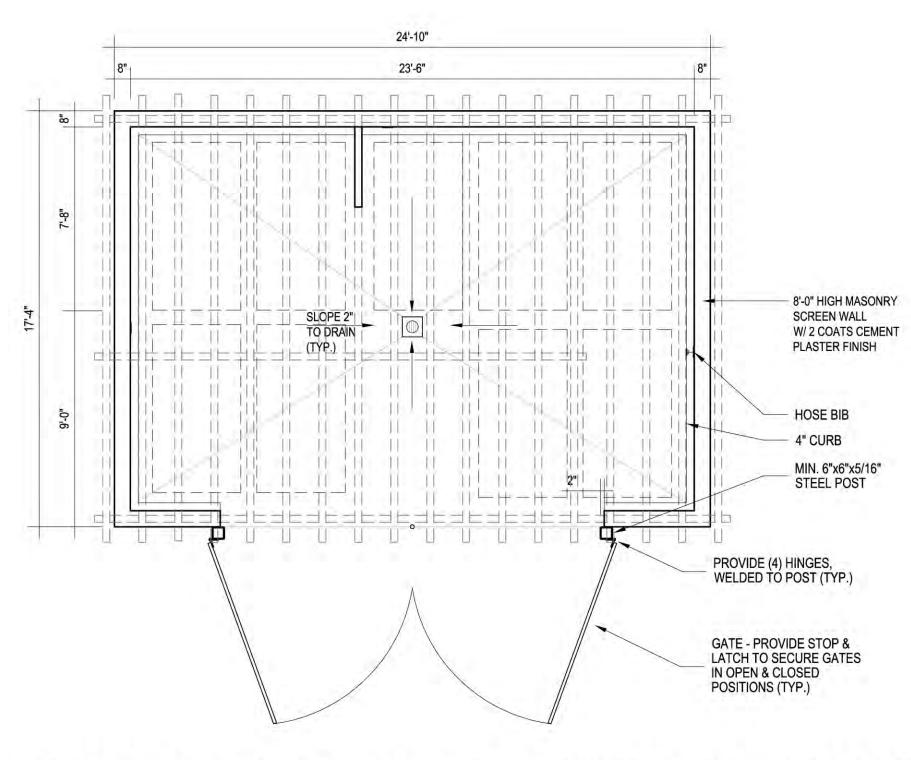
DECEMBER 21, 3pm

SOLAR STUDY









TRASHROOM 3 AT FIRELANE OFF MAPLE COURT

SCALE: 1/4" = 1'-0"

TRASHROOMS 1 and 2 at PARKING GARAGE

SCALE: 1/4" = 1'-0"

TRASH ENCLOSURE (LOCATED IN PARKING LOT AT FIRE LANE 1)

SCALE: 1/4" = 1'-0"

### **WASTE COLLECTION NOTE:**

Please see trash enclosure locations on sheet A-1. Eight trash and recycling bins have been identified within the parking structure. The calculation has been provided on sheet A-0. There are two trash storage locations within the garage structure at grade level and an additional storage location along Maple Avenue. This is done to minimize travel distance within the building for the residents and at the same time separate the storage of trash from the residents as much as possible. Each trash storage area is served by three trash chutes to accommodate the separation of waste, recyclables, and organic waste. A "stinger cart" will be used by Maple and Main Mixed Use Property Management, to move the trash bins to the staging area on the day of pick-up. The staging area is located on the fire-lane that connects Maple Ave to McKeever and is convenient to both the Existing office building as well as all three trash storage.

TRASH ENCLOSURES, WASTE COLLECTION A-15

May 31, 2016

HUMPHREYS & PARTNERS ARCHITECTS L.P.





© 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP
The arrangements depicted herein Architectural conceptual site plans are for feasibility purpose

are the sole property of Humphreys

& Partners Architects, LP and may

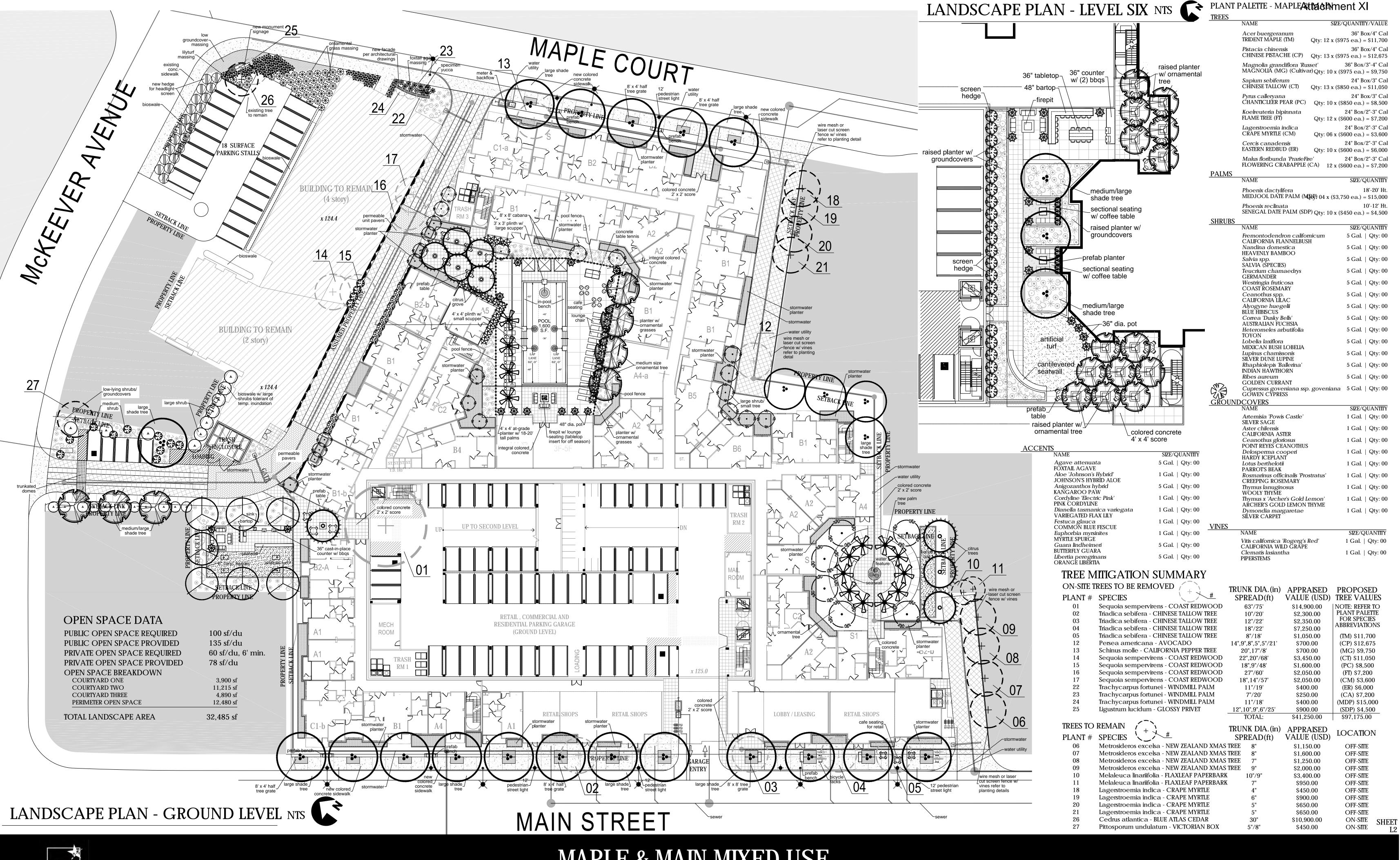
not be reproduced in any form

without its written permission

only. Revisions may occur due to further investigation from

regulatory authorities and building code analysis. Dimensions

shown are of a strategic intent only. Refer to surveys and civil





The arrangements depicted herein

are the sole property of Humphreys

& Partners Architects, LP and may

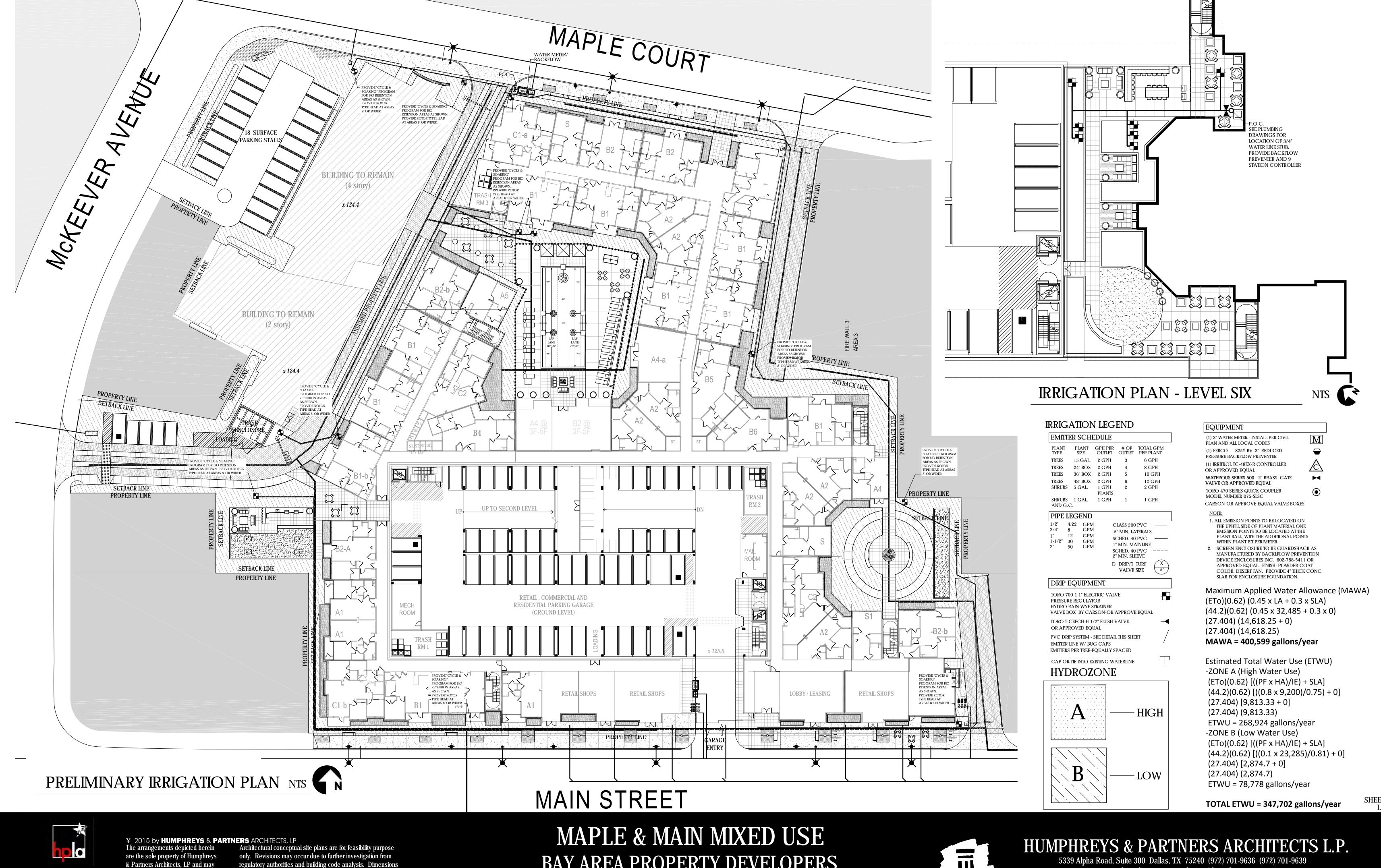
not be reproduced in any form

without its written permission

¥ 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP Architectural conceptual site plans are for feasibility purpose only. Revisions may occur due to further investigation from regulatory authorities and building code analysis. Dimensions shown are of a strategic intent only. Refer to surveys and civil drawings for technical information and measurements.

# MAPLE & MAIN MIXED USE BAY AREA PROPERTY DEVELOPERS





humphreys and partners landscape architecture, llc 5339 alpha rd suite 300 p 214.269.5150 f 972.701.9639

not be reproduced in any form

without its written permission

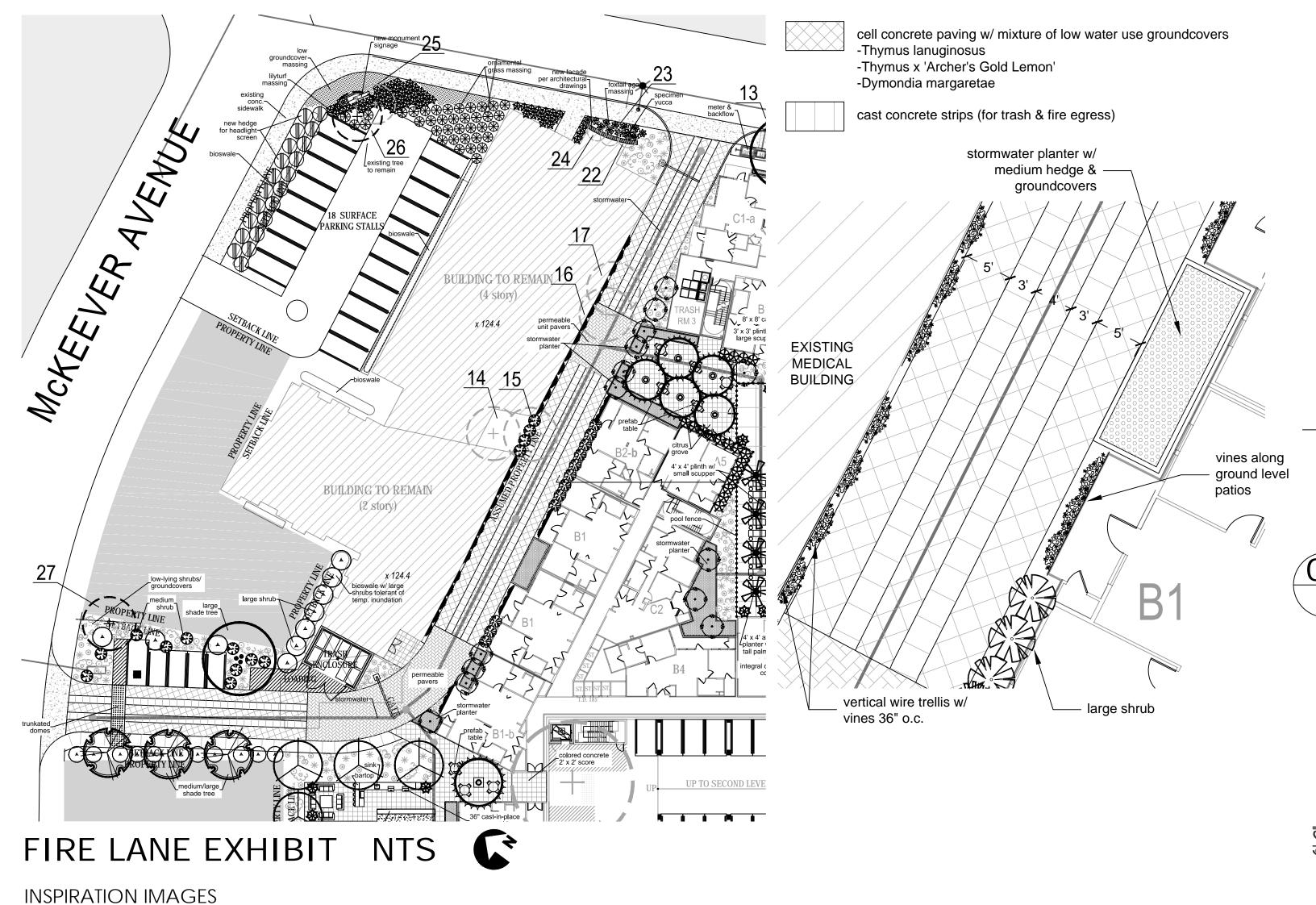
shown are of a strategic intent only. Refer to surveys and civil

drawings for technical information and measurements.

BAY AREA PROPERTY DEVELOPERS



Attachment XI



-FACE OF GREEN SCREEN 1. ALL POOL GATE LATCHES MUST BE INSTALLED ON THE POOL YARD SIDE OF – 10'-0" O.C. MAX. -REMOVE NURSERY STAKE THE GATE AND SHALL BE 5" 5" MIN BELOW TOP OF GATE – SIMPLEX LOCK-SERIES L1000 LOCK 2. THE GATE OR ENCLOSURE SHALL HAVE NO OPENING GREATER THAN 1/2" IN ANY DIRECTION WITHIN 18" FROM THE LATCH INCLUDING THE -SPREAD ON FENCE AND RESTRICTIVE MESH
18" RADIUS FROM HANDLE SECURE, PER MANUFACTURER SPACE BETWEEN THE GATE AND THE GATE POST WHICH THE GATE LATCHES. / 3'-6" — — 2" STANDARD GATE HINGE 3. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL- FIELD VERIFY ALL DIMENSIONS. NOTE: PLANT SHALL BE 2" SQ. TUBING INSPECTED FOR ROOT BOUND POSTS 2"X2"X7' - KANT-SLAM SELF CLOSING GATE MECHANSIM BY: KANT-SLAM DOOR CHECK CO.- 1-800-255-2051 CONDITIONS BEFORE PLANTING. ANY ROOT BOUND PLANT SHALL 3/4" STEEL SQ. PICKETS BEE REPLACED WITH SUITABLE 4" O.C. TYP. 3/4" SQ. PICKETS PLANT. NOTE: -PLANT MATERIAL TO BE INSTALL CONTRACTOR TO PROVIDE **BETWEEN POST** 6"X6"X1/4" GALV. IMPEDE PLATE -CREATE SWALE DEPRESSION W/ 4 "J" BOLTS WHEN GATE COLUMN GRADE -GRASSCRETE IS INSTALLED IN POOL DECK (FIRELANE) DESIGN TO MEET 2006 IBC APPROVED COMPACTED-BARRIER PER SECTION 3109.3 18" MIN. SUB-GRADE -1 1/2" SQ. POSTS 1-1/2" SQ. POSTS 8'-0" O.C. MAX. 8" DIA. CONC. SUBGRADE— FOOTING VINE PLANTING DETAIL 102 POOL PERIMETER FENCE & GATE

ON GREEN SCREEN

SCALE:  $\frac{1}{2}$ " = 1'-0"

20'-0"

SCALE: 1"=1'-0"

#### 10'-0" 3" (LATCH CLEARANCE) -- | 2" (HINGE CLEARANCE) - 156" X 14" RAIL - POST 4" X 16GA - GATE UPRIGHT 14"5Q. X 16GA. ~ %" SQ. X 186A. PICKET - BOLT ON HINGE \*NOTE: 'MONTAGE GENESIS' DOUBLE GATE BY AMERISTAR (888) 333-3422; POWDERCOAT: BLACK. NOTE: FILLET WELD/SMOOTH GRIND ALL JOINTS ALL METAL TO BE .160" THICK. DAISY CHAIN OF PADLOCKS. PADLOCK TO BE SUPPLIED BY CITY, WATER DISTRICT, FIRE CONCRETE FOOTING 90% COMPACTED



on the existing facade to buffer proposed apartments.



PLANT MATERIAL - FIRE LANE CELLS

is an urban take on tire tracks bisecting a wildflower field. Note: This image is inspirational and not reflective of the hard/softscape.

Proposed fire lane is an urban take on

tire tracks bisecting

a wildflower field.

inspirational and not reflective of

hard/softscape.

are the sole property of Humphreys & Partners Architects, LP and may

not be reproduced in any form

without its written permission

Note: This image is



ough example of Wooly Thyme and other groundcovers hriving in a small growing space.





FIRE LANE GATE

SCALE:  $\frac{1}{2}$ "=1'-0"





FREESTANDING GREEN SCREEN- 2

FREESTANDING GREEN SCREEN- 1





Thymus x 'Archer's Gold Lemon' ARCHER'S GOLD THYME



Dymondia margaretae SILVER CARPET



© 2015 by **HUMPHREYS** & **PARTNERS** ARCHITECTS, LP The arrangements depicted herein Architectural conceptua Architectural conceptual site plans are for feasibility purpose only. Revisions may occur due to further investigation from regulatory authorities and building code analysis. Dimensions shown are of a strategic intent only. Refer to surveys and civil drawings for technical information and measurements.

# MAPLE & MAIN MIXED USE BAY AREA PROPERTY DEVELOPERS

# HUMPHREYS & PARTNERS ARCHITECTS L.P.

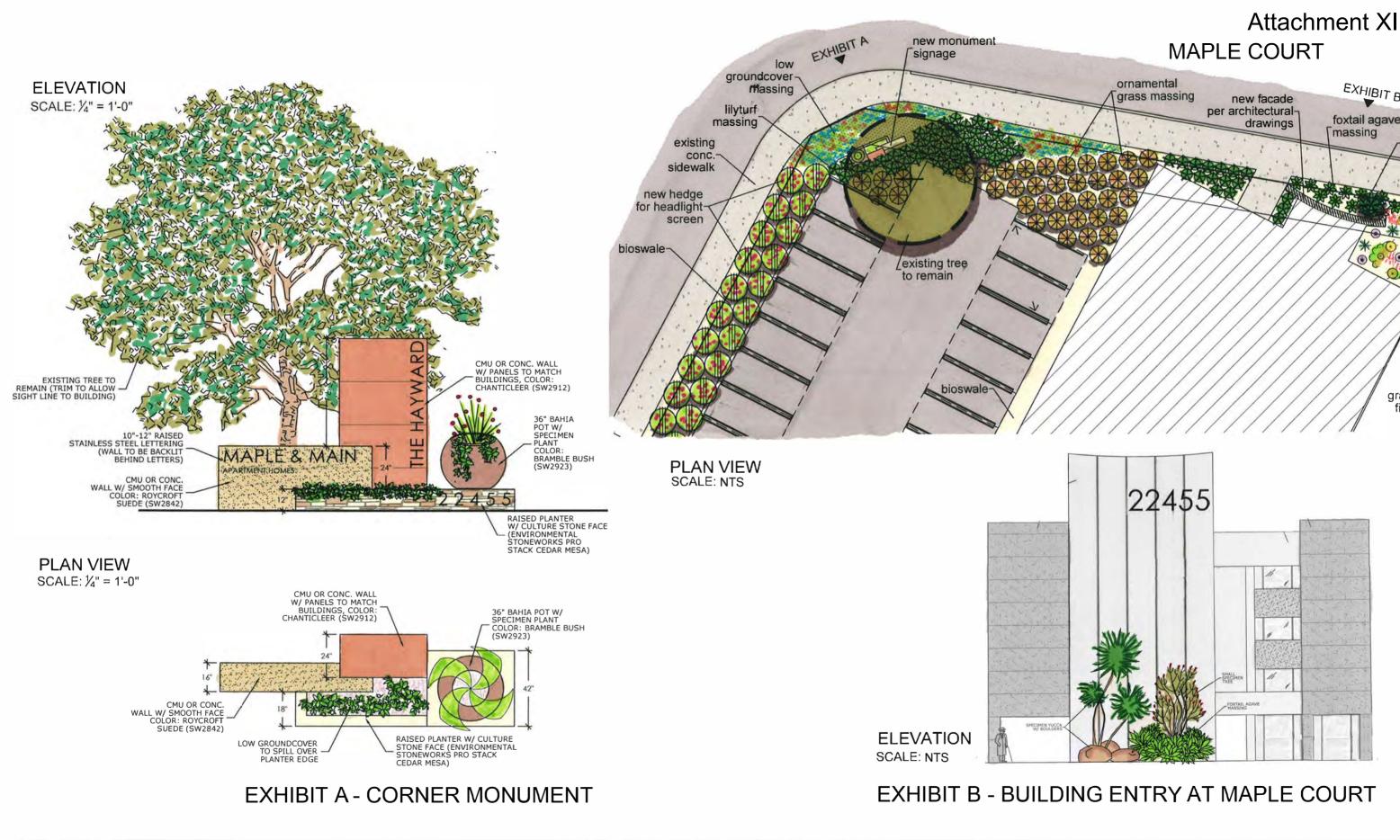
5339 Alpha Road, Suite 300 Dallas, TX 75240 (972) 701-9636 (972) 701-9639 www.humphreys.com marketing@humphreys.com DALLAS CHARLOTTE NEWPORT BEACH LAS VEGAS NEW ORLEANS NORFOLK ORLANDO PHOENIX

Attachment XI

May 31st, 2016

HAYWARD CA

HPA#14746



MAPLE AND MAIN MIXED USE BAY AREA PROPERTY DEVELOPERS HAYWARD CA

EXHIBIT B

foxtail agave

specimen

yucca

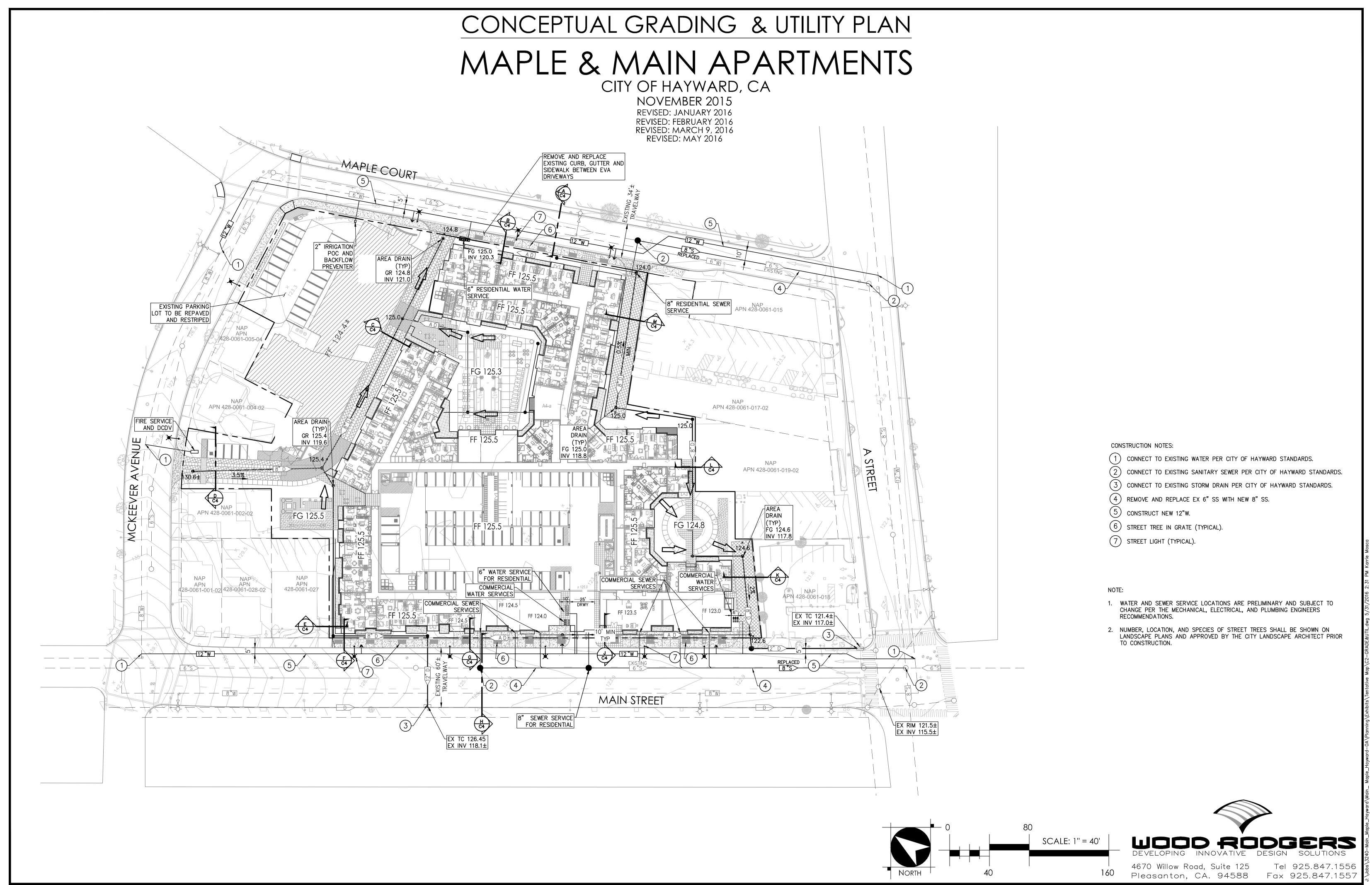
grasscrete fire lane

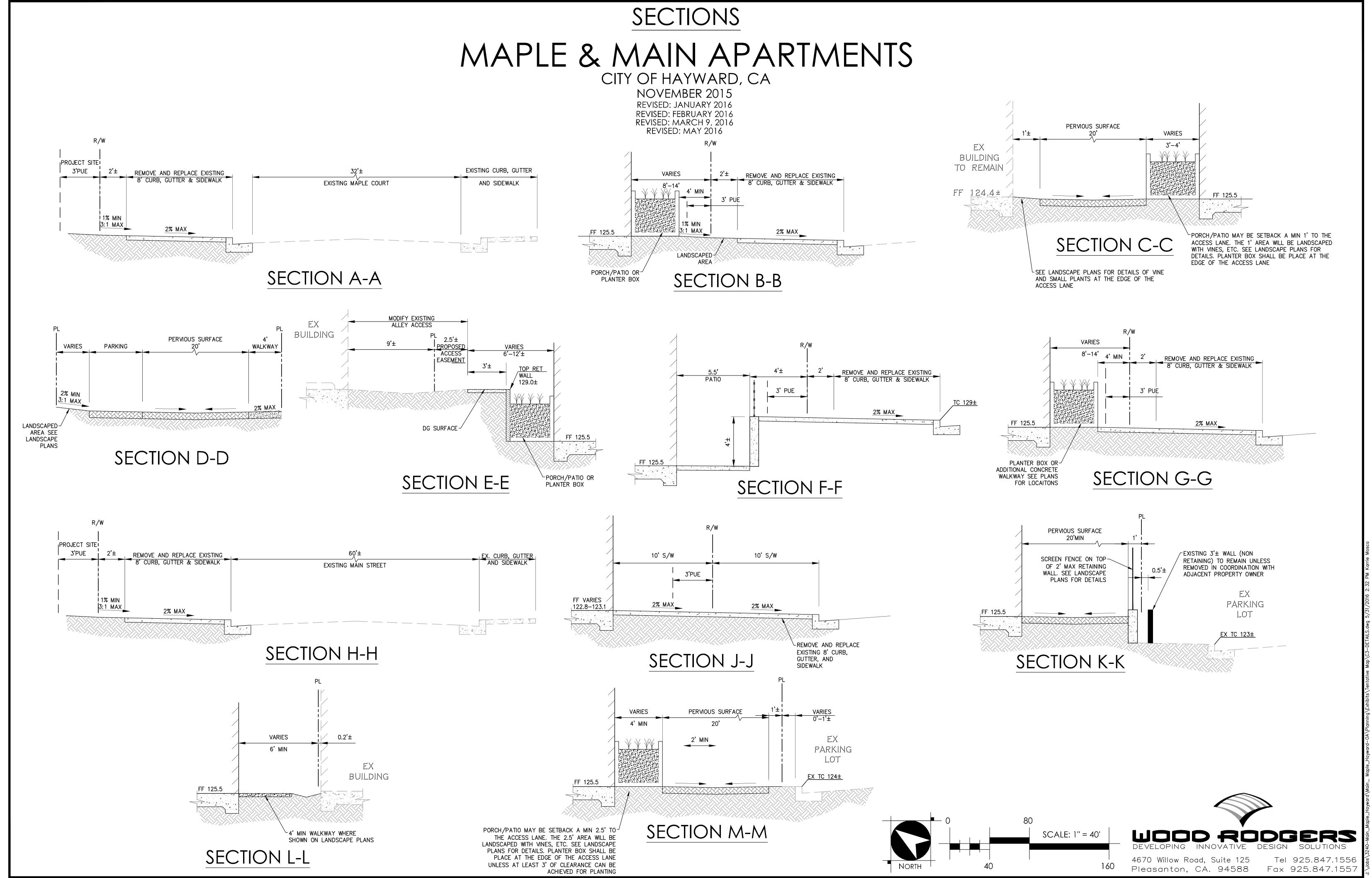
massing

#### EXISTING CONDITIONS & DEMOLITION PLAN MAPLE & MAIN APARTMENTS CITY OF HAYWARD, CA NOVEMBER 2015 REVISED: JANUARY 2016 REVISED: FEBRUARY 2016 REVISED: MARCH 9, 2016 REVISED: MAY 2016 \$61° 03' 45"E/ 13.62'-MAPLE COURT\* - EXISTING STREETLIGHT(S) TO BE EXISTING PARKING TO BE -REPAVED AND RESTRIPED - EXISTING DRIVEWAY TO BE REMOVED AND REPLACED FOR PROPOSED EVA ACCESS BUILDING TO BE REMOVED NAP APN 428-0061-015 BUILDING TO BE EXISTING POWER POLE TO BE REMOVED REMOVED APN 28-0061-012-DOC#89-009594 NON-BUILDABLE ESMI PORTION OF EXISTING BUILDING TO REMAIN NAP APN 428-0061-017-02 — PORTION OF — BUILDING TO BE REMOVED EXISTING POWER POLE TO BE APN 428-0061-061-01 BUILDING & STREET TO REMAIN APN 428-0061-019-02 STRUCTURES TO BE REMOVED EXISTING EXISTING POWER POLE: BUILDING TO BE PAVING TO BE REMOVED REMOVED INGRESS/EGRESS APN 428-0061-002-02 DOC# 85-271104 **—** LITIGATION AGREEMENT -~\$35°/21' 06"E/ 16,94' SPEEDBUMPS EX P.U.E. PER 2887-OR-905 TO BE RELINQUISHED BE REMOVED TO MAIN EXISTING PARKING LOT -IN MAIN STREET & ASSOCIATED 428-0061-027 FACILITIES (I.E. 28-0061-001-02 428-0061-028-02 EXISTING POWER POLE existing LIGHTING) TO BE TO REMAIN BUILDING TO BE REMOVED REMOVED EXISTING POWER POLE -NAP APN 428-0061-018 **EXISTING POWER POLE-**EXISTING DRIVEWAY TO BE REMOVED AND REPLACED EXISTING CURB RETURNS TO BE TO REMAIN EXISTING ABOVE GROUND DRY UTILITY REMOVED AND REPLACED \_\_\_ TO REMAIN BOXES TO BE UNDERGROUNDED WITH CURB, GUTTER, AND SIDEWALK. EXISTING RAMPS NOTES AND CROSSWALK TO BE REMOVED -1. ALL EXISTING IMPROVEMENTS (STRUCTURES, CONCRETE, ASPHALT) TO BE DEMOLISHED UNLESS OTHERWISE NOTED. 2. LOCATION AND SIZE OF EXISTING SANITARY SEWER, POTABLE WATER, AND STORM DRAIN TO BE DETERMINED, NOT CLEAR FROM AVAILABLE BASEMAPS 3. POWER POLES PP01,PP02, PP03, PP04, PP05 AND PP06 TO BE REMOVED ALONG THE MAIN STREET FRONTAGE AND OVERHEAD WIRE SHALL BE UNDERGROUNDED. 4. POWER POLES PP11 AND PP12 TO BE REMOVED ALONG THE MCKEEVER AVENUE FRONTAGE AND OVERHEAD WIRE SHALL BE UNDERGROUNDED BETWEEN EXISTING PP10 AND PP13. SCALE: 1" = 40' DEVELOPING INNOVATIVE DESIGN SOLUTIONS 4670 Willow Road, Suite 125 Tel 925.847.1556

Fax 925.847.1557

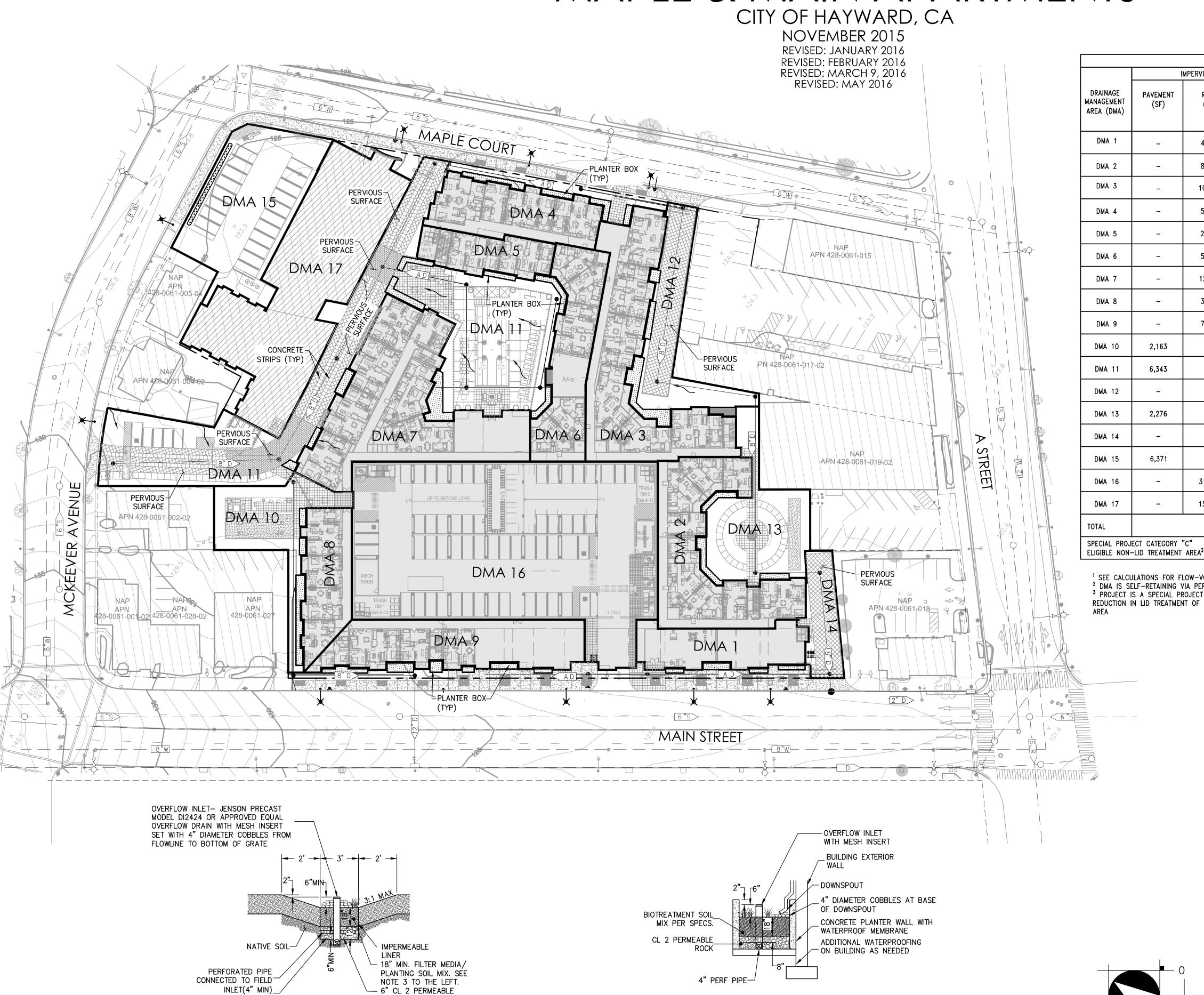
Pleasanton, CA. 94588





# CONCEPTUAL STORMWATER MANAGEMENT PLAN

# MAPLE & MAIN APARTMENTS



PLANTER DETAIL

NOT TO SCALE

CL 2 PERMEABLE ROCK

ROCK BELOW SUBDRAIN

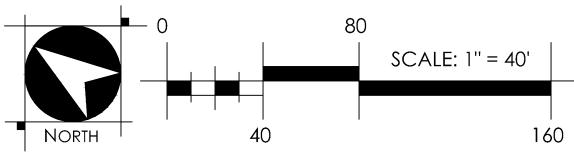
BIORETENTION AREA

NOT TO SCALE

			DRAII	NAGE MAN	AGEMENT	AREA SUMI	MARY				
	IMPERVIOUS AREA			PERVIOUS AREA							
DRAINAGE MANAGEMENT AREA (DMA)	PAVEMENT (SF)	ROOF (SF)	TOTAL IMPERVIOUS (SF)	PERVIOUS PAVERS (SF)	LANSCAPE (SF)	TOTAL PERVIOUS (SF)	TOTAL DRAINAGE AREA (SF)	REQUIRED TREATMENT AREA (SF) <sup>1</sup>	PROVIDED TREATMENT AREA (SF) <sup>1</sup>	TREATMENT TYPE	DEPTH OF STORAGE
DMA 1	_	4,323	4,323	_	-	_	4,323	130	330	PLANTER	6.0"
DMA 2	_	8,533	8,533	-	1	-	8,533	256	370	PLANTER	6.0"
DMA 3	_	10,277	10,277	-	-	-	10,277	309	768	PLANTER	6.0"
DMA 4	_	5,572	5,572	ı	ı	ı	5,572	168	569	PLANTER	6.0"
DMA 5	_	2,424	2,424	-	ı	-	2,424	73	260	PLANTER	6.0"
DMA 6	_	5,828	5,828	ı	ı	ı	5,828	175	267	PLANTER	6.0"
DMA 7	_	12,731	12,731	-	ı	-	12,731	382	603	PLANTER	6.0"
DMA 8	_	3,973	3,973	_	_	_	3,973	120	358	PLANTER	6.0"
DMA 9	_	7,358	7,358	-	ı	-	7,358	221	688	PLANTER	6.0"
DMA 10	2,163	1	2,163	ı	3,249	3,249	5,412	I	-	SELF-TREATING	-
DMA 11	6,343	1	6,343	8,999	10,139	19,138	25,481	ı	-	SELF-RETAINING <sup>2</sup>	-
DMA 12	_	ı	-	3,030	2,850	5,880	5,880	-	-	SELF-RETAINING <sup>2</sup>	-
DMA 13	2,276	_	2,276	-	4,437	4,437	6,713	_	_	SELF-TREATING	-
DMA 14	_	-	-	1,961	395	2,356	2,356	-	-	SELF-RETAINING <sup>2</sup>	-
DMA 15	6,371	_	6,371	-	3,227	3,227	9,598	199	205	BIORETENTION	6.0"
DMA 16	-	31,013	31,013*	-	-	-	31,013	-	-	MEDIA FILTER <sup>3</sup>	-
DMA 17	_	15,890	15,890*	-	_	_	15,890	-	_	MEDIA FILTER <sup>3</sup>	-
TOTAL			125,075			38,287	163,362				
SDECIAL DDOL	FCT CATEGORY '	"^"			!			•			

SEE CALCULATIONS FOR FLOW-VOLUME BASED SIZING
 DMA IS SELF-RETAINING VIA PERVIOUS PAVERS
 PROJECT IS A SPECIAL PROJECT CATEGORY C QUALIFYING FOR A REDUCTION IN LID TREATMENT OF UP TO 55% OF THE TOTAL IMPERVIOUS

68,791\*



LICOPING INNOVATIVE DESIGN SOLUTIONS

4670 Willow Road, Suite 125 Tel 925.847.1556

Pleasanton, CA. 94588 Fax 925.847.1557