

OWNER'S STATEMENT

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNERS", DO (DOES) HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT 8240 HARVEST PARK", CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF.

THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE FOLLOWING GRANT DEEDS RECORDED DECEMBER 30, 2004, AS INSTRUMENT NO. 2004572575, RECORDED OCTOBER 8, 2003 AS INSTRUMENT NO. 2003596970, RECORDED MAY 10, 1990 AS INSTRUMENT NO. 90129063 AND JUNE 15, 2016 AS INSTRUMENT NUMBER 2016150664, ALL OF OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

AND THE UNDERSIGNED DOES HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT), AS DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES, IRRIGATION SYSTEMS, APPURTENANCES, AND LAWFUL FENCES.

AND THE UNDERSIGNED DOES HEREBY DEDICATE AN EASEMENT TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED AS "WLE" (WATER LINE EASEMENT) FOR INGRESS AND EGRESS, CONSTRUCTION, AND MAINTENANCE OF WATER SYSTEM FACILITIES INCLUDING WATER LINES AND APPURTENANCES THERETO WILL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD.

AND THE UNDERSIGNED DOES HEREBY DEDICATE AN EASEMENT TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED AS "SSE" (SANITARY SEWER EASEMENT) FOR INGRESS AND EGRESS, CONSTRUCTION, AND MAINTENANCE OF SANITARY SEWER FACILITIES INCLUDING SEWER LINES AND APPURTENANCES THERETO WILL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD.

AND THE UNDERSIGNED DOES HEREBY DEDICATE AN EASEMENT FOR EMERGENCY VEHICLE ACCESS OVER, UPON, AND ACROSS THOSE AREAS OF LAND DESIGNATED "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT) ARE NOT OFFERED FOR PUBLIC USE, EXCEPT THAT THE UNDERSIGNED DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT OF WAY AND EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES.

AND THE UNDERSIGNED DOES HEREBY RESERVE AN EASEMENT FOR PRIVATE USE, THE AREAS DESIGNATED AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) FOR INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION, RESTORATION AND REMOVAL OF STORM DRAINAGE SYSTEMS SERVING THE SUBDIVISION.

AND THE UNDERSIGNED DOES HEREBY DECLARE THAT THE AREA DESIGNATED AS "AUTUMN MIST WAY", "SUNSWEPT COURT", "BLOSSOM ACRE WAY" AND "SPRING HARVEST ROAD" (PARCEL A) ARE PRIVATE STREETS AND ARE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF TRACT 8240. SAID PRIVATE STREETS ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC.

AND THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED AS PARCELS B, C, D, E AND F ARE FOR PRIVATE OPEN SPACE AND DRAINAGE PURPOSES.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD, UNLESS OTHERWISE NOTED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS ____ DAY OF _____, 2017

AS OWNERS:

HARVEST PARK HAYWARD LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY:_____

NAME:_____

TITLE:_____

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____} SS.
COUNTY OF _____}
ON _____ 2017, BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL COUNTY OF BUSINESS: _____

MY COMMISSION NO.: _____

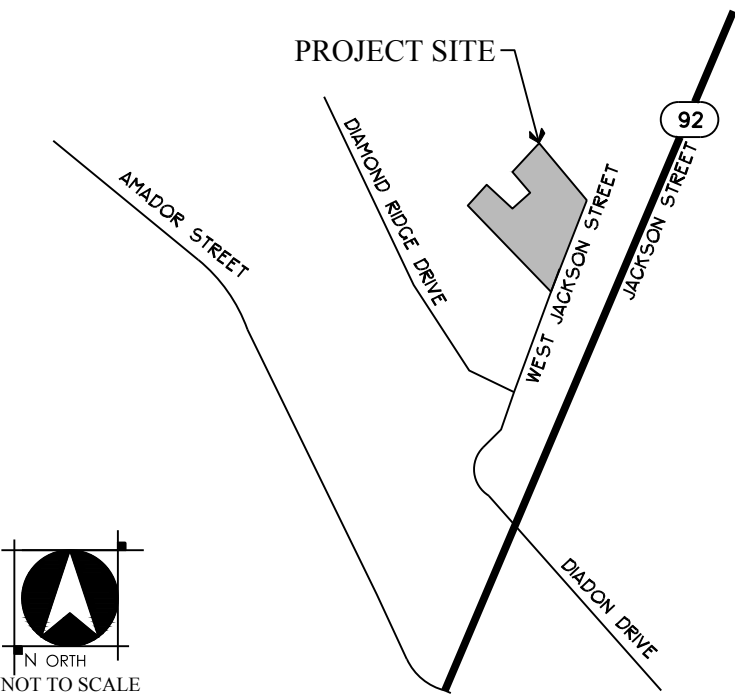
MY COMMISSION EXPIRES: _____

CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT NO. 8240 - HARVEST PARK" CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THIS ____ DAY OF _____, 20____ AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS OFFERED FOR DEDICATION AS PUE (PUBLIC UTILITY EASEMENT), WLE (WATERLINE EASEMENT), SSE (SANITARY SEWER EASEMENT) AND E.V.A.E. (EMERGENCY VEHICLE ACCESS EASEMENT).

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS ____ DAY OF _____, 2017.

MIRIAM LENS, CITY CLERK AND
CLERK OF THE COUNCIL OF THE CITY OF HAYWARD,
ALAMEDA COUNTY, STATE OF CALIFORNIA



VICINITY MAP
NTS

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS ____ DAY OF _____, 2017 AT ____M. IN BOOK ____ OF MAPS AT PAGES _____ AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

FEE: \$ ____ PD. SERIES NO. _____.

STEVE MANNING
COUNTY RECORDER IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

TRACT 8240
HARVEST PARK
CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA
A SUBDIVISION FOR 50 CONDOMINIUM UNITS

A PORTION OF THE 7.21 ACRE TRACT OF LAND DESCRIBED IN THE DEED TO JOSEPH CUNHA, ET AL., RECORDED AUGUST 30, 1941, INSTRUMENT NO. OO-47915 IN BOOK 4077, PAGE 388, OF OFFICIAL RECORDS AND ALL OF THE LAND DESCRIBED IN THE FOLLOWING DOCUMENTS; 2004572575, RECORDED DECEMBER 30, 2004, 2003596970, RECORDED OCTOBER 10, 2003, 90129630, RECORDED MAY 10, 1990, AND 2016150664, RECORDED JUNE 15, 2016, ALL IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY.

MAY 2017


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CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW, THAT:

- ☐ AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- ☐ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURE-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF _____, 2017

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY CLERK

CITY ENGINEER'S STATEMENT

I, MORAD FAKHRAI , CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8240 HARVEST PARK", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 5 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2017.

MORAD FAKHRAI, RCE NO 43921
CITY ENGINEER,
CITY OF HAYWARD, COUNTY OF ALAMEDA
STATE OF CALIFORNIA
REGISTRATION EXPIRES 06/30/2017

DATE

CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8240 HARVEST PARK", CITY OF HAYWARD COUNTY OF ALAMEDA, CALIFORNIA;
I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREON IS TECHNICALLY CORRECT.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2017

DAN S. SCOTT III, PLS NO 7840
CITY SURVEYOR
CITY OF HAYWARD, ALAMEDA COUNTY
STATE OF CALIFORNIA
LICENSE EXPIRES 12/31/2018

DATE

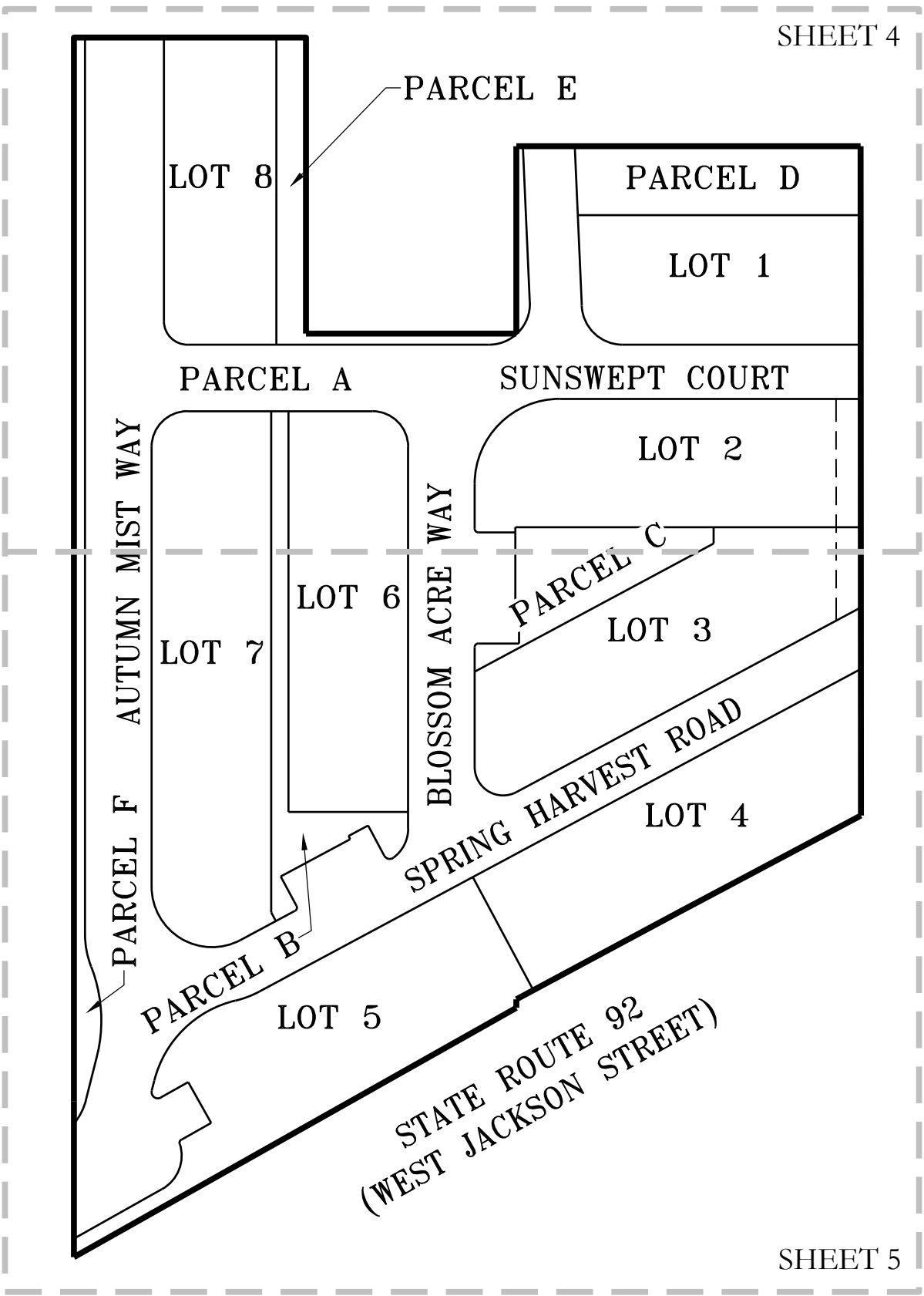
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FELSON PARTNERS, LP, ON MAY 10, 2016. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2017, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

RYAN M. SEXTON, P.L.S.
LICENSE NO. 9177
EXPIRES: MARCH 21, 2017

DATE

INDEX MAP



NOTES

- ALL CURVE DIMENSIONS SHOWN ARE ARC LENGTH AND DELTA, ALL DISTANCES SHOWN ARE GROUND DISTANCES AND ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- TOTAL AREA OF THIS SUBDIVISION CONTAINS 2.58± ACRES
- THE DISTINCTIVE BORDER LINE DELINEATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP.
- THERE ARE A TOTAL OF 8 RESIDENTIAL LOTS FOR 50 TOWNHOMES IN THIS SUBDIVISION.
- SOIL REPORT WAS PREPARED BY GEI JOB NO. 112317 DATED OCTOBER 7, 2013. A COPY OF THESE REPORTS IS ON FILE FOR PUBLIC INSPECTION AT THE CITY OF HAYWARD.
- ALL LOT LINES ARE RADIAL TO FRONTAGE CURVES UNLESS RADIAL BEARING IS SHOWN ON THE MAP

TRACT 8240
HARVEST PARK

CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA

A SUBDIVISION FOR 50 CONDOMINIUM UNITS

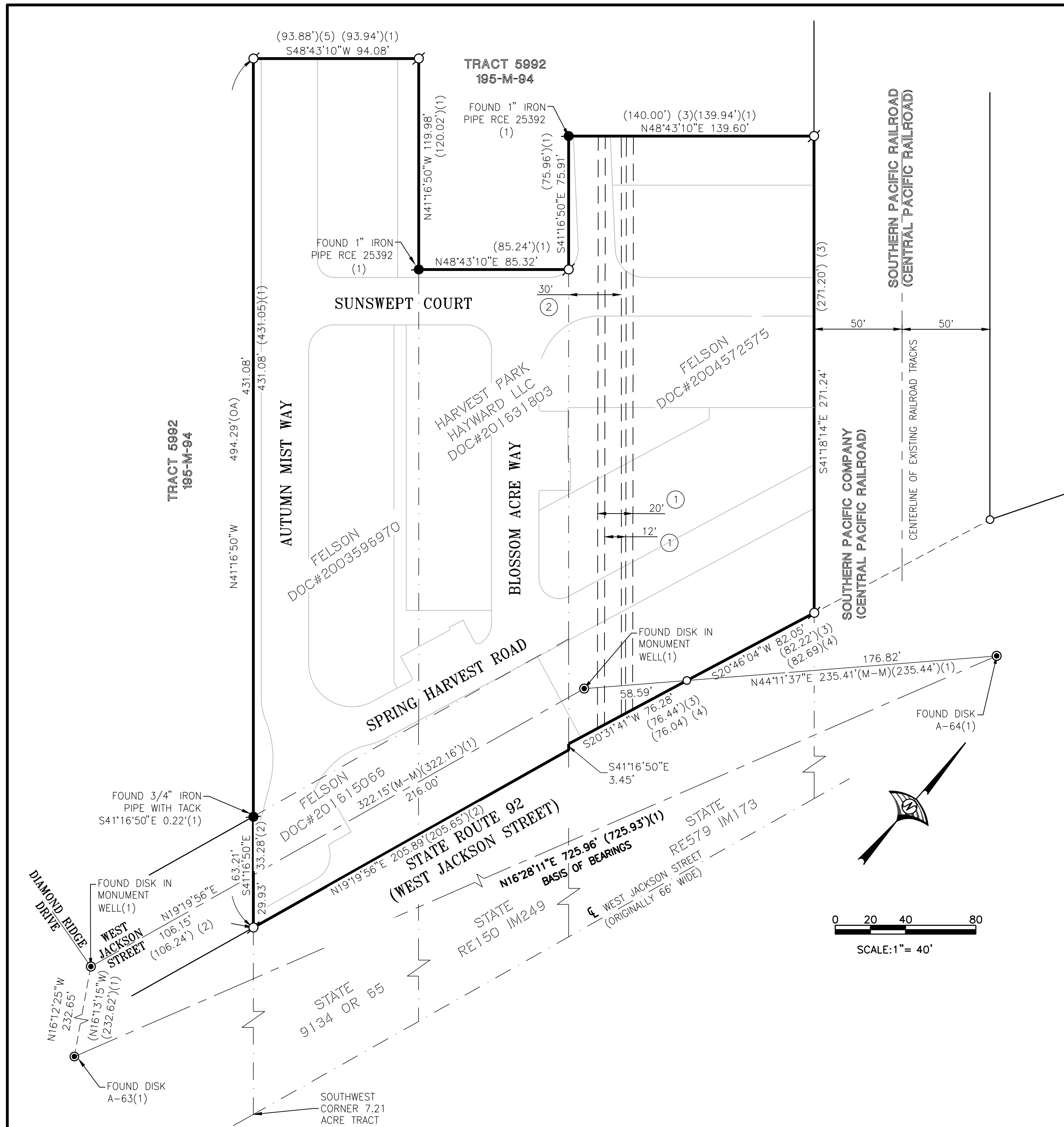
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JOB # 3258.001



BASIS OF BEARINGS

THE MONUMENT LINE IN WEST JACKSON STREET BETWEEN MONUMENTS A-63 AND A-64 TAKEN AS N16°28'11"E AS SHOWN ON THE AMENDING MAP OF TRACT 5992 FILED IN MAP BOOK 195 AT PAGES 94-96, ALAMEDA COUNTY RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCES:

- (1) 195 MAPS 94-96 (AMENDED MAP TRACT 5992)
- (2) DOC. NO. 2016150664 (GRANT DEED)
- (3) DOC. NO. 2004-572575 (GRANT DEED)
- (4) REEL 579 IMAGE 173 (GRANT DEED)
- (5) DOC. NO. 2004596970 (GRANT DEED)

EXISTING EASEMENTS

- ① AN EASEMENT FOR ELECTRICAL PURPOSE AND APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED AUGUST 20, 1954 AS BOOK 7404, PAGE 179 OF OFFICIAL RECORDS.
IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY (TO BE ABANDONED BY SEPARATE INSTRUMENT)
- ② AN EASEMENT FOR ROADWAY, SEWER AND ALL PUBLIC UTILITY PURPOSES AND APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED AUGUST 26, 1954 AS BOOK 7408, PAGE 403 OF OFFICIAL RECORDS.
IN FAVOR OF: WES-WIND SUPPLY COMPANY (TO BE ABANDONED BY SEPARATE INSTRUMENT)

LEGEND

●	FOUND STANDARD CITY MONUMENT AS NOTED
●	FOUND MONUMENT AS NOTED
⊙	SET IRON PIPE - TAGGED LS 9177
⊙	SET STANDARD CITY MONUMENT WELL STAMPED L.S. 9177
○	STATE R/W ANGLE PT. NOTHING FOUND, NOTHING SET
M-M	MONUMENT TO MONUMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PUE	PUBLIC UTILITY EASEMENT
WLE	WATER LINE EASEMENT
SSE	SANITARY SEWER EASEMENT
(OA)	OVERALL DISTANCE
(R)	RADIAL LINE
SF	SQUARE FEET
—	SUBDIVISION BOUNDARY
—	LOT LINE
---	MONUMENT LINE
---	EXISTING EASEMENT LINE
---	PROPOSED EASEMENT LINE
---	HISTORICAL PROPERTY LINE

TRACT 8240 HARVEST PARK

CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA

A SUBDIVISION FOR 50 CONDOMINIUM UNITS

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MAY 2017



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JOB # 3258.001

Curve Table - This Sheet Only			
No.	Radius	Delta	Length
C1	1.50'	90°00'00"	2.36'
C2	1.50'	90°00'00"	2.36'

Line Table - This Sheet Only		
No.	Bearing	Length
L1	N48°43'10"E	4.50'
L2	N48°43'10"E	7.00'

BASIS OF BEARINGS

THE MONUMENT LINE IN WEST JACKSON STREET BETWEEN MONUMENTS A-63 AND A-64 TAKEN AS N16°28'11"E AS SHOWN ON THE AMENDING MAP OF TRACT 5992 FILED IN MAP BOOK 195 AT PAGES 94-96, ALAMEDA COUNTY RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

⊙	FOUND STANDARD CITY MONUMENT AS NOTED
●	FOUND MONUMENT AS NOTED
⊗	SET IRON PIPE - TAGGED LS 9177
⊙	SET STANDARD CITY MONUMENT WELL STAMPED L.S. 9177
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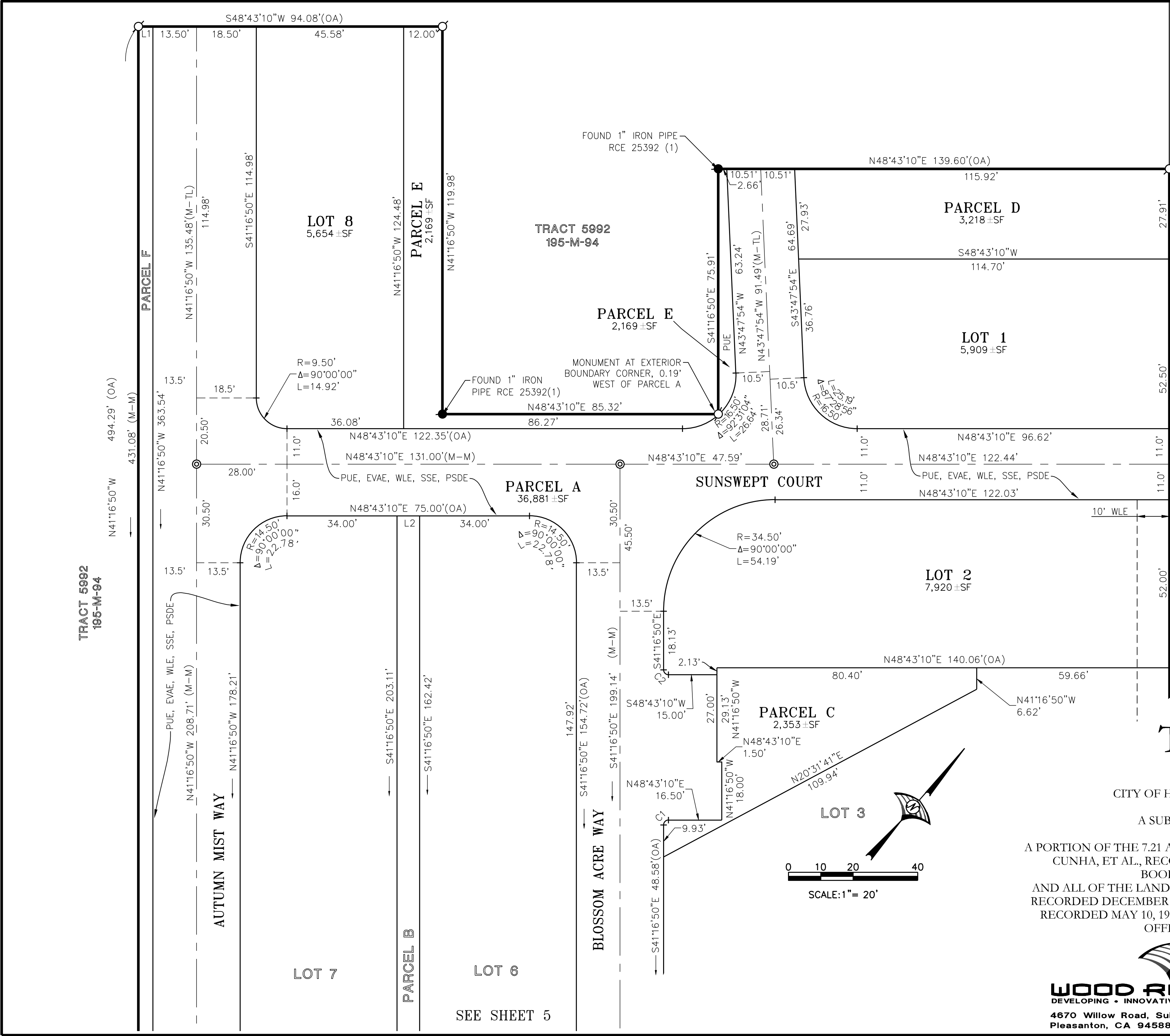
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SEE SHEET 5

SEE SHEET 4

Curve Table - This Sheet Only			
No.	Radius	Delta	Length
C1	35.50'	21°30'54"	13.33'
C2	24.50'	25°12'24"	10.78'
C3	40.50'	14°47'20"	10.45'
C4	1.50'	90°00'00"	2.36'
C5	2.50'	97°43'01"	4.26'
C6	2.50'	133°36'24"	5.83'
C7	1.50'	90°00'00"	2.36'

Line Table - This Sheet Only		
No.	Bearing	Length
L1	N69°28'19"W	1.50'
L2	N20°31'41"E	9.00'
L3	N69°28'19"W	13.89'
L4	N19°19'56"E	13.64'
L5	N41°16'50"W	9.10'
L6	N41°16'50"W	7.46'

LEGEND

●	FOUND STANDARD CITY MONUMENT AS NOTED
●	FOUND MONUMENT AS NOTED
○	SET IRON PIPE - TAGGED LS 9177
⊙	SET STANDARD CITY MONUMENT WELL
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