

OVERALL SITE PLAN  
scale: 1"=50'-0"

#### SITE PLAN KEYNOTES

- 1 HEAVY BROOM FINISH CONCRETE PAVEMENT.
- 2 ASPHALT PAVING.
- 3 CONCRETE WALKWAY, MEDIUM BROOM FINISH
- 4 DRIVEWAY APRONS
- 5 5'-6"X5'-6"X4"- THICK CONCRETE EXTERIOR LANDING PAD TYP. AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREAS. FINISH TO BE MEDIUM BROOM FINISH
- 6 APPROXIMATE LOCATION OF TRANSFORMER.
- 7 PROVIDE METAL GATES W/ KNOX-BOX PER FIRE DEPARTMENT STANDARDS PER DRIVEWAY. CONTRACTOR TO DESIGN & DETAIL GATES. DRAWINGS AND CALCULATIONS PRIOR TO FABRICATION. PROVIDE CONDUIT FOR FUTURE.
- 8 CONCRETE RAMP
- 9 BIKE RACK TYPICAL.
- 10 TRASH ENCLOSURE, SEE A.4.1
- 11 EXTERIOR STAIR
- 12 12' X 14' DRIVE-IN DOOR
- 13 LANDSCAPE. ALL LANDSCAPE AREAS INDICATED BY SHADING
- 14 NEW 8' HIGH TUBULAR STEEL FENCE
- 15 CONCRETE DOLLY PAD
- 16 CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK W/ TOOLED JOINTS AT 6' O.C. EXPANSION/CONSTRUCTION JOINTS SHALL BE A MAXIMUM 12" EA. WAY. EXPANSION JOINTS TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH U.N.O.
- 17 NOT USED
- 18 PRE-CAST CONC. WHEEL STOP.
- 19 CONC. FILLED GUARD POST "6 DIA. U.N.O. 48" H.
- 20 EXTERIOR LIGHT POLE. SEE PHOTOMETRIC PLAN
- 21 EXISTING 8' CHAIN LINK FENCE.
- 22 EMPLOYEE BREAK AREA
- 23 NOT USED
- 24 EXISTING CMU WALL.
- 25 NOT USED
- 26 PROPOSED LOCATION OF MONUMENT SIGN
- 27 EV CHARGING STATION
- 28 HANDICAP ENTRY SIGN.
- 29 HANDICAP PARKING STALL SIGN
- 30 METAL SWING GATE
- 31 DIRECTIONAL SIGN TO BAY TRAIL & HAYWARD SHORELINE

#### SITE PLAN GENERAL NOTES

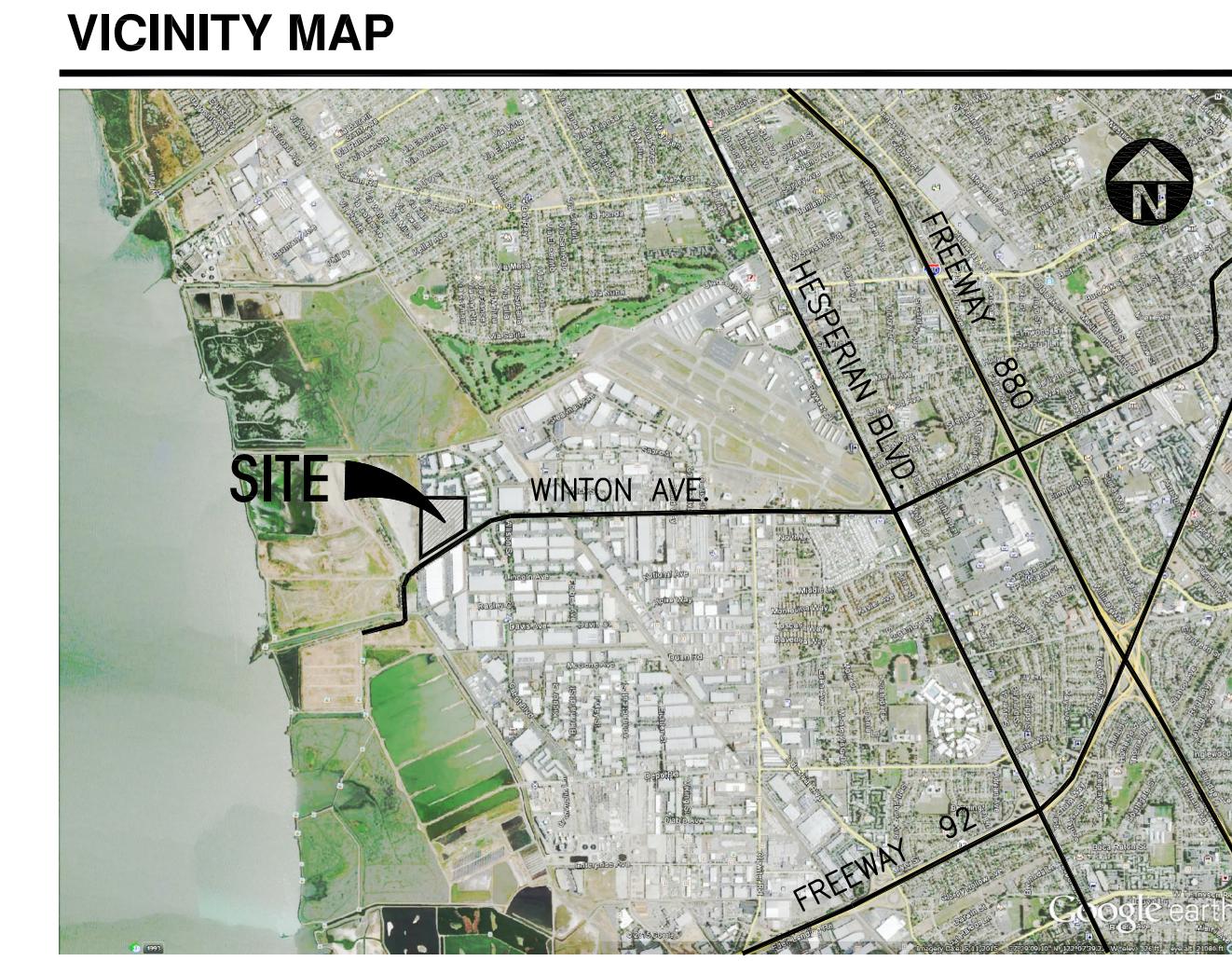
- THE SITE PLAN BASED ON THE SOILS REPORT PREPARED BY PROJECT NO. DATED
- IF SOILS ARE EXPANSIVE IN NATURE, USE STEEL REINFORCING FOR ALL SITE CONCRETE
- ALL DIMENSIONS ARE TO THE FACE OF CONCRETE CURB, FACE OF CONCRETE CURB OR GRID LINE U.N.O.
- SEE "C" PLANS FOR ALL CONCRETE CURBS, GUTTERS AND SWALES.
- PRIOR TO FINAL CITY INSPECTION, THE LANDSCAPE ARCHITECT SHALL SUBMIT A CERTIFICATE OF COMPLETION TO PUBLIC FACILITIES DEVELOPMENT.
- SEE "C" DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR SHALL VERIFY ACTUAL UTILITY LOCATIONS.
- PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG. SEE "C" DRAWINGS.
- CONTRACTOR TO REFER TO "C" DRAWINGS FOR ALL HORIZONTAL CONTROL DIMENSIONS. SITE PLANS ARE FOR GUIDANCE AND STARTING LAYOUT POINTS.
- SEE "C" DRAWINGS FOR FINISH GRADE ELEVATIONS.
- CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK W/ TOOLED JOINTS AT 6' O.C. EXPANSION/CONSTRUCTION JOINTS SHALL BE A MAXIMUM 12" EA. WAY. EXPANSION JOINTS TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH U.N.O.
- PAINT CURBS AND PROVIDE SIGNS TO INFORM OF FIRE LANES AS REQUIRED BY FIRE DEPARTMENT.
- CONSTRUCTION DOCUMENTS PERTAINING TO THE LANDSCAPE AND IRRIGATION OF THE ENTIRE PROJECT SITE SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND APPROVED BY PUBLIC FACILITIES DEVELOPMENT PRIOR TO ISSUANCE OF BUILDING PERMITS.
- PRIOR TO FINAL CITY INSPECTION, THE LANDSCAPE ARCHITECT SHALL SUBMIT A CERTIFICATE OF COMPLETION TO PUBLIC FACILITIES DEVELOPMENT.
- NOT USED.
- ALL LANDSCAPE AND IRRIGATION DESIGNS SHALL MEET CURRENT CITY STANDARDS AS LISTED IN GUIDELINES OR AS OBTAINED FROM PUBLIC FACILITIES DEVELOPMENT.
- NOT USED.
- ALL VERTICAL MOUNTING POLES OF CHAIN LINK FENCING SHALL BE CAPPED.
- LANDSCAPED AREAS SHALL BE DELINEATED WITH A MINIMUM SIX INCHES (6") HIGH CURB
- NOT USED.

#### SITE PLAN GENERAL NOTES

- CONCRETE PAVING - SEE "C" DRWGS. FOR THICKNESS
- LIGHT STANDARD - SEE CIVIL
- EXISTING PUBLIC FIRE HYDRANT
- STANDARD PARKING STALL 9'-0" X 19'
- PRIVATE FIRE HYDRANT - APPROXIMATE LOCATION
- CATCH BASIN APPROX. LOCATION
- HANDICAP PARKING STALL, 9' X 19' + 5' W/ ACCESSIBLE AISLE
- WATER LINE - SEE CIVIL
- VAN ACCESSIBLE HANDICAP STALL, 12' X 19' + 5' W/ ACCESSIBLE AISLE
- GAS LINE - SEE CIVIL
- SEWER LATERAL SEE CIVIL
- ACCESSIBLE ROUTE
- LANDSCAPE AREAS

#### PROJECT INFORMATION

Owner/Applicant	HPA, INC. 383 4TH STREET - STE. 101 OAKLAND, CA 94607 PHONE: (510) 862-2111 FAX: (510) 863-0551 CONTACT: TERESA GOODWIN
Code Analysis	--
Applicant's Representative	--
Project Address	W WINTON AVE HAYWARD, CA 94545
Zoning	ZONING - INDUSTRIAL DISTRICT
Assessor's Parcel Number	APN: 438-0101-020-01 (PARCEL 20-1) APN: 438-0030-001-06 (PARCEL 1-6) APN: 438-0030-001-04 (PARCEL 1-4) APN: 438-0030-001-08 (PARCEL 1-8) APN: 438-0030-001-02 (PARCEL 6) APN: 438-0030-008-02 (PARCEL 6-2) APN: 438-0030-013-01 (PARCEL 13-1) APN: 438-0030-013-02 (PARCEL 13-2) APN: 438-0030-014 (PARCEL 14) APN: 438-0030-015 (PARCEL 15)
Sheet:	DAB-A1.1



BUILDING	1,019,248 s.f. 23.4 ac
BUILDING AREA	Office 10,000 s.f. Mezzanine 1,800 s.f. Warehouse 491,000 s.f. TOTAL 507,500 s.f. 49.8%
AUTO PARKING REQUIRED	66 stalls Whse: 12,000 s.f. TOTAL 312 stalls
PARKING PROVIDED	Compact (9' x 17') 138 stalls Compact (9' x 15') 59 stalls Trailer (10' x 33') 140 stalls Trailer (15' x 38') 4 stalls TOTAL 332 stalls
ZONING ORDINANCE FOR CITY	Zoning Designation - Industrial
BUILDING OCCUPANCY	B/S1
CONSTRUCTION TYPE	I-B
MATERIAL BUILDING HEIGHT ALLOWED	Height - no limit
MAXIMUM FLOOR AREA RATIO	FAIR - no limit
SETBACKS	Building  Rear - none. 20' abutting an A, OS, R, MH, C & R zone Landscape street side - 10'

**HPA**  
architecture  
hpa, inc.  
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email: hpa@hparchs.com

Owner:  
**INDUSTRIAL PROPERTY TRUST**  
IPT  
4675 MACARTHUR COURT, STE. 625  
NEWPORT BEACH, CA 92660

Project:  
West Winton Commerce Center  
Hayward, CA

Consultants:  
K & W  
CIVIL STRUCTURAL MECHANICAL PLUMBING ELECTRICAL LANDSCAPE FIRE PROTECTION SOILS ENGINEER  
Green Design

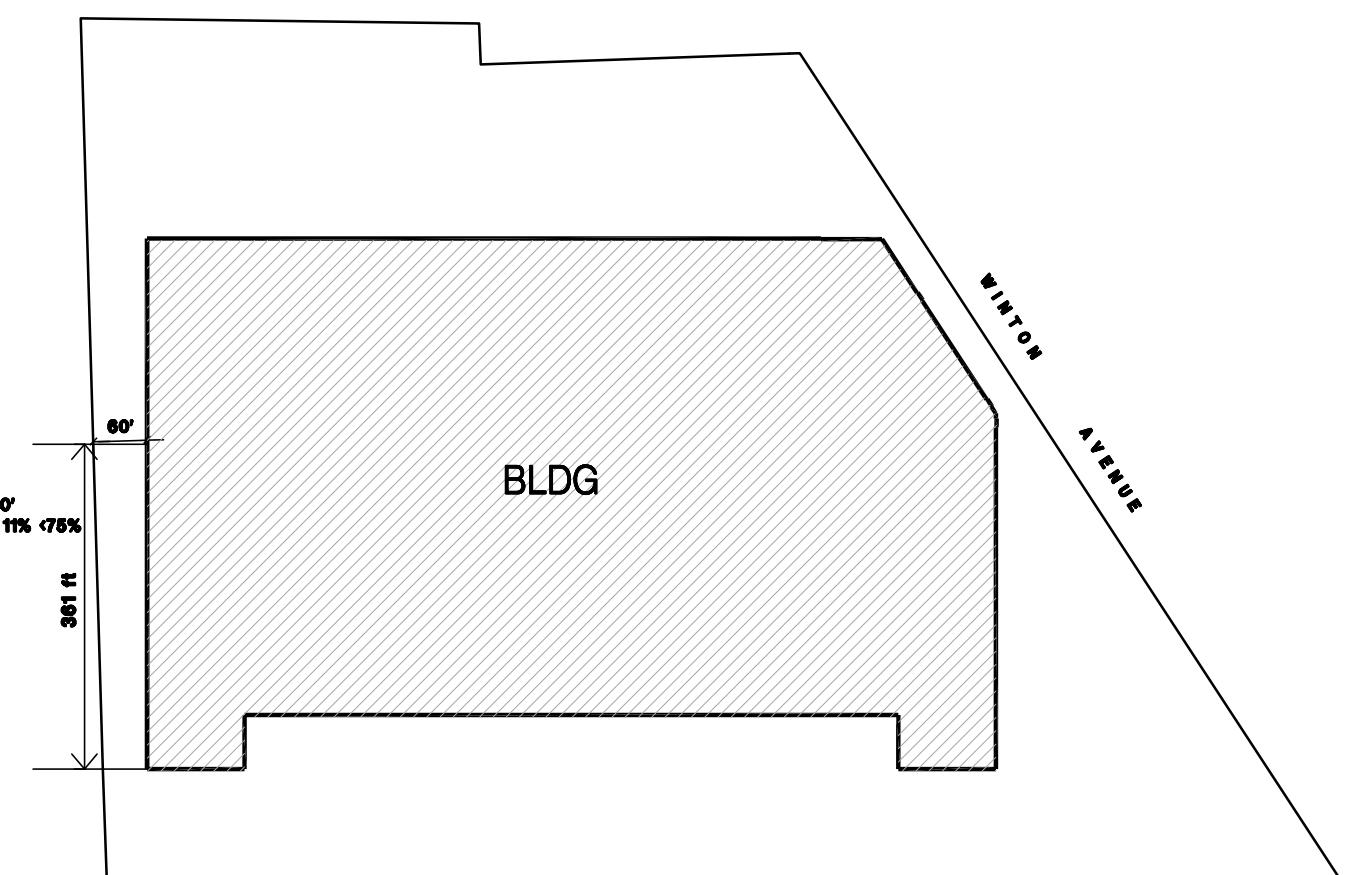
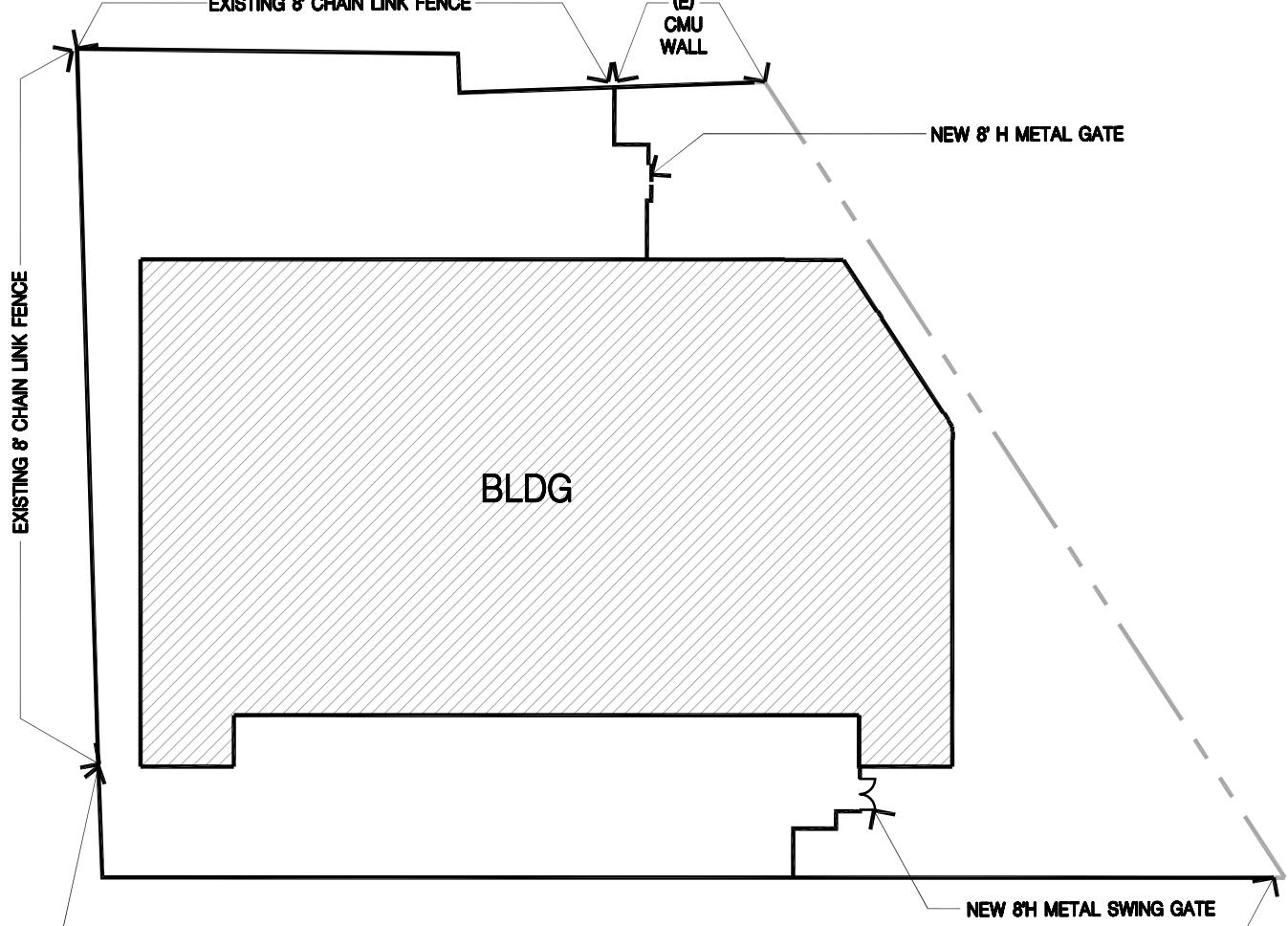


EXHIBIT FOR UNLIMITED AREA BUILDING



FENCE EXHIBIT

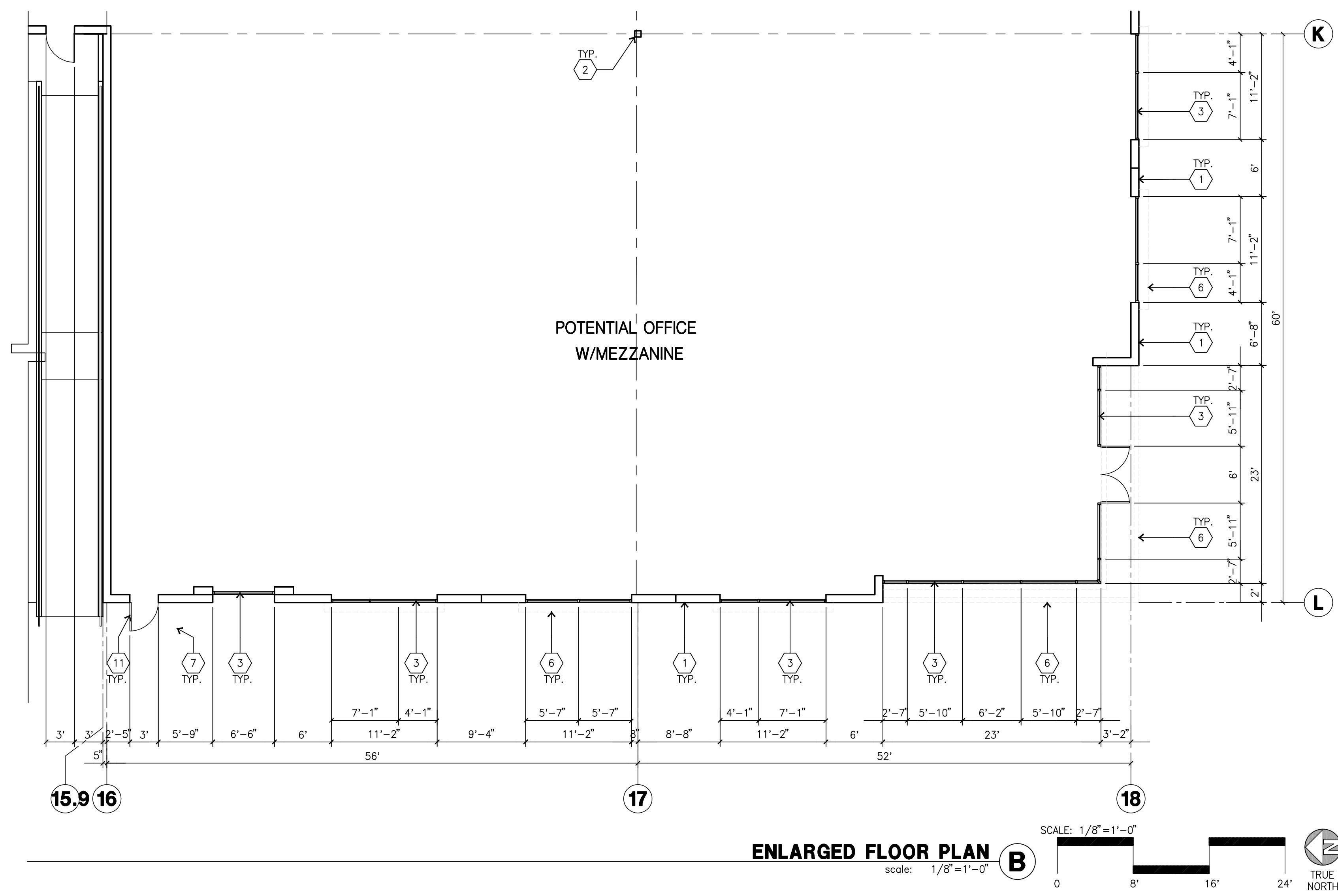
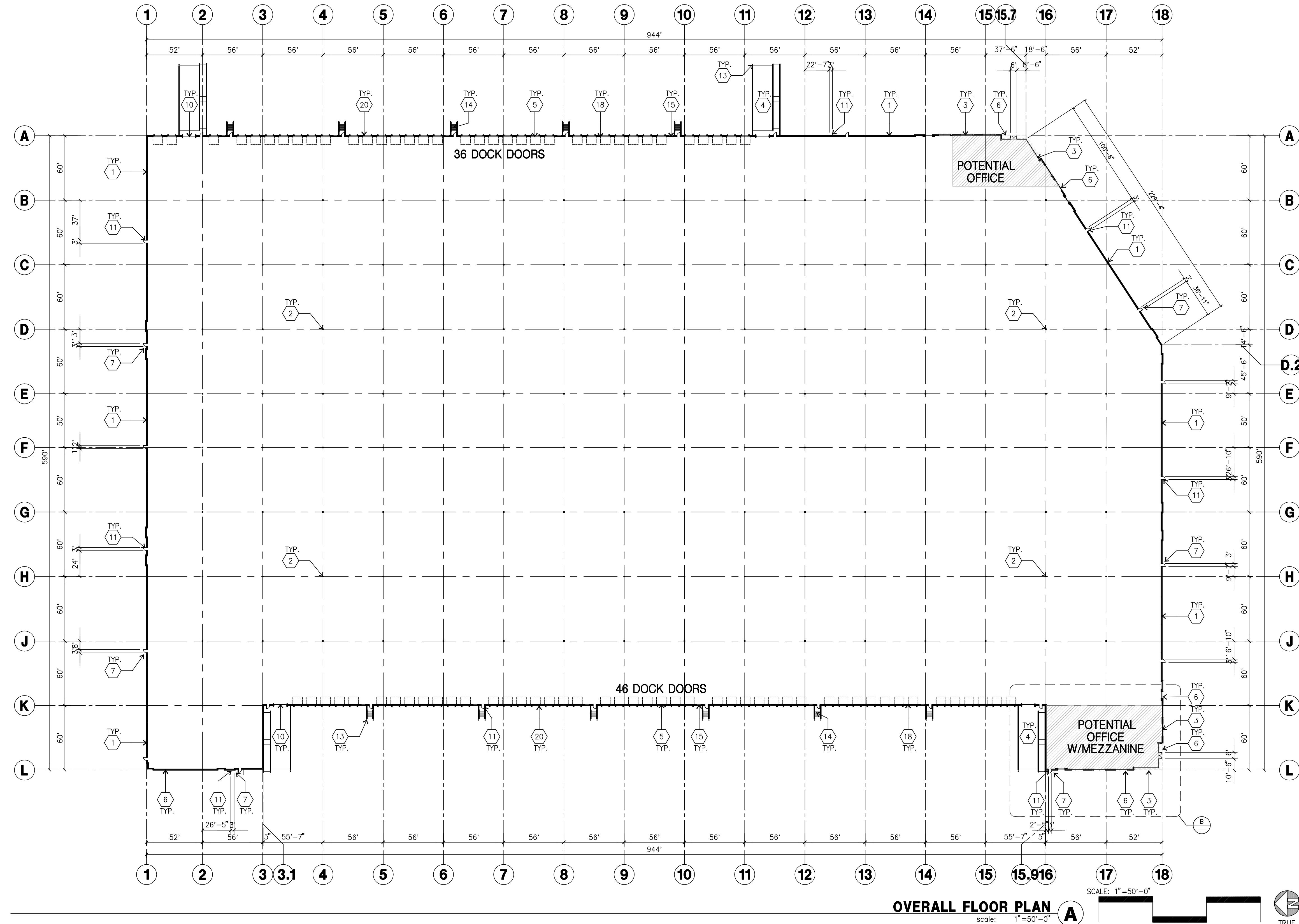
Title: OVERALL SITE PLAN

Project Number: 16162  
Drawn by: SS  
Date: 12/19/2017

Revision:

Sheet:

DAB-A1.1



#### KEYNOTES-FLOOR PLAN

- (1) CONCRETE TILT-UP PANEL.
- (2) STRUCTURAL STEEL COLUMN.
- (3) TYPICAL STOREFRONT SYSTEM WITH GLAZING. SEE OFFICE BLOW-UP AND ELEVATIONS FOR SIZE, COLOR AND LOCATIONS.
- (4) CONCRETE RAMP.
- (5) 9'X10' TRUCK DOOR, SECTIONAL O.H., STANDARD GRADE.
- (6) METAL CANOPY.
- (7) 5'-6"X5'-6"X4" THICK CONCRETE EXTERIOR LANDING PAD TYPICAL AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREA. FINISH TO BE MEDIAN BROOM FINISH.
- (8) DOCK LEVELER.
- (9) NOT USED.
- (10) 12'X14' GRADE LEVEL DOOR, SECTIONAL O.H., STANDARD GRADE.
- (11) 3'X7' HOLLOW METAL EXTERIOR MAN DOOR.
- (12) SOFFIT LINE ABOVE.
- (13) CONCRETE FILLED GUARD POST. 6" DIA. U.N.O. 42"H.
- (14) STAIRS AND LANDING.
- (15) 4'X8" METAL LOUVER
- (16) INTERIOR ROOF DRAIN AND OVERFLOW DRAIN.
- (17) EXTERIOR METAL DOWNSPOUT WITH OVERFLOW SCUPPER.
- (18) Z-GUARD DOCK DOOR PROTECTION
- (19) INTERIOR BIKE RACK
- (20) DOCK DOOR BUMPER



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Project:

West Winton  
Commerce Center

Hayward, CA

Consultants:

CIVIL  
STRUCTURAL  
MECHANICAL  
PLUMBING  
ELECTRICAL  
LANDSCAPE  
FIRE PROTECTION  
SOILS ENGINEER

Green Design

Title: OVERALL FLOOR PLAN

Project Number: 16162  
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Hayward, CA

Consultants:

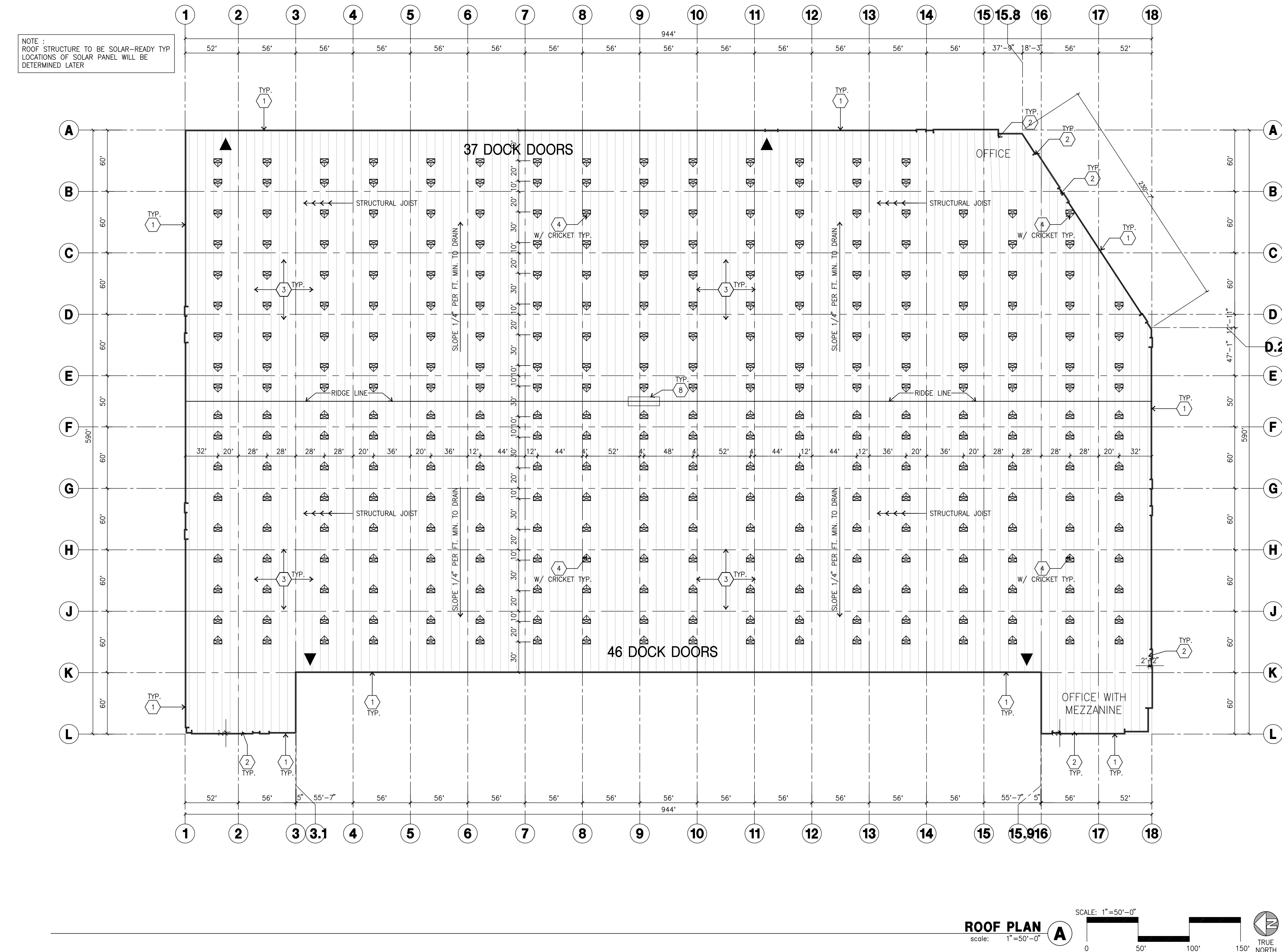
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ELECTRICAL  
LANDSCAPE  
FIRE PROTECTION  
SOILS ENGINEER

Green Design

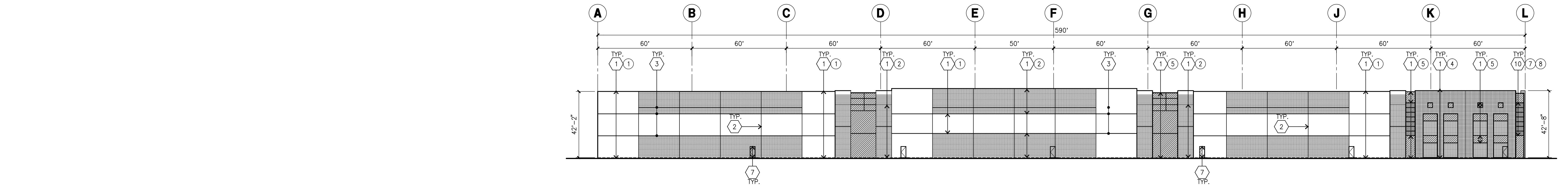
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Project Number: 16162  
Drawn by: SS  
Date: 12/19/2017  
Revision: \_\_\_\_\_

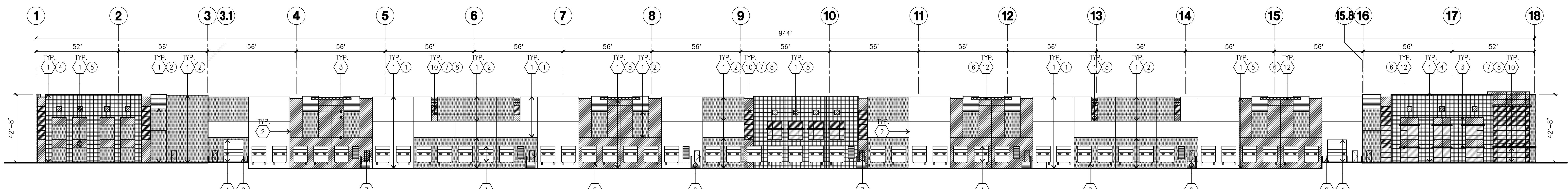
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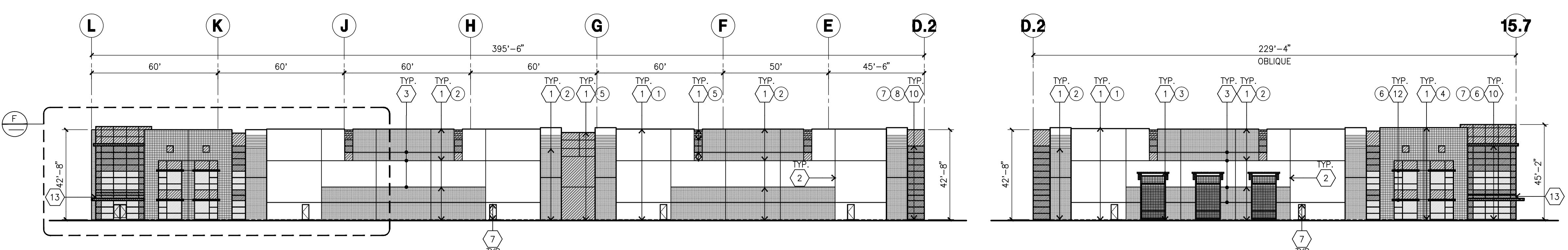
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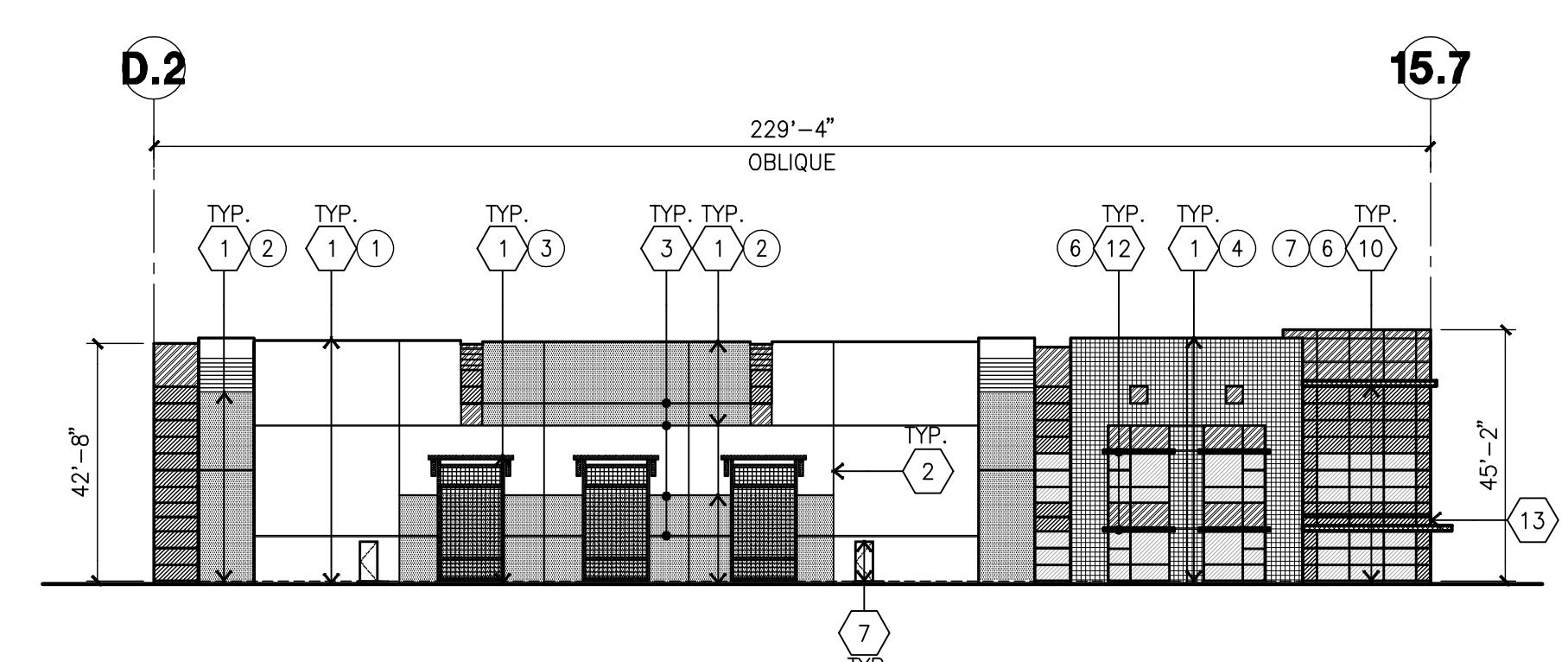
NORTH ELEVATION scale: 1"-30'-0" A



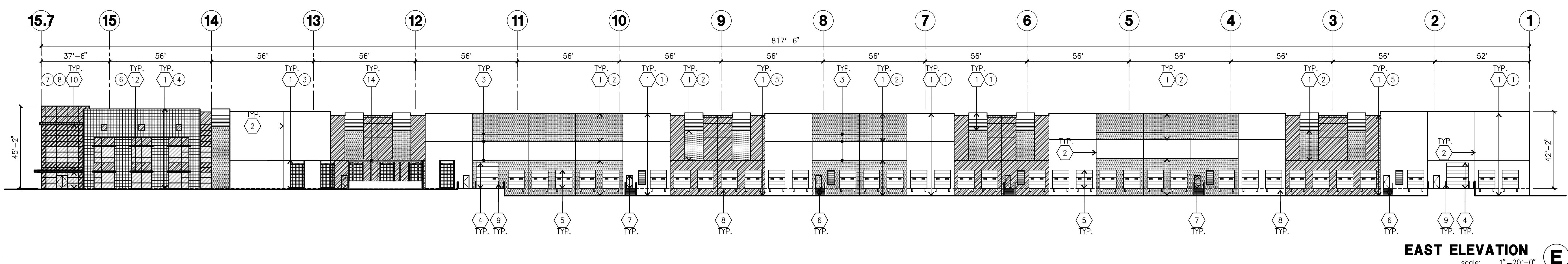
WEST ELEVATION scale: 1"-30'-0" B



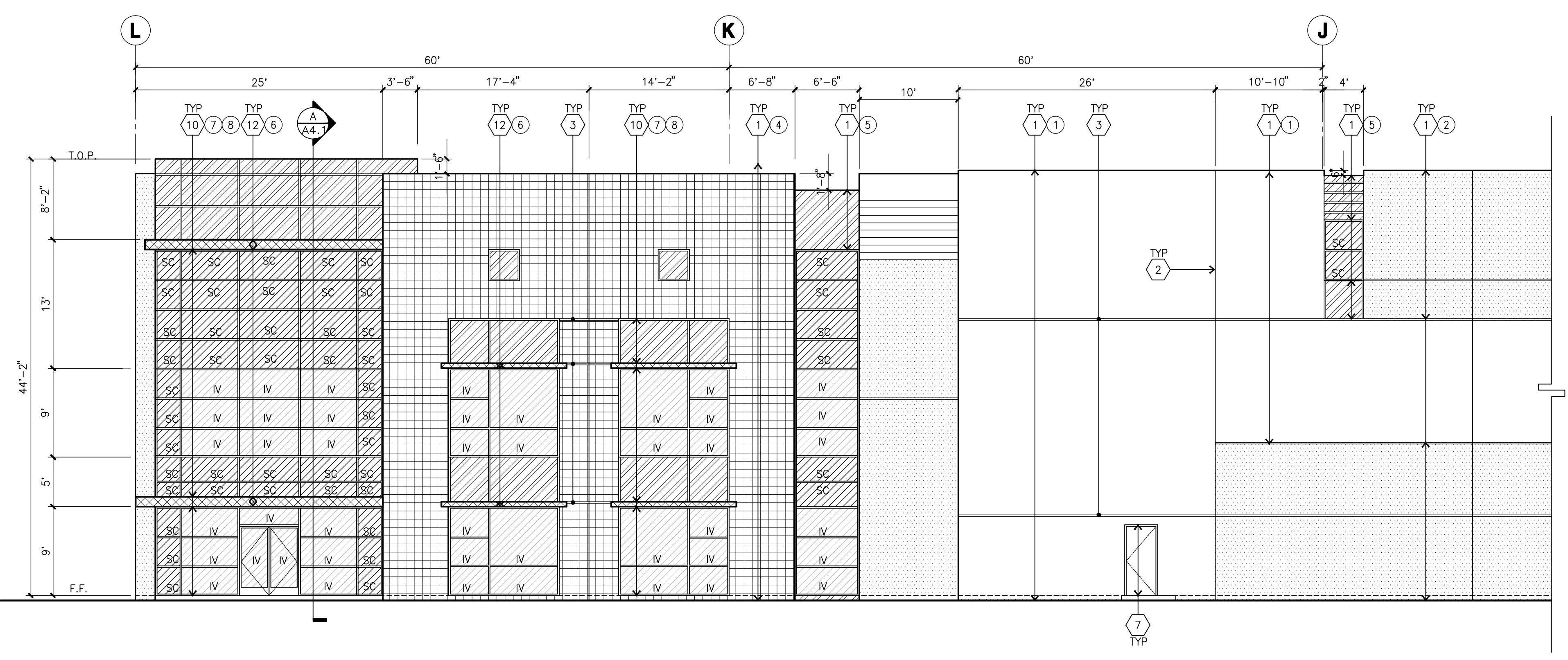
SOUTH ELEVATION scale: 1"-30'-0" C



SOUTH EAST CHAMFER ELEVATION scale: 1"-30'-0" D



EAST ELEVATION scale: 1"-20'-0" E



ENLARGED SOUTH ELEVATION scale: 1/8"-1'-0" F

## KEYNOTES - ELEVATIONS

- 1 CONCRETE TILT-UP PANEL (PAINTED).
- 2 PANEL JOINT.
- 3 PANEL REVEAL.
- 4 12'W X 14'H OVERHEAD DOOR @ DRIVE THRU.
- 5 9'W X 10'H OVERHEAD DOOR @ DOCK HIGH.
- 6 CONCRETE STAIR W/ METAL PIPE HANDRAL.
- 7 HOLLOW METAL DOORS.
- 8 DOCK BUMPER
- 9 CONC. FILLED STEEL BOLLARDS, SEE FLR. PLAN.
- 10 ALUMINUM STOREFRONT FRAMING WITH TEMPERED GLAZING
- 11 EXTERIOR DOWNSPOUT AND 2 OVERFLOW SCUPPERS
- 12 METAL PAINTED STEEL TUBE CANOPY
- 13 PROPOSED LOCATION OF SIGNAGE
- 14 PAINTED STEEL TRELLIS

## GENERAL NOTES - ELEVATIONS

- A. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL EXTERIOR FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.O.P. EL.= TOP OF PARAPET ELEVATION.
- D. F.F.= FINISH FLOOR ELEVATION.
- E. STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LINTELS SHALL BE DESIGNED TO RESIST CITY REQUIRED "C" WIND EXPOSURE. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION.
- F. CONTRACTOR SHALL FULLY PAINT ONE CONCRETE PANEL W/ SELECTED COLOR. OWNER SHALL APPROVE PRIOR TO PAINTING THE REMAINDER OF BUILDING.
- G. BACK SIDE OF PARAPETS TO HAVE SMOOTH FINISH AND BE PAINTED WITH ELASTOMERIC PAINT.
- H. FOR SPANDREL GLAZING, ALLOW SPACE BEHIND SPANDREL TO BREATH.
- J. USE ADHESIVE BACK WOOD STRIPS FOR ALL REVEAL FORMS.
- K. THE FIRST COAT OF PAINT TO BE ROLLED-ON AND THE SECOND COAT TO BE SPRAYED-ON

## COLOR SCHED. - ELEVATIONS

- |   |  |
|---|--|
| 1 | CONCRETE TILT-UP PANEL SHERWIN WILLIAMS SW_6385 DOVER WHITE  |
| 2 | CONCRETE TILT-UP PANEL SHERWIN WILLIAMS SW_7653 SILVERPOINTE |
| 3 | CONCRETE TILT-UP PANEL SHERWIN WILLIAMS SW_7660 EARL GREY    |
| 4 | CONCRETE TILT-UP PANEL SHERWIN WILLIAMS SW_7733 BAMBOO SHOOT |
| 5 | CONCRETE TILT-UP PANEL SHERWIN WILLIAMS SW_7734 OLIVE GROVE  |
| 6 | METAL CANOPY SHERWIN WILLIAMS SW_7006 METALLIC EXTRA WHITE   |
| 7 | MULLIONS CLEAR ANODIZED                                      |
| 8 | GLAZING MED. PERFORMANCE BLUE                                |

## GLAZING LEGEND

- NOTE: ALL EXTERIOR AND INTERIOR GLAZING SHALL BE TEMPERED.
- |    |                                     |
|----|-------------------------------------|
| IV | INSULATED VISION GLASS              |
| SC | SPANDREL GLASS WITH CONCRETE BEHIND |
| V  | SINGLE LITE VISION GLASS            |
| SC | SPANDREL GLASS                      |
- IV : INSULATED VISION GLASS  
1/4" ATLANTICA + 1/4" SUNGATE 400 CLEAR  
1" INSULATED GLASS UNIT WITH 1/2" AIRSPACE AND 1/4" LITES  
U: 0.27 SHGC: 0.35 VLT: 58%  
MINIMUM VT TO BE 0.42 PER 2016 CEC TABLE 140.3-B
- SC : SPANDREL WITH CONCRETE BEHIND  
1/4" CLEAR WITH ATLANTIC WATERS OPACICOAT PAINTED ON REFLECTIVE.  
INSTALLED ON CONCRETE.
- V : VISION GLASS  
1/4" ATLANTICA
- S : SPANDREL  
1/4" CLEAR WITH ATLANTIC WATERS OPACICOAT PAINTED ON REFLECTIVE.  
INSTALLED ON OPENINGS.

Title: ELEVATIONS

Project Number: 16162  
Drawn by: SS  
Date: 12/19/2017  
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Owner:

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Mechanical  
Plumbing  
Electrical  
Landscape  
Fire Protection  
Soils Engineer

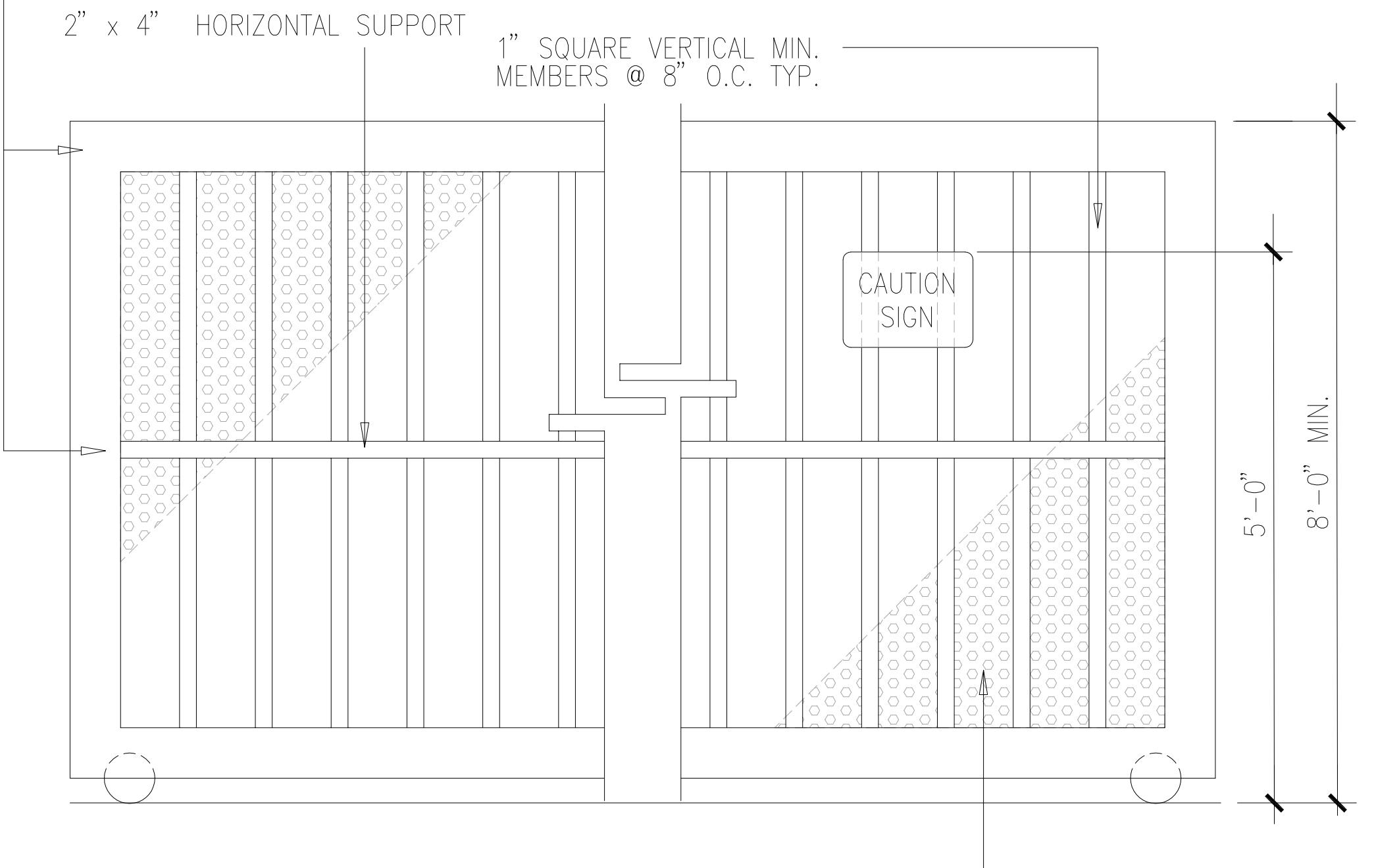
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section/details

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Drawn by: SS  
Date: 08/17/2017  
Revision:

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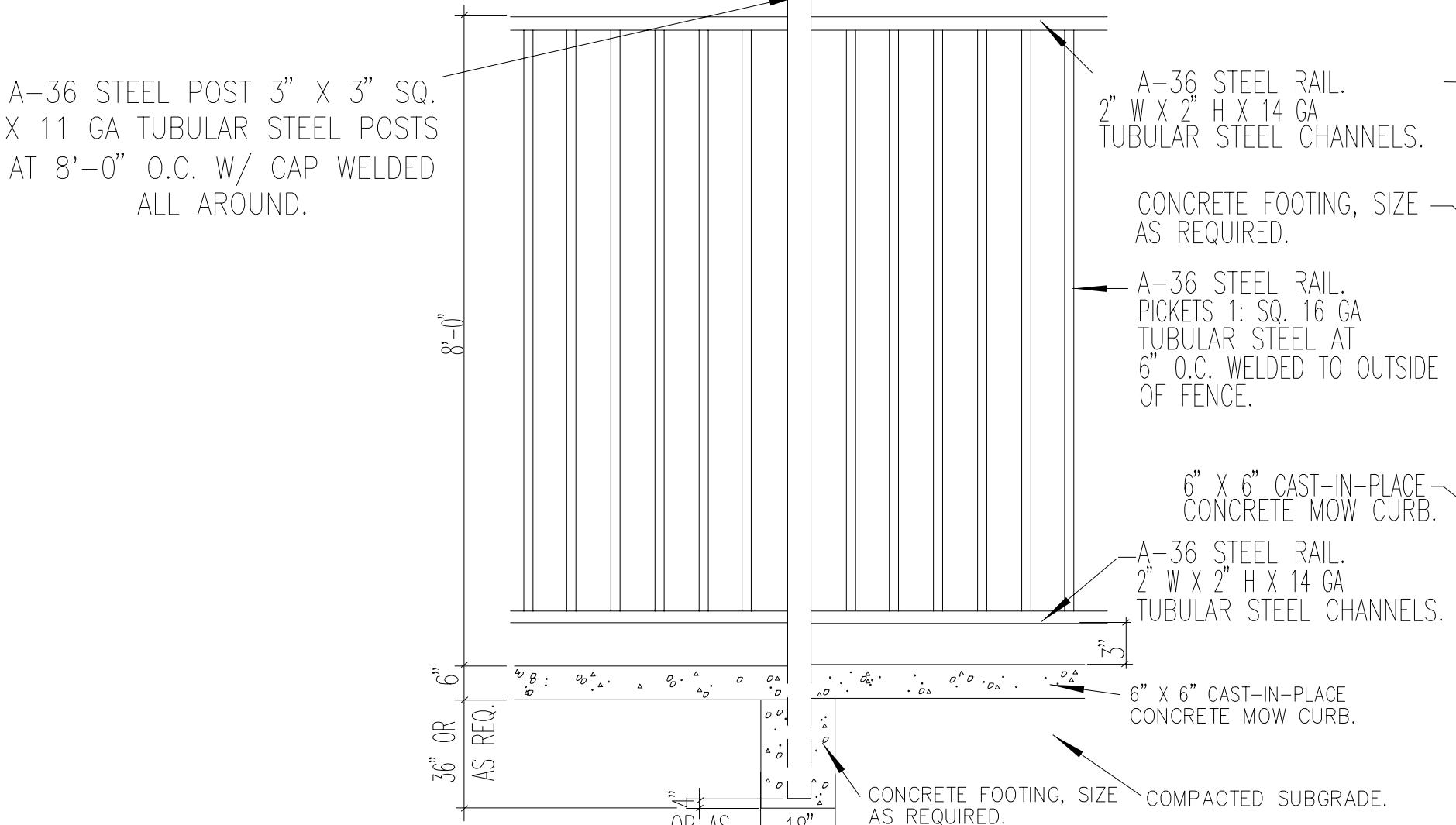
4" x 6" MIN. STEEL TUBE PERIMETER FRAME AND HORIZONTAL SUPPORT



NOTES:

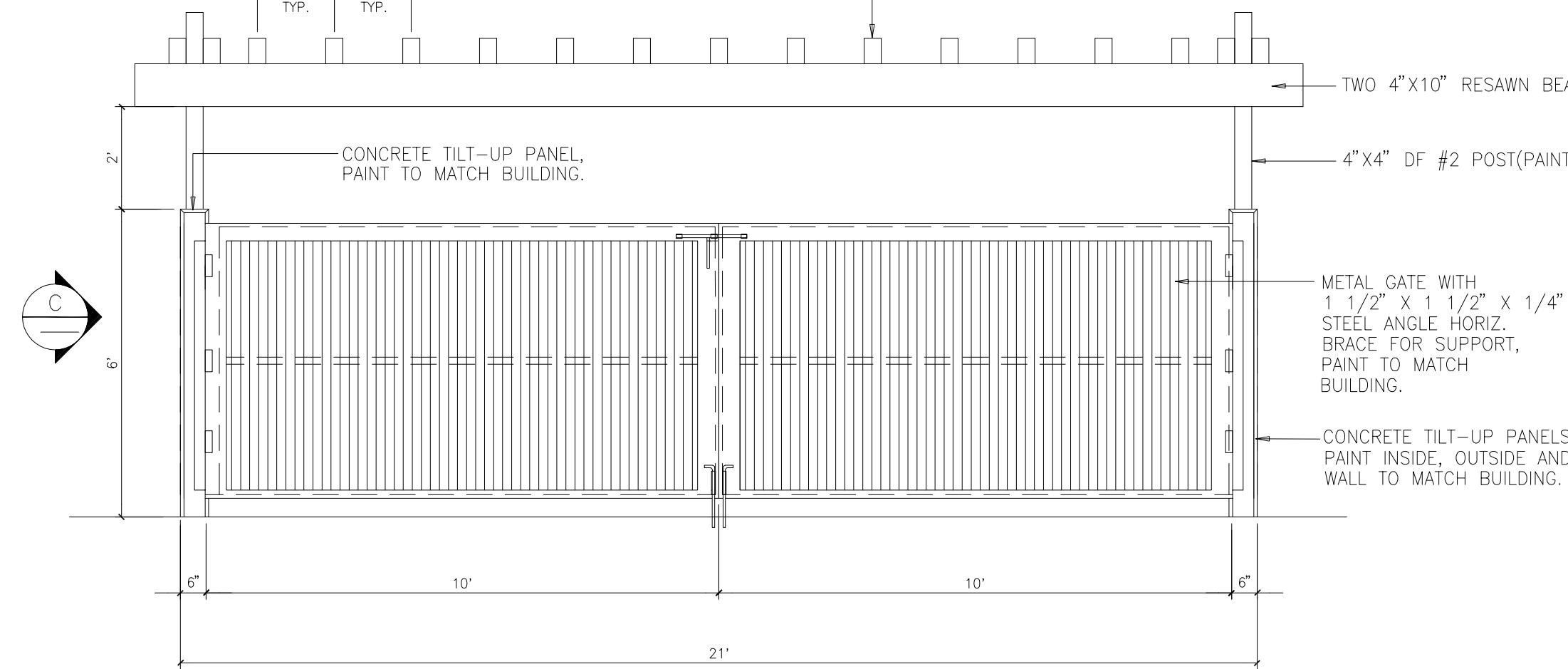
- SAND AND GRIND ALL WELDS SMOOTH.
- PRIME AND PAINT BLACK.
- SEE SCREEN WALL ELEVATION FOR HEIGHT.
- FOR CAUTION SIGN, SEE DETAIL 12 AND 17

METAL GATE **G**

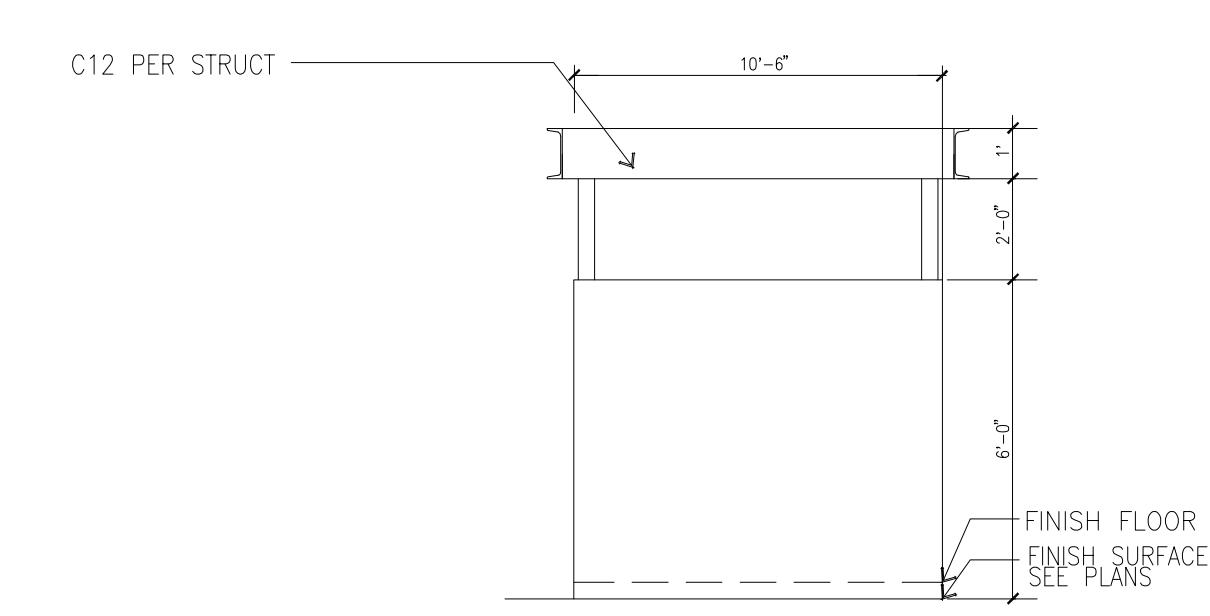


ELEVATION

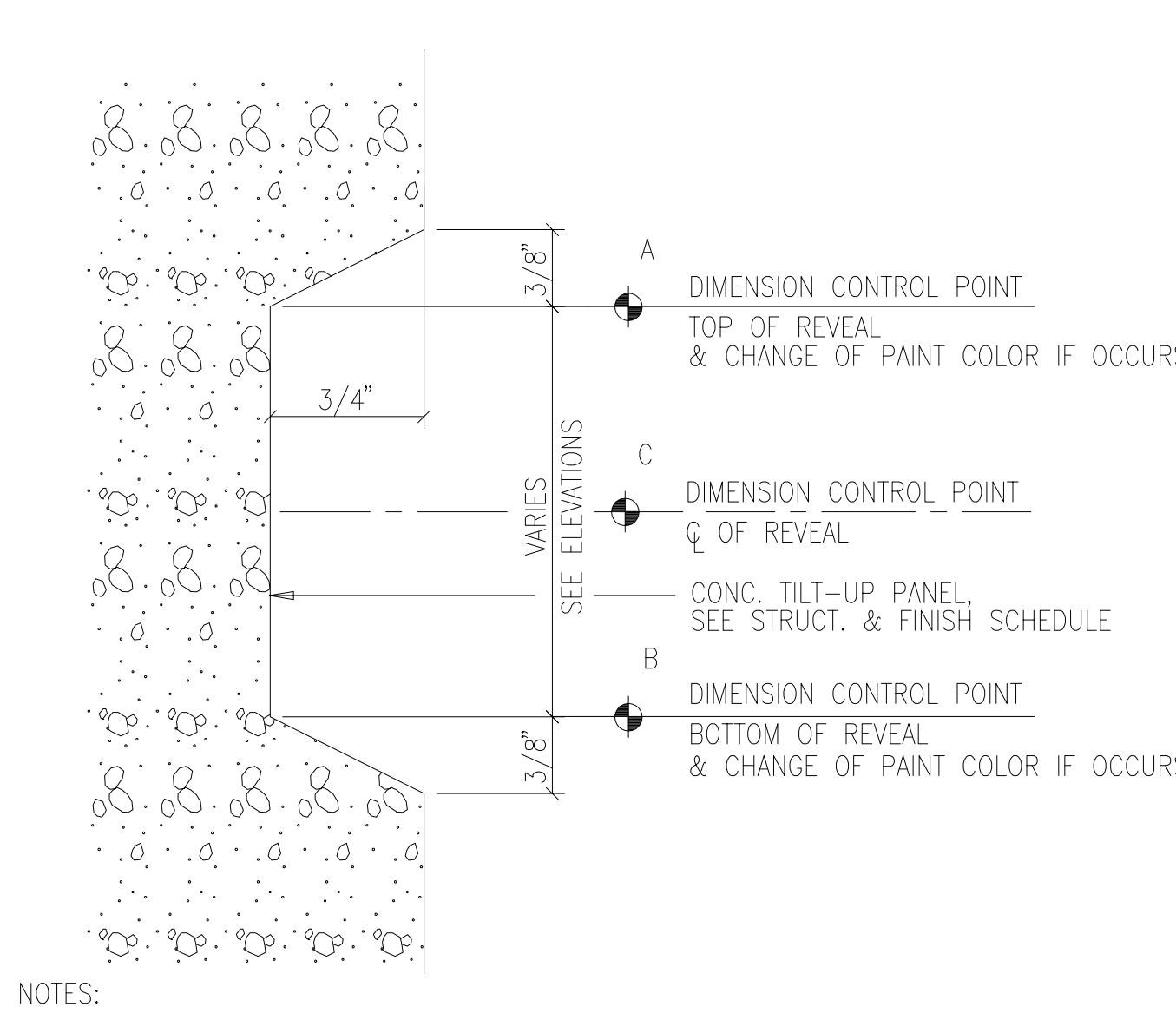
METAL FENCE **F**



TRASH ENCLOSURE GATE ELEVATION **D**



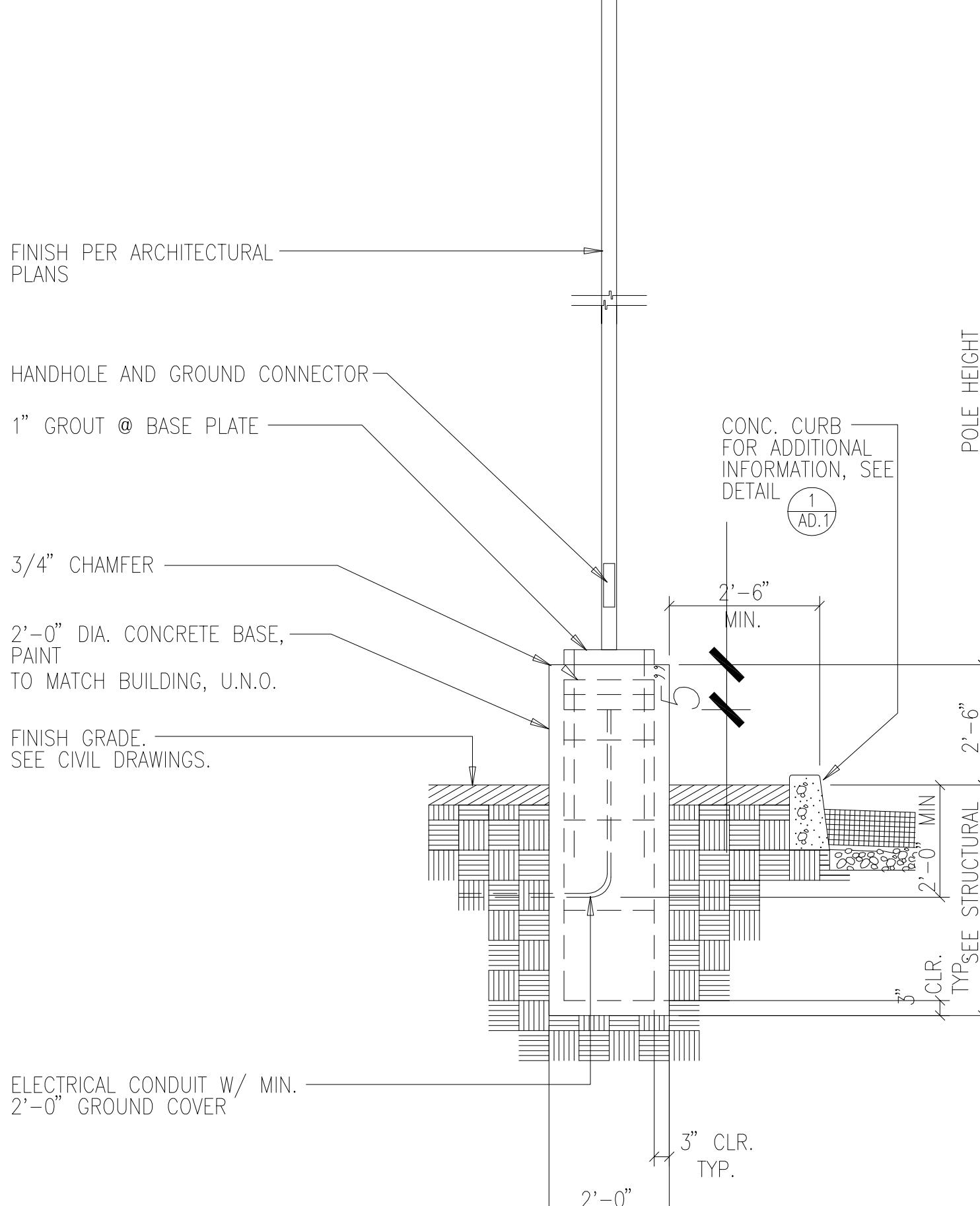
TRASH ENCLOSURE GATE ELEVATION **C**



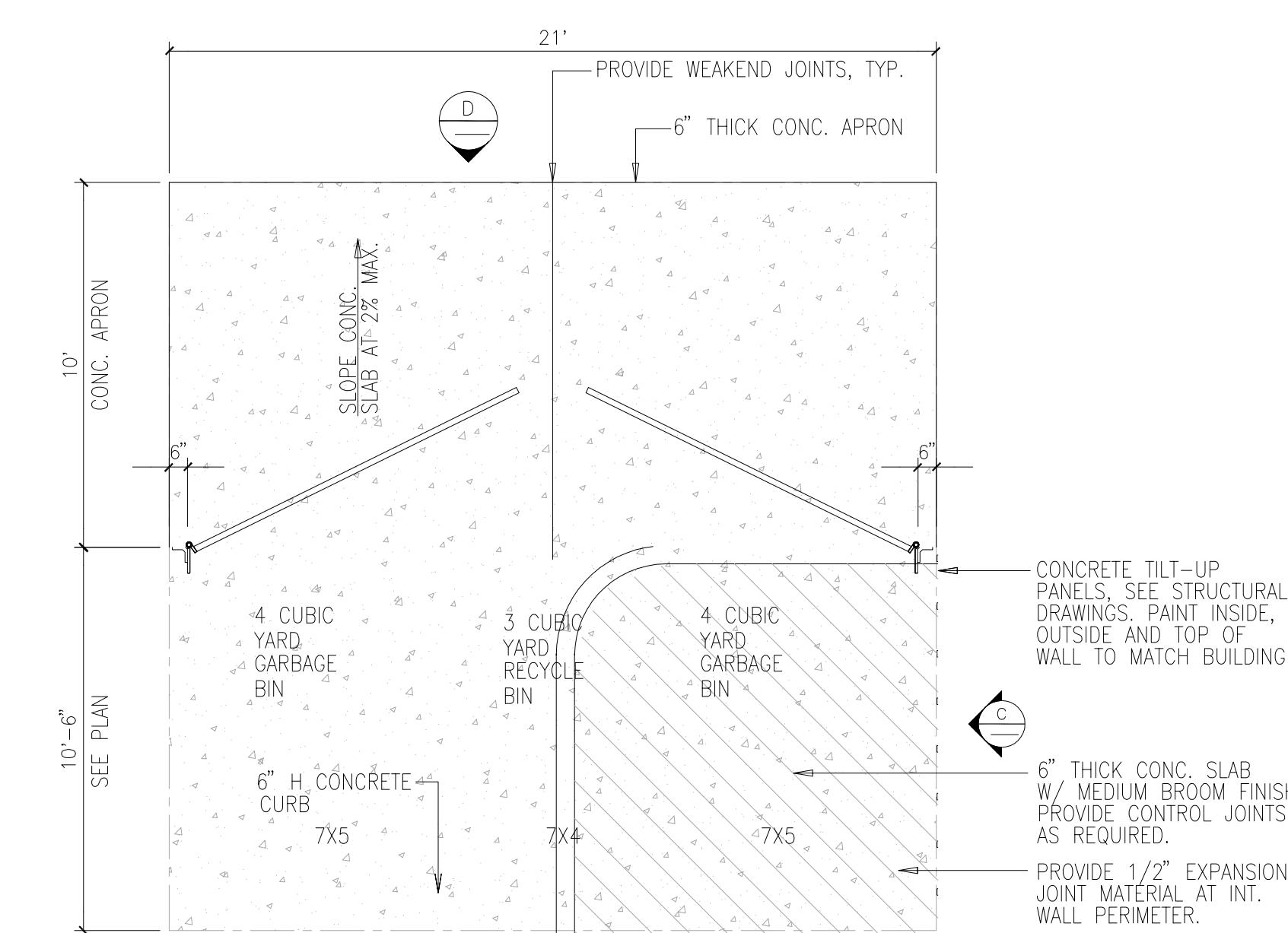
TYP. CONCRETE REVEAL **H**

NOTES:  
1. DIMENSION CONTROL POINTS AT REVEALS AND EDGE OF CONCRETE OPENINGS WHERE OCCUR, SEE WALL SECTIONS.  
2. PAINT COLOR CHANGES TO ALWAYS OCCUR AT CONTROL POINT "A" OR "B"

LIGHT FIXTURE REFER TO ELECTRICAL DWGS.

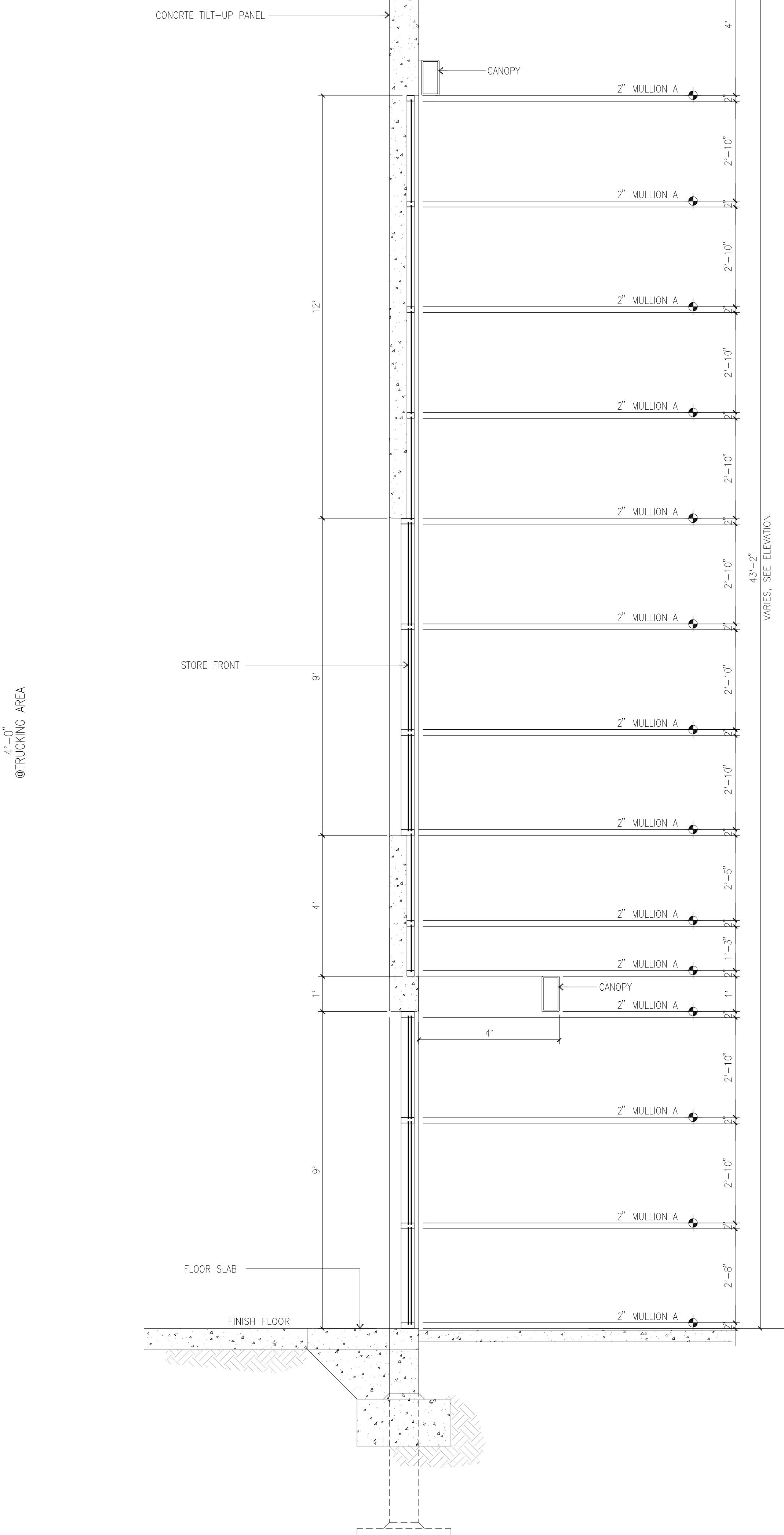
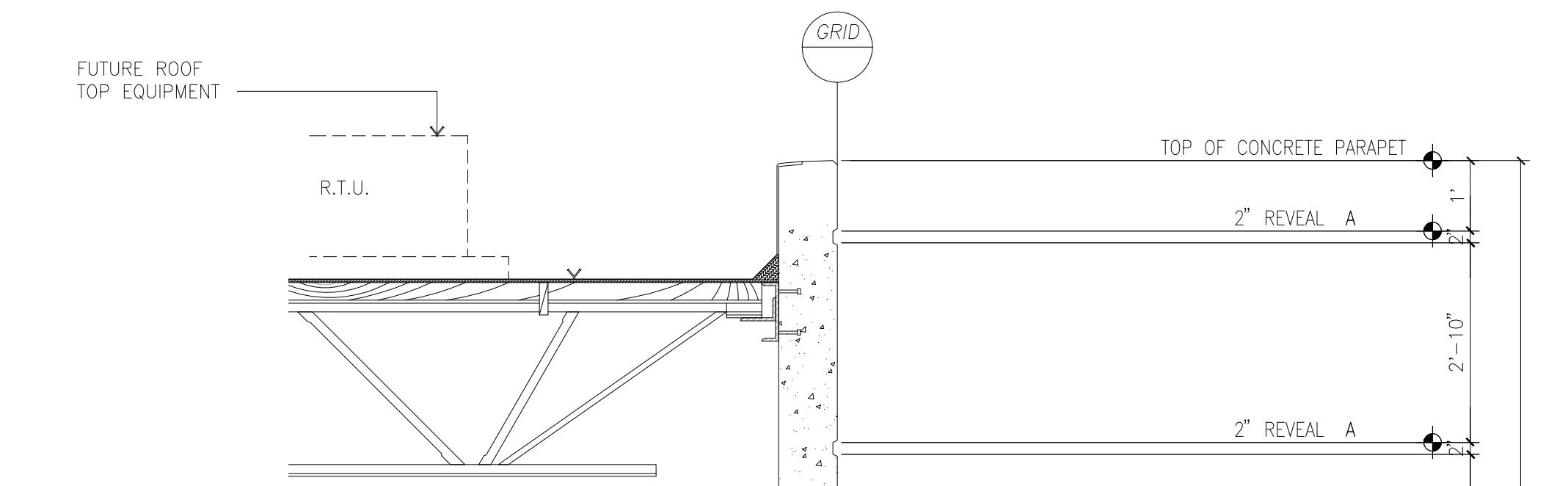


TRASH ENCLOSURE PLAN **E**



NOTES:  
1. SEE SITE PLAN FOR LOCATIONS.  
2. SEE STRUCTURAL DRAWINGS FOR STEEL REINFORCING.  
3. SACK AND PATCH ALL PANEL LIFT POINTS ON WALL AND PAINT TO MATCH.

TRASH ENCLOSURE PLAN **B**

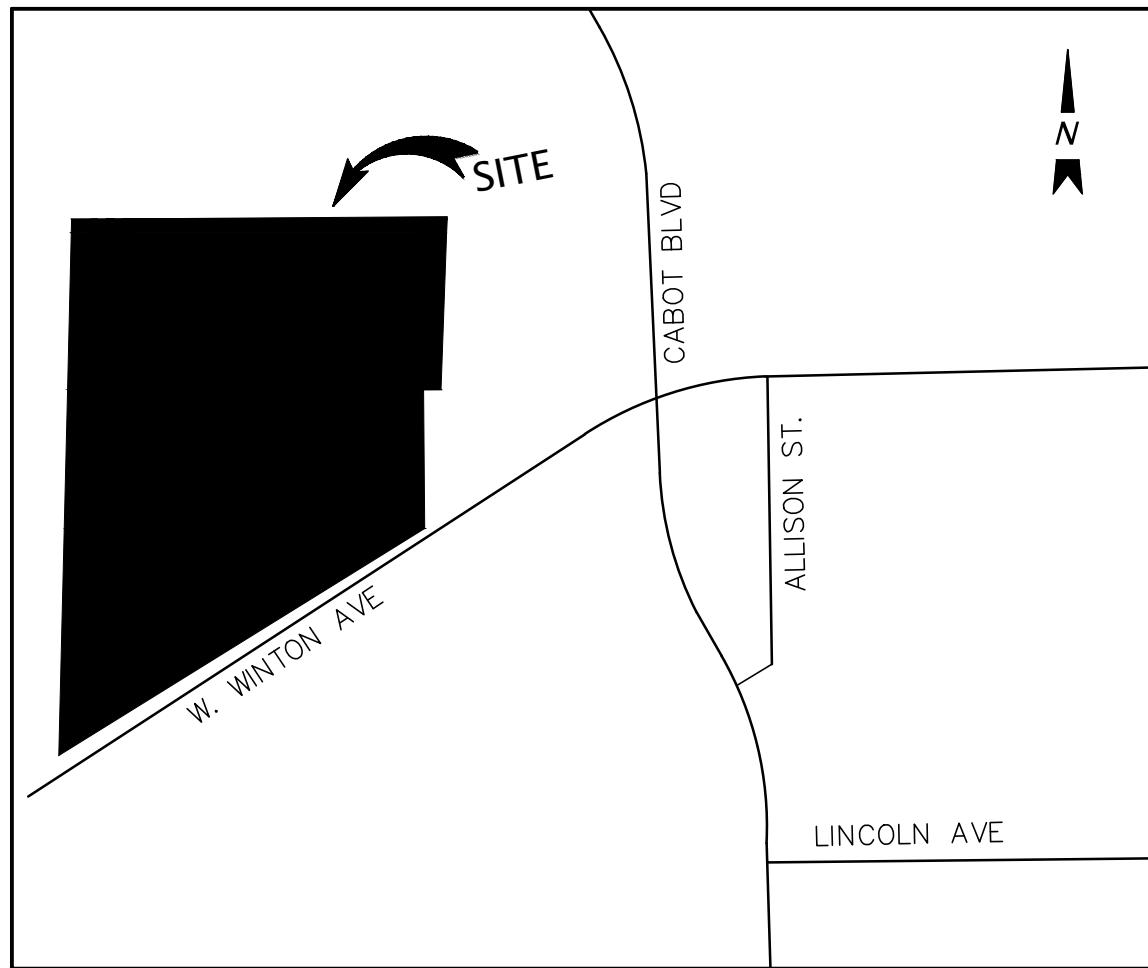


WALL SECTION @ WINDOWS **A**

scale: 1/2" = 1'-0"

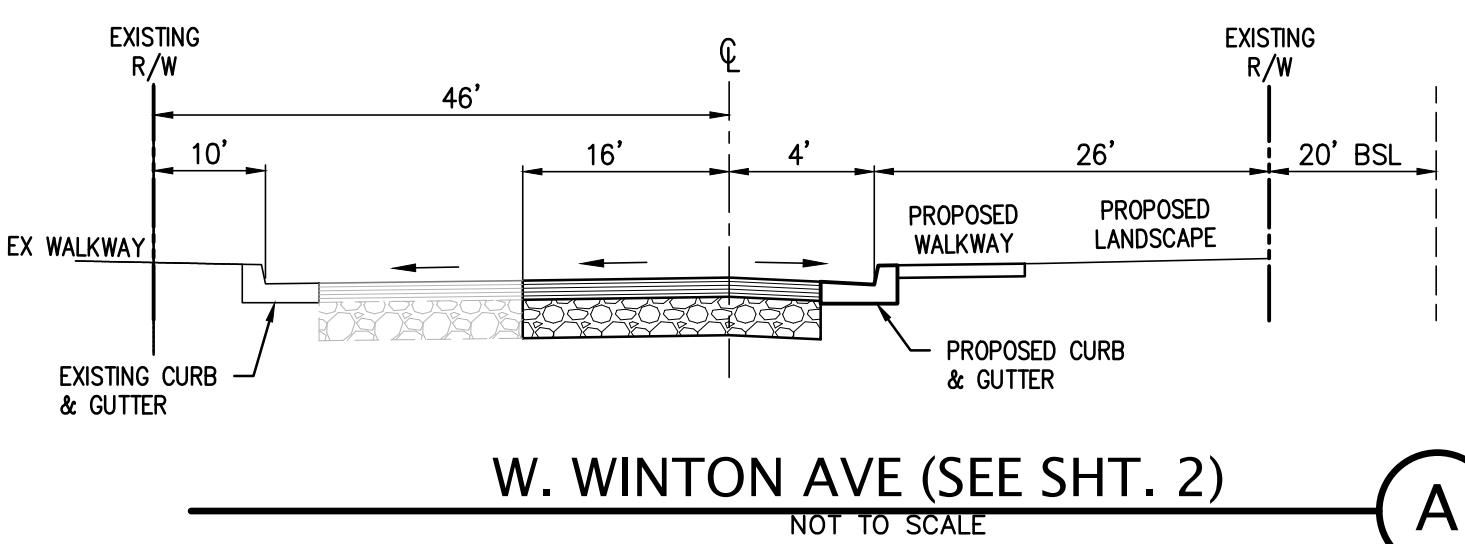


**TENTATIVE PARCEL MAP  
PARCEL MAP NO. 10733  
WEST WINTON COMMERCE CENTER**



VICINITY MAP

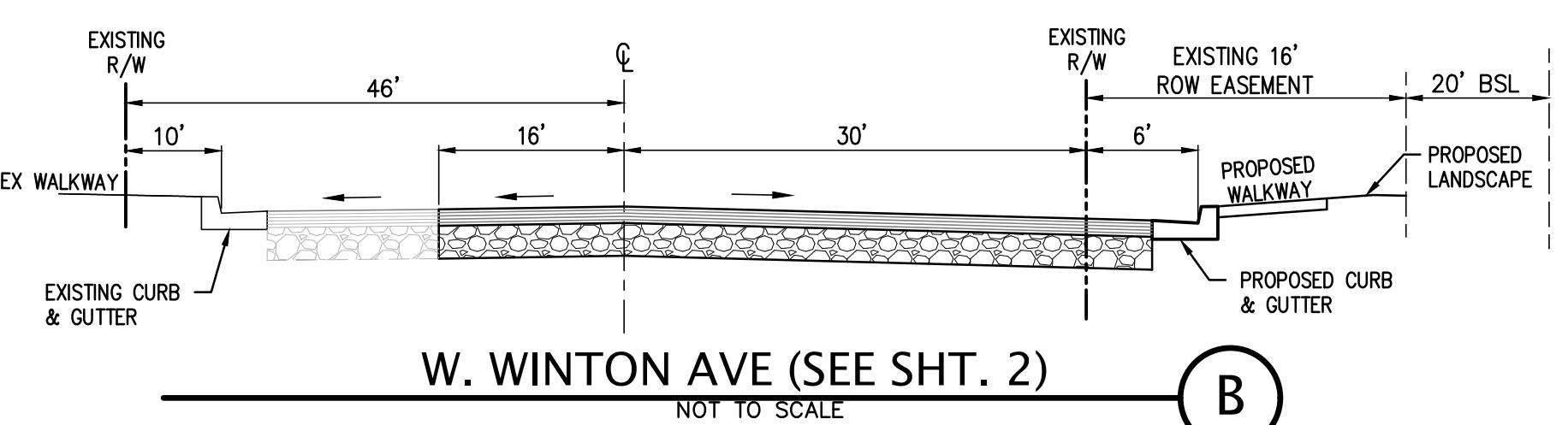
NOT TO SCALE



W. WINTON AVE (SEE SHT. 2)

NOT TO SCALE

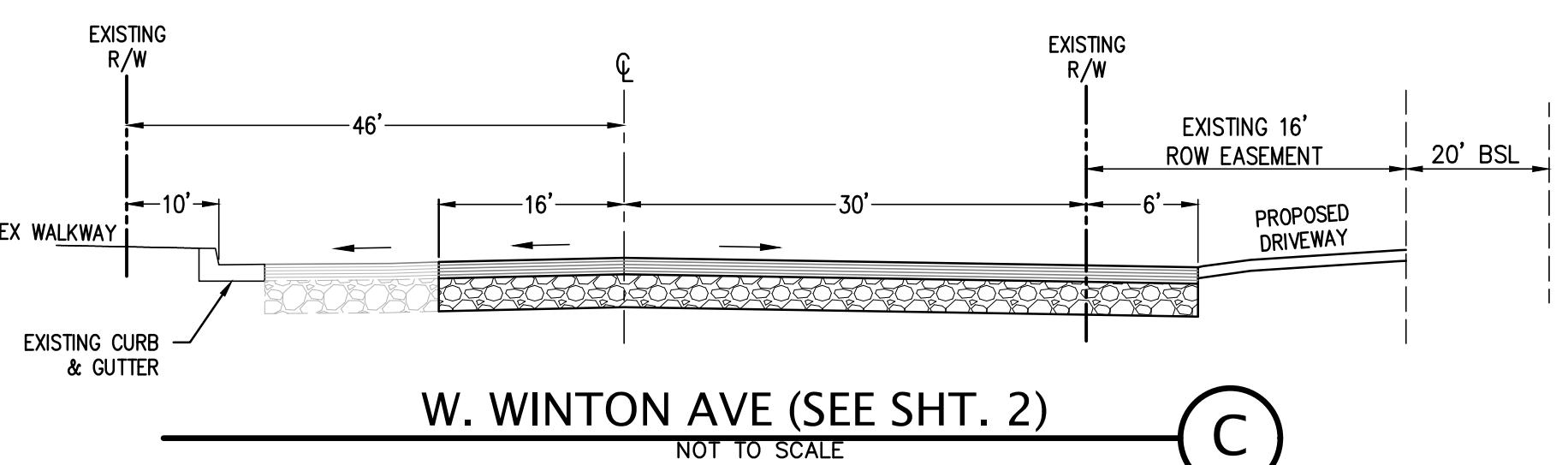
A



W. WINTON AVE (SEE SHT. 2)

NOT TO SCALE

B



W. WINTON AVE (SEE SHT. 2)

NOT TO SCALE

C

**NOTES**

1. THIS SURVEY WAS PREPARED FROM INFORMATION FURNISHED IN A PRELIMINARY TITLE REPORT, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED AS OF JANUARY 20, 2017 AS TO TRACTS 1 & 2 AND JANUARY 27, 2017 AS TO TRACT 3, ORDER NUMBER NCS-832477-CH2, FURNISHED TO KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC. BY INDUSTRIAL PROPERTY TRUST ON FEBRUARY 27, 2017. NO LIABILITY IS ASSUMED FOR MATTERS OF RECORD NOT STATED IN SAID REPORT THAT MAY AFFECT THE TITLE LINES, OR EXCEPTIONS, OR EASEMENTS OF THE PROPERTY.
2. PURSUANT TO SECTION 66424.5 OF THE SUBDIVISION MAP ACT, THIS MAP NEED NOT BE BASED ON AN ACCURATE OR DETAILED FINAL SURVEY OF THE PROPERTY.
3. BENCHMARK: CITY OF HAYWARD MONUMENT LOCATED AT THE INTERSECTION OF WINTON AVENUE AND ALLISON STREET. ELEVATION= 10.939 (NGVD 29)
4. BASIS OF BEARINGS: THE BEARING OF SOUTH 58° 10' 42" WEST TAKEN ON THE MONUMENT LINE OF WEST WINTON AVENUE AS SHOWN ON THAT CERTAIN PARCEL MAP, NUMBER 2486 FILED FOR RECORD ON MAY 17, 1978, IN BOOK 102 OF MAPS AT PAGES 18-19, OFFICIAL RECORDS OF ALAMEDA COUNTY WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

**LEGEND**

PROPOSED	EXISTING
ASPHALT BERM	
BLOCK/RETAINING WALL	
BUILDING LINE	
CONCRETE CURB	
CONCRETE CURB & GUTTER	
CONTOUR LINE	100
DRIVEWAY	
EDGE OF PAVEMENT	
FENCE LINE	
FEMA FLOOD ZONE LIMIT	
LOT LINE	
MONUMENT/MONUMENT LINE	
PROPERTY LINE	
RAINWATER LEADER	
SIDEWALK	
STORM DRAIN-MANHOLE & CATCH BASIN	
ELECTROLYER	
POWER POLE/JOINT POLE	
SPOT ELEVATION	
TRAFFIC SIGN	
TREE	
UTILITY BOX	
AREA DRAIN	
BACK OF WALK	
BEGIN ASPHALT SWALE	
BOTTOM OF WALL	
BUILDING LINE	
CATCH BASIN	
CLEANOUT TO GRADE	
CONCRETE	
CONCRETE HEADWALL	
DOWN SPOUT	
END ASPHALT SWALE	
EXISTING	
FACE OF BERM	
FACE OF CURB	
FACE OF WALK	
FLOW LINE	
GRADE BREAK	
GROUND	
INVERT ELEVATION	
OVERFLOW	
PAVEMENT	
RIGHT OF WAY	
RAINWATER LEADER	
RIM ELEVATION	
ROOF DRAIN	
STORM DRAIN MANHOLE	
SWALE	
TOP OF BERM	
TOP OF CURB	
TOP OF WALL	
TRANSFORMER	
TRASH ENCLOSURE	
WALK LIGHT	
WATER LINE EASEMENT	
CONCRETE	

NOT TO SCALE

**PROJECT DATA**

OWNER/SUBDIVIDER:  
IPT HAYWARD LOGISTICS CENTER LLC  
ATTN: CHRISTOPHER SANFORD  
4675 MACARTHUR COURT, SUITE 625  
NEWPORT BEACH, CALIFORNIA, 92660  
(949) 892-4911

APPLICANT'S REPRESENTATIVE:  
HPA INC.  
ATTN: TERESA GOODWIN  
383 4TH STREET, SUITE 101  
OAKLAND, CALIFORNIA, 94607  
(949) 862-2111

SURVEYOR:  
RICHARD J. HICKENBOTTOM, P.L.S. 8654  
KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC.  
2850 COLLIER CANYON RD  
LIVERMORE, CALIFORNIA 94551  
PH: (925) 245-8788  
FAX: (925) 245-8796  
EMAIL: JHICKENBOTTOM@KIERWRIGHT.COM

ASSESSOR'S PARCEL NUMBERS:  
438-0030-001-04 THROUGH 438-0030-001-08, 438-0030-006,  
438-0030-008-02, 438-0030-009-02, 438-0030-013-01,  
438-0030-013-02, 438-0030-014, 438-0030-015 AND  
438-0101-020-01.

GROSS LAND AREA: 1,019,523± S.F. OR 23.4050± ACRES

TOTAL NUMBER OF LOTS: 1

EXISTING ZONING:  
ZONED: I (INDUSTRIAL)

PROPOSED ZONING:  
NO CHANGE

DESIGNATED LAND USE:  
INDUSTRIAL

WATER SOURCE:  
CITY OF HAYWARD

GAS AND ELECTRICITY:  
PACIFIC GAS AND ELECTRIC CO.

SANITARY SEWER:  
CITY OF HAYWARD

STORM SEWERS:  
CITY OF HAYWARD

TELEPHONE SERVICE:  
AT&T

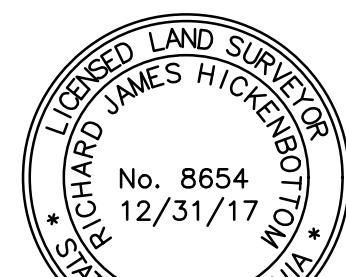
FLOOD HAZARD ZONE:  
THE SUBJECT PROPERTY IS SHOWN ON THE FEDERAL EMERGENCY  
MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM)  
FOR ALAMEDA COUNTY, CALIFORNIA, MAP NUMBER 080100868G FOR  
COMMUNITY NUMBER 08003 (CITY OF HAYWARD), WITH AN EFFECTIVE  
DATE OF AUGUST 3, 2008, AS BEING LOCATED IN FLOOD ZONE  
"AE(EL) 10'" & ZONE "X" (UN-SHADED). ACCORDING TO FEMA THE  
DEFINITION OF ZONE "AE" IS: AREAS WHERE BASE FLOOD ELEVATIONS  
HAVE BEEN DETERMINED AND THE DEFINITION OF ZONE "X"  
(UN-SHADED) IS: AREAS DETERMINED TO BE OUTSIDE THE 0.2%  
ANNUAL CHANCE FLOODPLAIN.

INFORMATION WAS OBTAINED FROM THE CITY OF HAYWARD,  
ENGINEERING DEPARTMENT ON JANUARY 16, 2017.

SOURCE OF TOPOGRAPHIC INFORMATION:  
TOPO SHOWN ON THIS MAP IS PER FIELD WORK PERFORMED BY  
KIER AND WRIGHT.

**TABULATION**

BUILDING	
SITE AREA	1,019,248 s.f.
In acres	23.4 ac
BUILDING AREA	
Office	10,000 s.f.
Mezzanine	6,500 s.f.
Warehouse	491,000 s.f.
TOTAL	507,500 s.f.
COVERAGE	49.8%
AUTO PARKING REQUIRED	
Office: 1/250 s.f.	66 stalls
Whse: 1/2,000 s.f.	246 stalls
TOTAL	312 stalls
PARKING PROVIDED	
Standard (9' x 19')	138 stalls
Compact (9' x 15')	50 stalls
Trailer (10' x 55')	146 stalls
TOTAL	334 stalls
ZONING ORDINANCE FOR CITY	
Zoning Designation - Industrial	
BUILDING OCCUPANCY	B/S1
CONSTRUCTION TYPE	II-B
MAXIMUM BUILDING HEIGHT ALLOWED	Height - no limit
FAR - no limit	
SETBACKS	
Building	Front / St. - 10'; 20' abutting an A, OS, R, MH, C & R zone Side - none, 20' abutting an A, OS, R, MH, C & R zone Rear - none, 20' abutting an A, OS, R, MH, C & R zone Landscape street side - 10'



8/3/2017

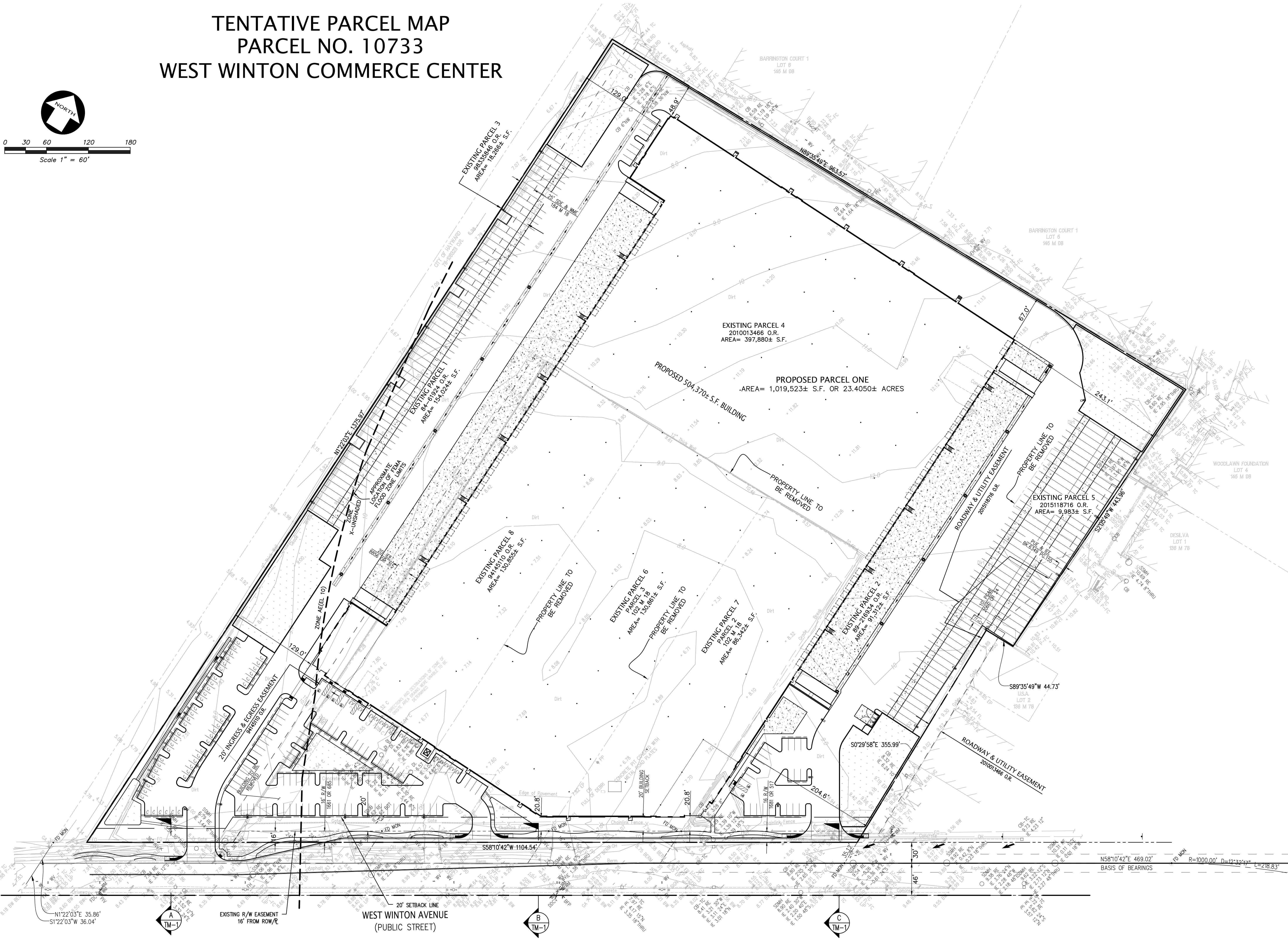
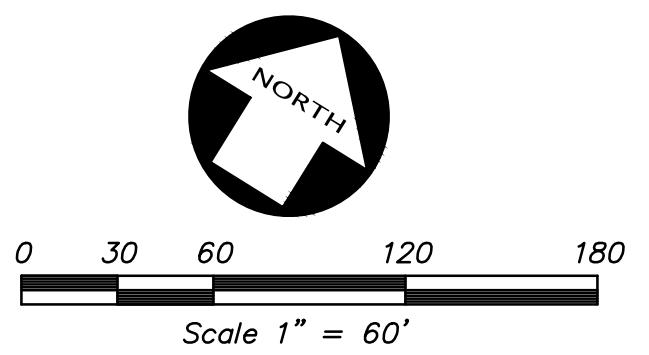
PREPARED BY OR UNDER THE SUPERVISION OF  
RICHARD JAMES HICKENBOTTOM, P.L.S. 8654  
LICENSE EXPIRES: 12-31-17

**TENTATIVE PARCEL MAP NO. 10733  
OF 2663, 2695 & 2893 W. WINTON AVE  
COVER SHEET**

WEST WINTON COMMERCE CENTER CALIFORNIA

DATE 08-18-2017  
SCALE  
DESIGNER KJK  
JOB NO. A16669-1  
SHEET TM-1  
OF 10 SHEETS

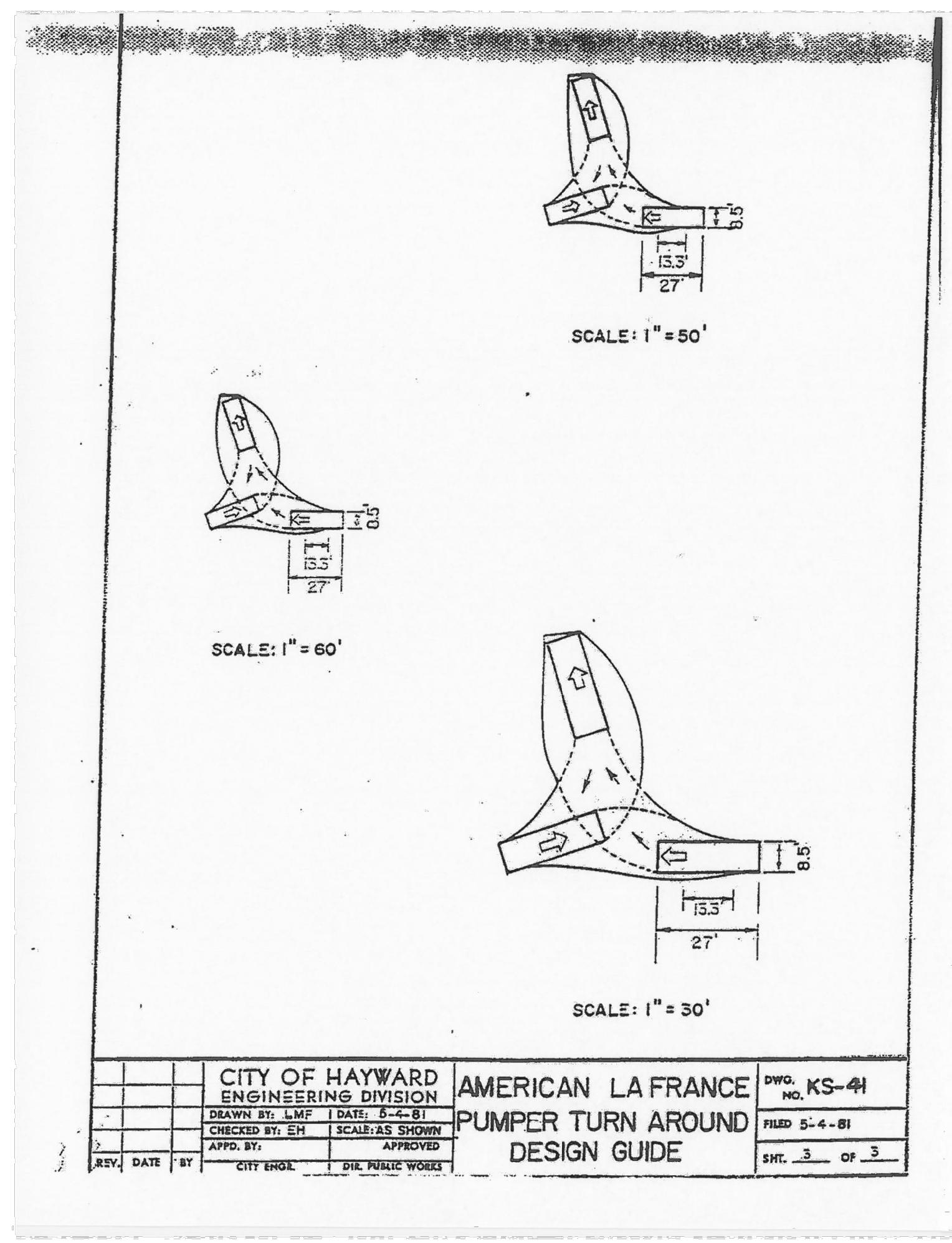
**TENTATIVE PARCEL MAP  
PARCEL NO. 10733  
WEST WINTON COMMERCE CENTER**



**TENTATIVE PARCEL MAP NO. 10733  
OF 2663, 2695 & 2893 W. WINTON AVE  
LOT MERGER AND EASEMENTS  
WEST WINTON COMMERCE CENTER CALIFORNIA**

HAYWARD,  
DATE 08-18-2017  
SCALE 1"=60'  
DESIGNER KJK  
JOB NO. A16669-1  
SHEET TM-2  
OF 10 SHEETS

**KIER & WRIGHT**  
CIVIL ENGINEERS & SURVEYORS, INC.  
Phone (925) 245-3738  
Fax (925) 245-3736  
2850 Collier Canyon Road  
Livermore, California 94551



NOTE:  
FIRE ENGINE TEMPLATE SHOWN ON PLAN IS A  
REPRODUCTION OF THE CITY STANDARD PDF FILE.

0 30 60 120 180  
Scale 1" = 60'



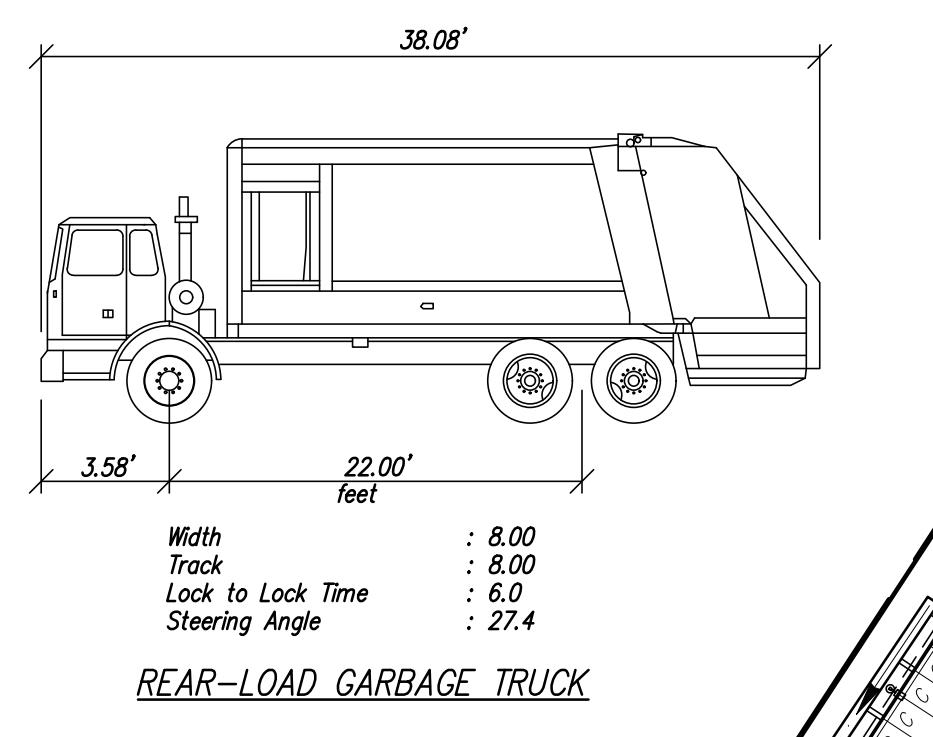
### LEGEND

- BIO PLANTER
- CONCRETE
- GARBAGE TRUCK ROUTE
- 2' PARKING OVERHANG
- OVERLAND RELEASE FLOW DIRECTION
- COMPACT PARKING STALL - 9' x 13'
- ELECTRIC VEHICLE PARKING/CHARGER - 9' x 19'
- ADA PARKING STALL - 9' x 19'
- R/W

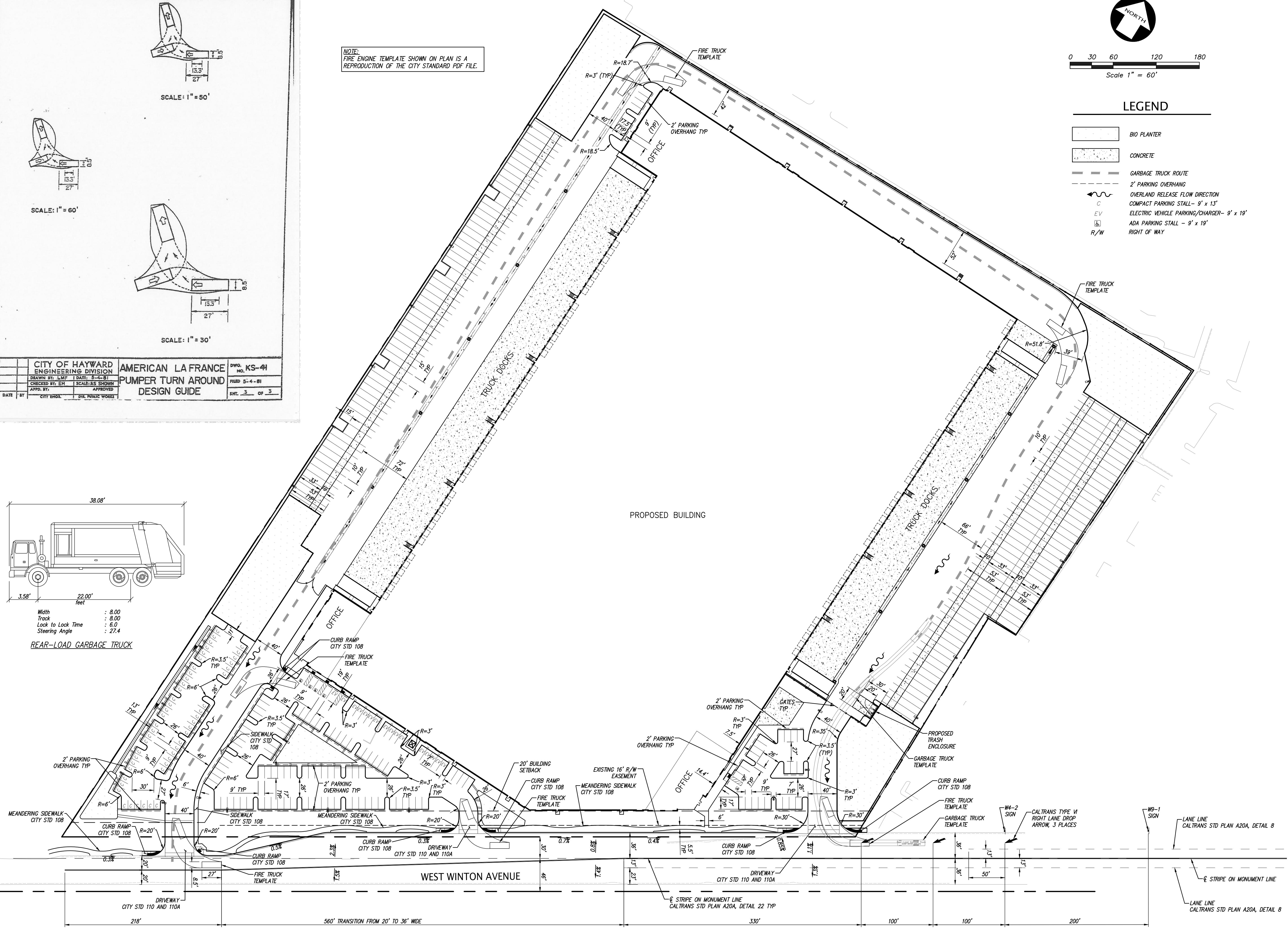
CITY OF HAYWARD  
ENGINEERING DIVISION  
DRAWN BY: E.M. DATE: 5-4-81  
CHECKED BY: E.M. SCALE: AS SHOWN  
APPR'D. BY: APPROVED  
REV. DATE: BY: CITY ENGR. DIL. PUBLIC WORKS

AMERICAN LA FRANCE  
PUMPER TURN AROUND  
DESIGN GUIDE

DWG. NO. KS-44  
FILED 5-4-81  
SHT. 3 OF 3



REAR-LOAD GARBAGE TRUCK



TENTATIVE PARCEL MAP NO. 10733  
OF 2663, 2695 & 2893 W. WINTON AVE  
SITE PLAN  
WEST WINTON COMMERCE CENTER  
CALIFORNIA  
HAYWARD,

DATE 08/18/2017  
SCALE 1"=60'  
DESIGNER AC  
JOB NO. A16669-1  
SHEET TM-3  
OF 9 SHEETS

KIER & WRIGHT  
CIVIL ENGINEERS & SURVEYORS, INC.  
2850 Collier Canyon Road  
Livermore, California 94551

PETER M. BERNARD  
REGISTERED PROFESSIONAL ENGINEER  
No. 69625  
Expiration 6-30-18  
CIVIL  
STATE OF CALIFORNIA

Phone (925) 245-8788  
Fax (925) 245-8796

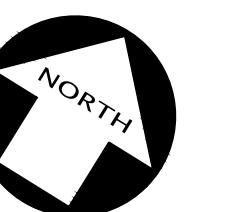
## DEMOLITION NOTES

- ALL EXISTING ON SITE IMPROVEMENTS ARE TO BE DEMOLISHED EXCEPT:
  - MASONRY WALL AT NORTHWEST AND SOUTHWEST CORNERS AND WEST PROPERTY LINE.
  - UNDERGROUND UTILITY SERVICE LATERALS.

## GRADING NOTES

- ALL WORK PERFORMED WITHIN THE CITY OF HAYWARD RIGHT-OF-WAY SHALL BE COMPLETED IN ACCORDANCE WITH APPROVED PLANS PER CITY STANDARD PLANS AND SPECIFICATIONS.

**FLOOD HAZARD ZONE:**  
THE SUBJECT PROPERTY IS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR ALAMEDA COUNTY, CALIFORNIA, MAP NUMBER 06001C0269G FOR COMMUNITY NUMBER 065033 (CITY OF HAYWARD), WITH AN EFFECTIVE DATE OF AUGUST 3, 2009, AS BEING LOCATED IN FLOOD ZONE "AE(EL 10)" & ZONE "X (UN-SHADED)". ACCORDING TO FEMA THE DEFINITION OF ZONE "AE" IS: AREAS WHERE BASE FLOOD ELEVATIONS HAVE BEEN DETERMINED AND THE DEFINITION OF ZONE "X (UN-SHADED)" IS: AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

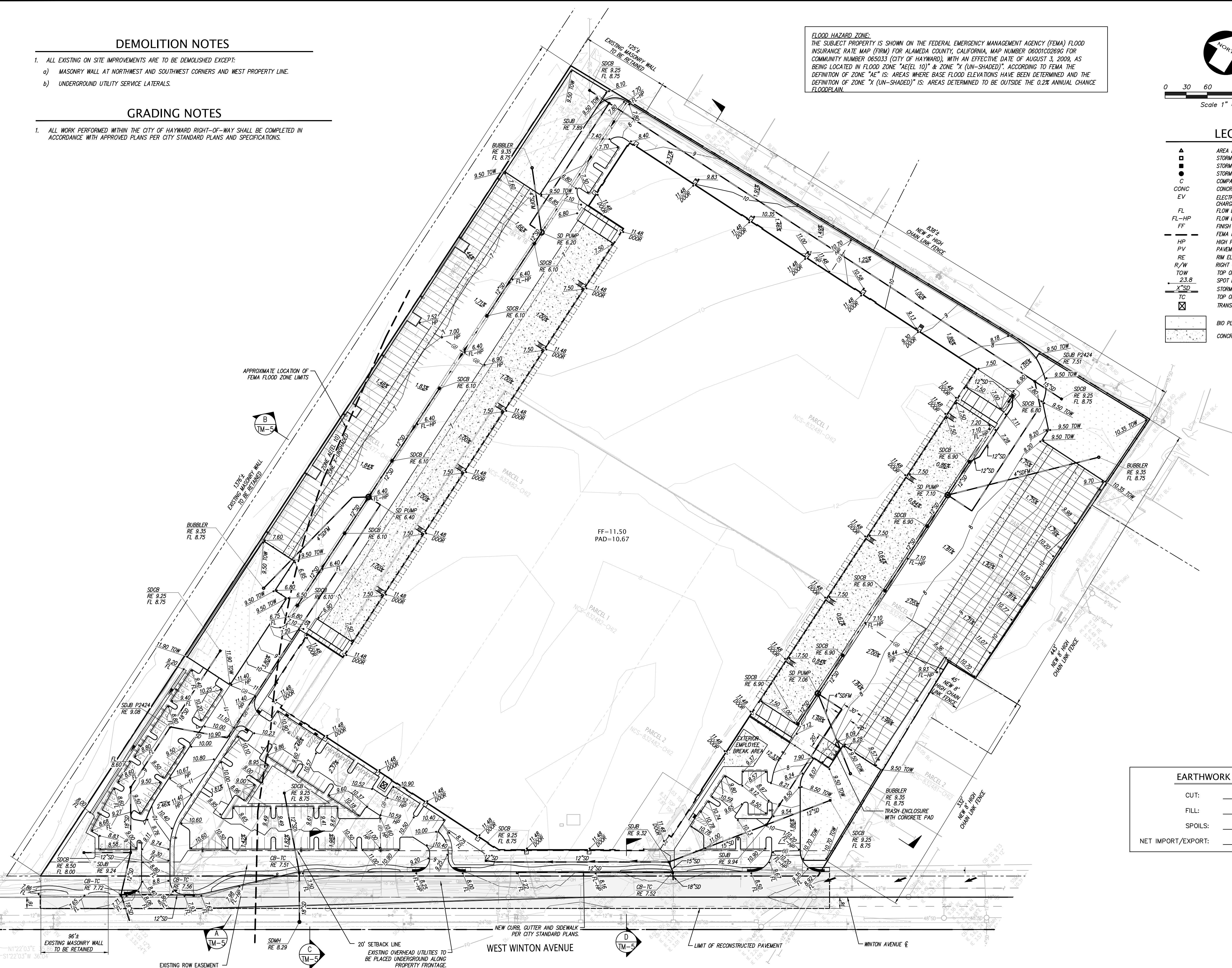


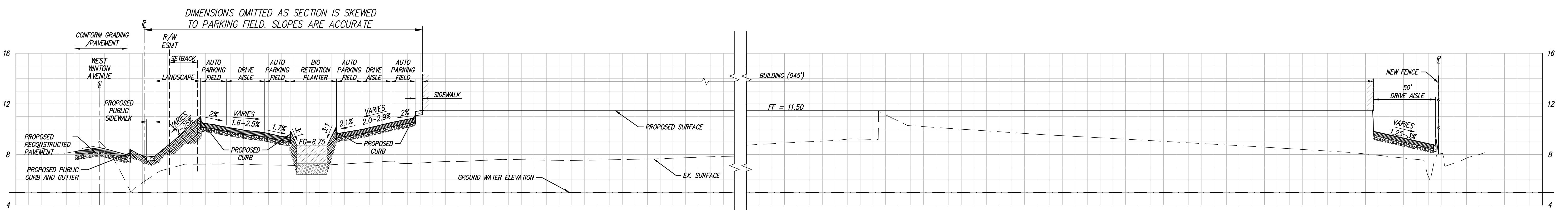
0 30 60 120 180  
Scale 1" = 60'

## LEGEND

▲	AREA DRAIN
□	STORM DRAIN CATCH BASIN
■	STORM DRAIN JUNCTION BOX
●	STORM DRAIN MANHOLE
C	COMPACT PARKING STALL
CONCRETE	CONCRETE
EV	ELECTRIC VEHICLE PARKING/CHARGING STATION
FL	FLOW LINE
FL-HP	FLOW LINE HIGH POINT
FF	FINISH FLOOR
—	FEMA FLOOD ZONE LIMITS
HP	HIGH POINT
PV	PAVEMENT
RE	RIM ELEVATION
R/W	RIGHT OF WAY
TOW	TOP OF WALL
23.8	SPOT ELEVATION
X' SD	STORM DRAIN LINE
TC	TOP OF CURB
☒	TRANSFORMER
[ ]	BIO PLANTER
CONCRETE	CONCRETE

NO.	REVISION	BY NO.	REVISION
REVISED TPM SUBMITTAL - NOVEMBER 2, 2017			
PMB			
REGISTERED PROFESSIONAL ENGINEER RONALD M. BERNARD No. 59625 Expiration 6-30-18 CIVIL STATE OF CALIFORNIA			
KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC. 2830 Collier Canyon Road Livermore, California 94551			
DATE 08/18/2017 SCALE 1" = 60' DESIGNER AC JOB NO. A16669-1 SHEET TM-4 OF 9 SHEETS			

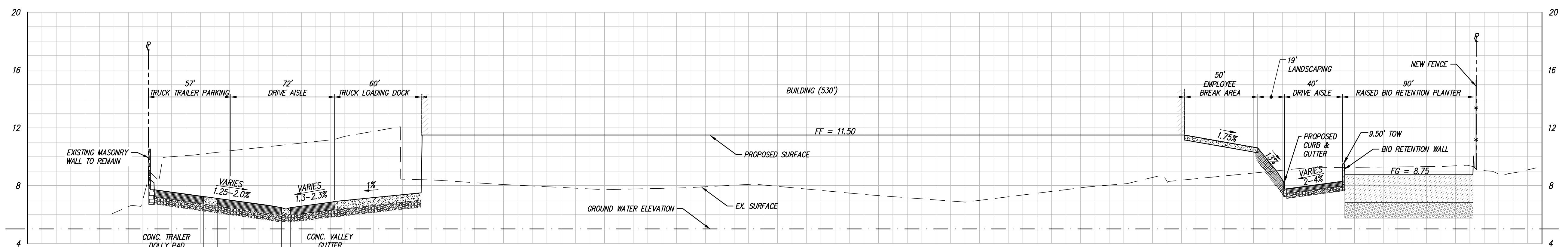




SECTION A (NORTH-SOUTH)

1"=40' HORIZ.  
1"=4' VERT.

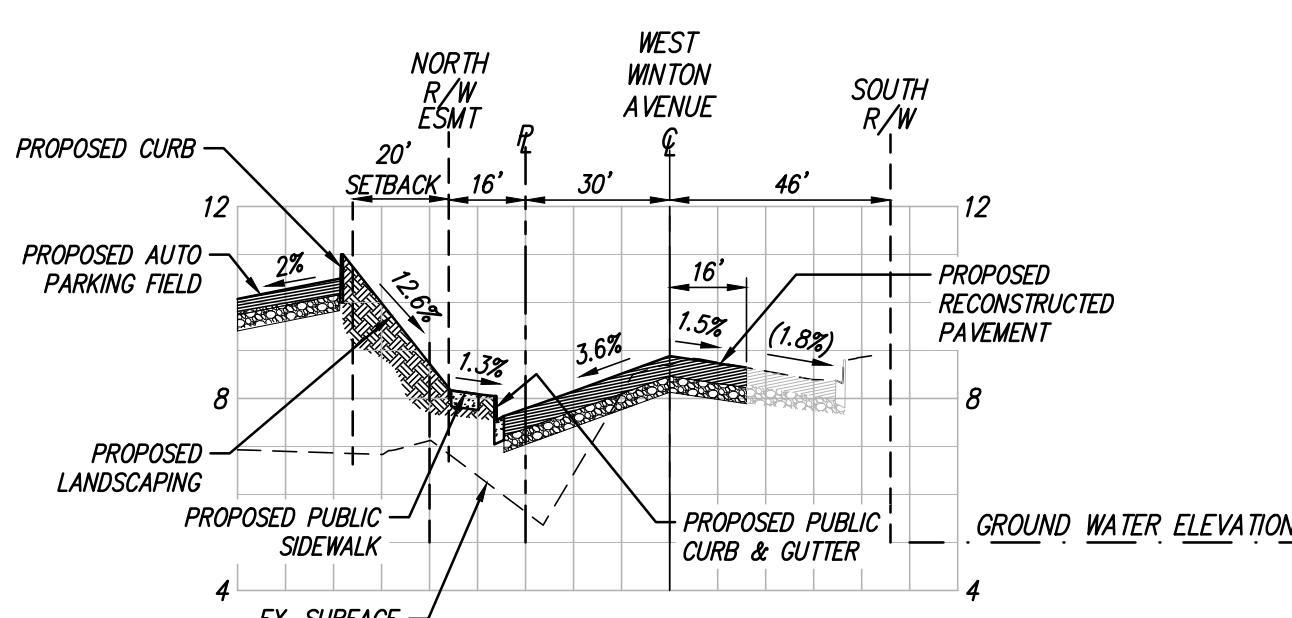
A



SECTION B (EAST-WEST)

1"=40' HORIZ.  
1"=4' VERT.

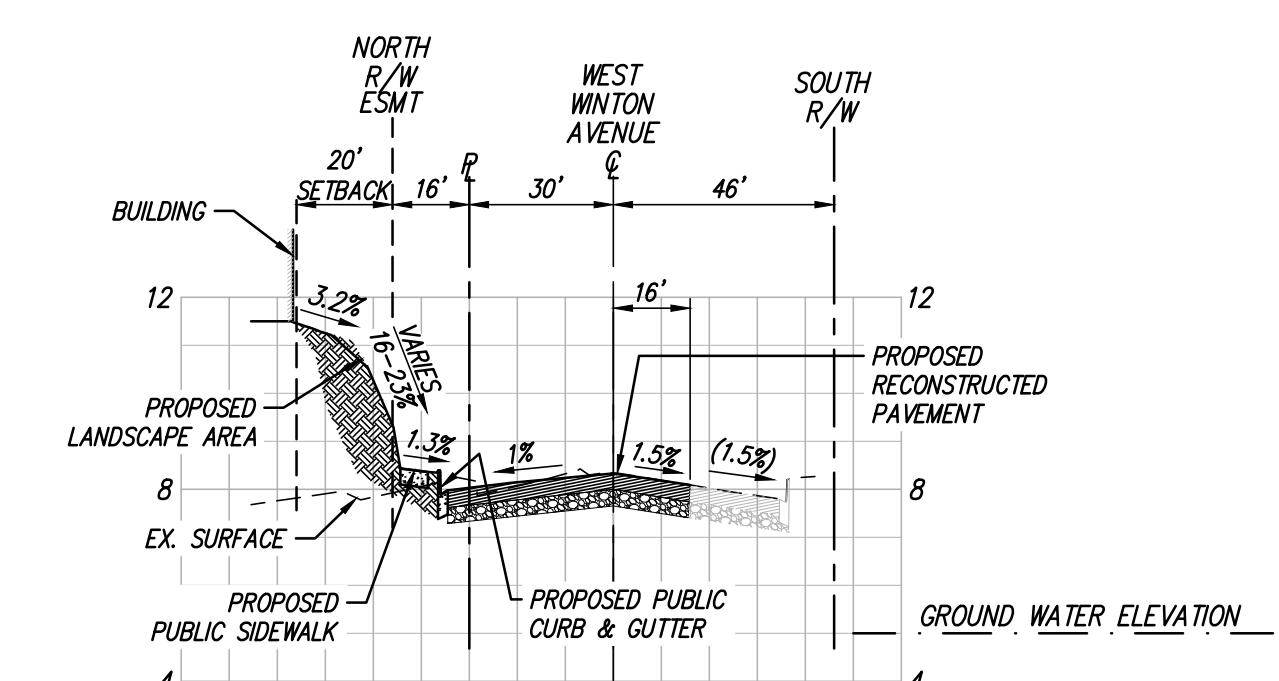
B



SECTION C

1"=40' HORIZ.  
1"=4' VERT.

C



SECTION D

1"=40' HORIZ.  
1"=4' VERT.

D

TENTATIVE PARCEL MAP NO. 10733  
OF 2663, 2695 & 2893 W. WINTON AVE  
GRADING SECTIONS  
WEST WINTON COMMERCE CENTER  
CALIFORNIA  
HAYWARD,

DATE 08/18/2017

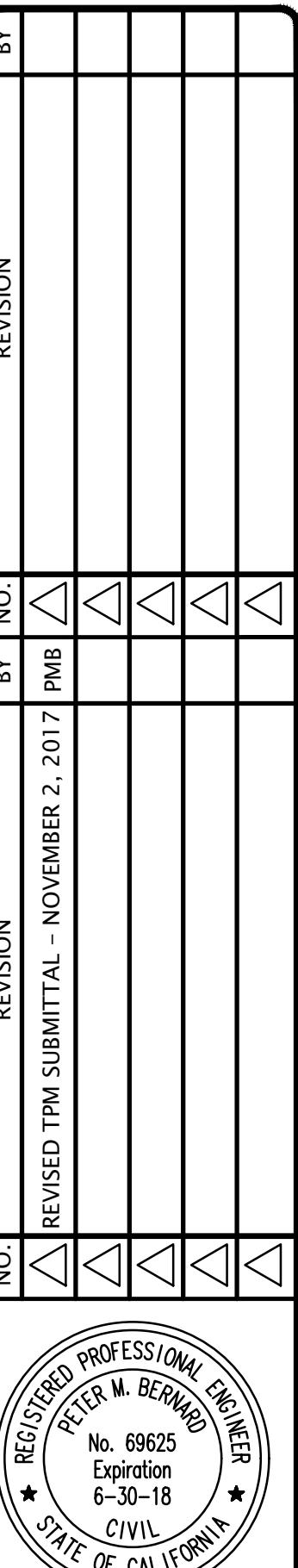
SCALE AS SHOWN

DESIGNER AC

JOB NO. A16669-1

SHEET TM-5

OF 9 SHEETS



KIER & WRIGHT  
CIVIL ENGINEERS & SURVEYORS, INC.  
2850 Collier Canyon Road  
Livermore, California 94551  
Phone (925) 245-8783  
Fax (925) 245-8796

## UTILITY NOTES

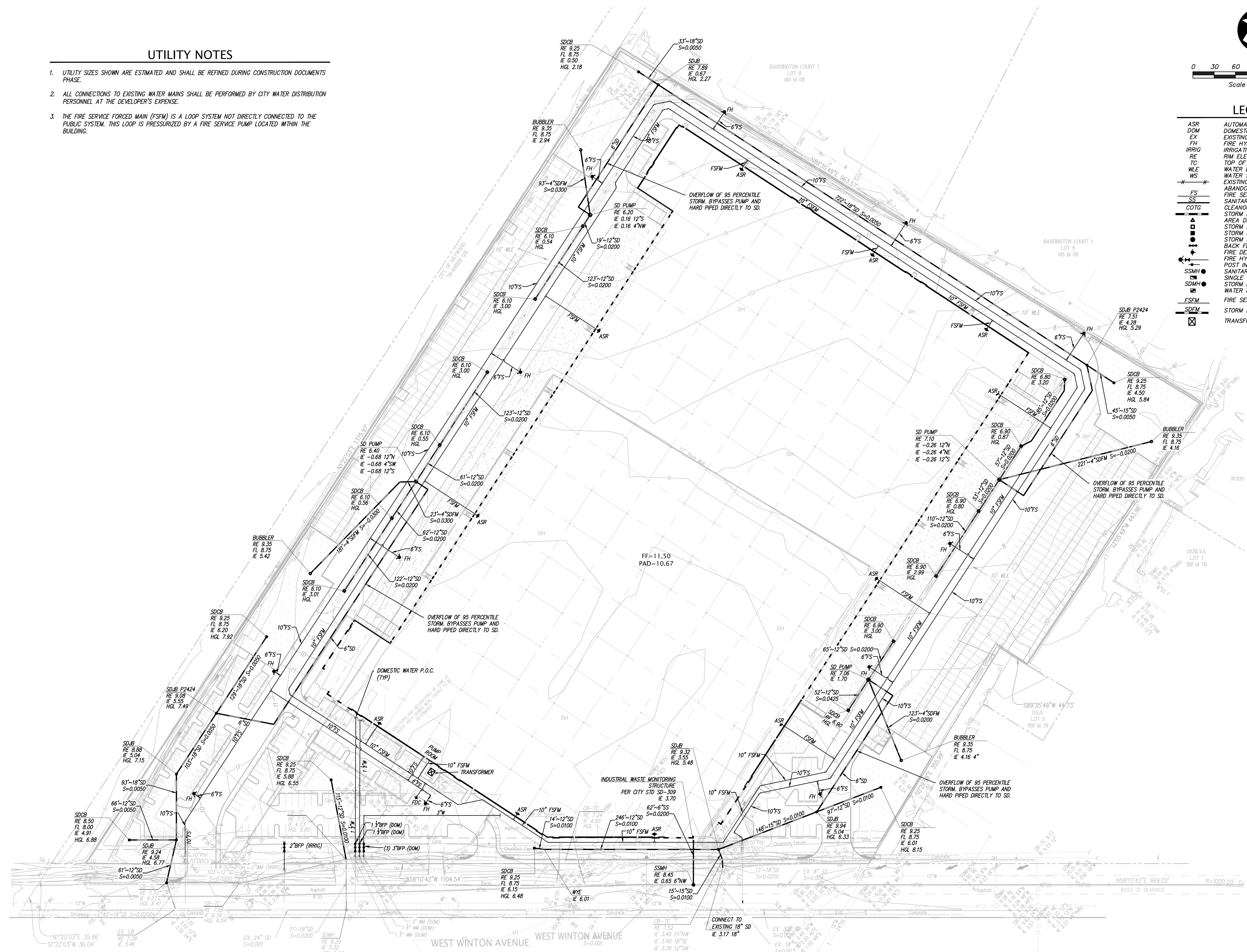
1. UTILITY SIZES SHOWN ARE ESTIMATED AND SHALL BE REFINED DURING CONSTRUCTION DOCUMENTS PHASE.
2. ALL CONNECTIONS TO EXISTING WATER MAINS SHALL BE PERFORMED BY CITY WATER DISTRIBUTION PERSONNEL AT THE DEVELOPER'S EXPENSE.
3. THE FIRE SERVICE FORCED MAIN (FSFM) IS A LOOP SYSTEM NOT DIRECTLY CONNECTED TO THE PUBLIC SYSTEM. THIS LOOP IS PRESSURIZED BY A FIRE SERVICE PUMP LOCATED WITHIN THE BUILDING.



0 30 60 120 180  
Scale 1" = 60'

## LEGEND

ASR	AUTOMATIC SPRINKLER RISER
DOM	DOMESTIC WATER SERVICE
EX	EXISTING
FH	Fire Hydrant
IRRIG	IRRIGATION WATER SERVICE
RE	RIM ELEVATION
TC	TOP OF CURB
WLE	WATER LINE EASEMENT
WS	WATER SERVICE
XS	EXISTING UTILITY TO BE ABANDONED BY REMOVAL
FS	FIRE SERVICE
SS	SANITARY SEWER
COTG	CLEANOUT TO GRADE
ASR	ASR LINE
SDCB	STORM DRAIN CATCH BASIN
SDP	STORM DRAIN JUNCTION BOX
SDM	STORM DRAIN MANHOLE
BFPD	BACK FLOW PREVENTION DEVICE
FD	FIRE DEPARTMENT CONNECTION
HFV	FIRE HYDRANT & VALVE
PIV	POST INDICATOR VALVE
SSMH	SANITARY SEWER MANHOLE
SDMH	SINGLE CHECK VALVE
SDM	STORM DRAIN MANHOLE
WM	WATER METER
FSFM	FIRE SERVICE FORCE MAIN
SDFM	STORM DRAIN FORCE MAIN
TRANSFORMER	TRANSFORMER



TENTATIVE PARCEL MAP NO. 10733  
OF 2663 2695 & 2893 W. WINTON AVE  
PRELIMINARY PRIVATE UTILITY PLAN  
WEST WINTON COMMERCE CENTER  
HAYWARD,  
CALIFORNIA

KIER & WRIGHT  
CIVIL ENGINEERS & SURVEYORS, INC.  
2830 Collier Canyon Road  
Livermore, California 94551  
Phone (925) 245-8783  
Fax (925) 245-8796

NO.	REVISION	BY NO.
△	REVISED TPM SUBMITTAL - NOVEMBER 2, 2017	△
BY NO. □ □ □ □ □ □		
REGISTERED PROFESSIONAL ENGINEER STEPHEN M. BERNARD No. 59625 Expiration 6-30-18 STATE OF CALIFORNIA		

DATE 08/18/2017  
SCALE 1" = 60'  
DESIGNER AC  
JOB NO. A16669-1  
SHEET TM-6  
OF 9 SHEETS

## UTILITY NOTES

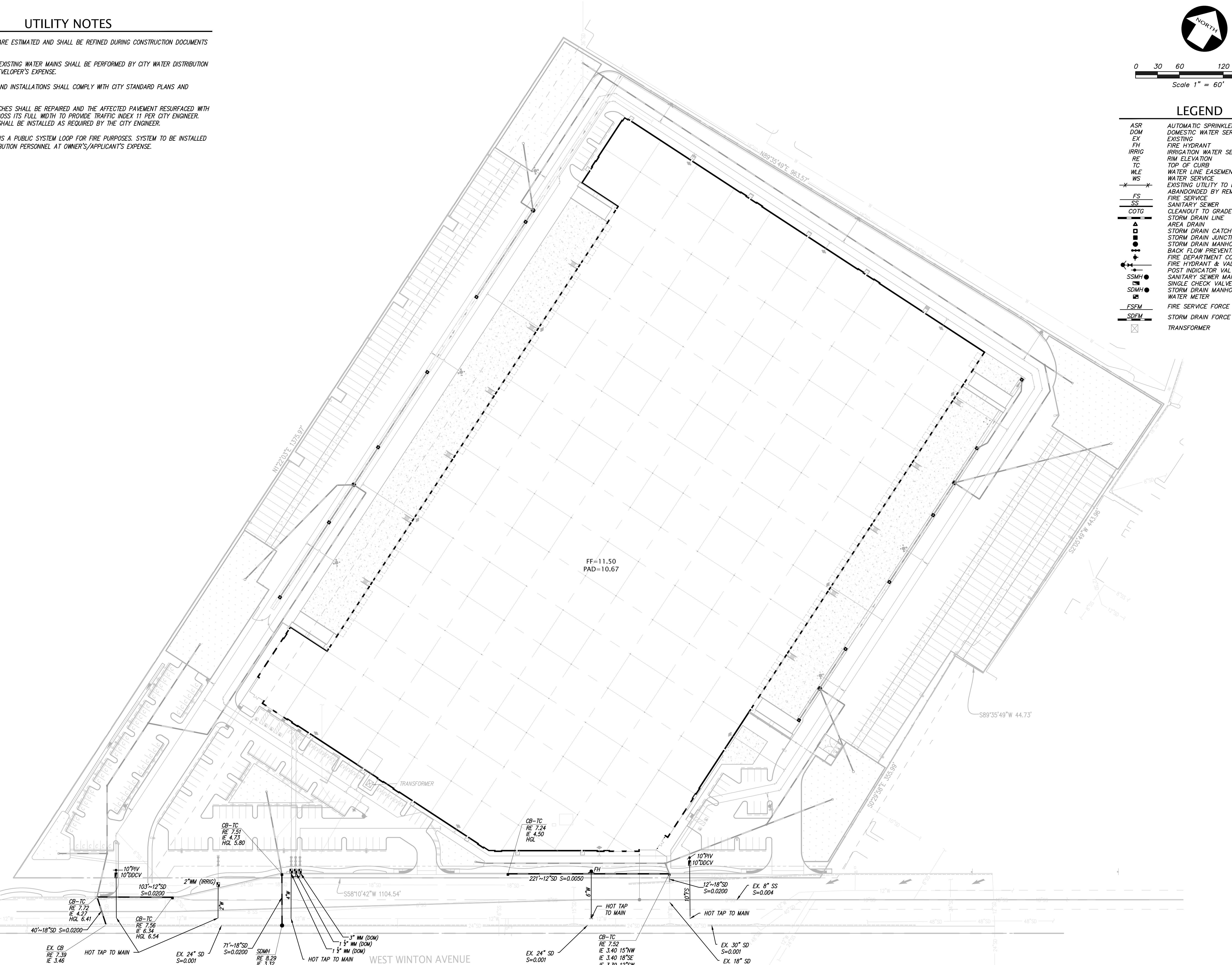
1. UTILITY SIZES SHOWN ARE ESTIMATED AND SHALL BE REFINED DURING CONSTRUCTION DOCUMENTS PHASE.
2. ALL CONNECTIONS TO EXISTING WATER MAINS SHALL BE PERFORMED BY CITY WATER DISTRIBUTION PERSONNEL AT THE DEVELOPER'S EXPENSE.
3. ALL UTILITY DESIGNS AND INSTALLATIONS SHALL COMPLY WITH CITY STANDARD PLANS AND SPECIFICATIONS.
4. EXISTING UTILITY TRENCHES SHALL BE REPAVED AND THE AFFECTED PAVEMENT RESURFACED WITH HOT MIX ASPHALT ACROSS ITS FULL WIDTH TO PROVIDE TRAFFIC INDEX 11 PER CITY ENGINEER. PAVEMENT MARKINGS SHALL BE INSTALLED AS REQUIRED BY THE CITY ENGINEER.
5. THE 10" FIRE SERVICE IS A PUBLIC SYSTEM LOOP FOR FIRE PURPOSES. SYSTEM TO BE INSTALLED BY CITY WATER DISTRIBUTION PERSONNEL AT OWNER'S/APPLICANT'S EXPENSE.



0 30 60 120 180  
Scale 1" = 60'

## LEGEND

ASR	AUTOMATIC SPRINKLER RISER
DOM	DOMESTIC WATER SERVICE
EX	EXISTING
FH	FEEDER HYDRANT
IRRIG	IRRIGATION WATER SERVICE
RE	RIM ELEVATION
TC	TOP OF CURB
WLE	WATER LINE EASEMENT
WS	WATER SERVICE
→ ←	EXISTING UTILITY TO BE ABANDONED BY REMOVAL
FS	ABANDONED FIRE SERVICE
SS	SANITARY SEWER
COTG	CLEANOUT TO GRADE
—	STORM DRAIN LINE
▲	ARM DRAIN
■	STORM DRAIN CATCH BASIN
●	STORM DRAIN JUNCTION BOX
◆	STORM DRAIN MANHOLE
●	BACK FLOW PREVENTION DEVICE
●	FIRE DEPARTMENT CONNECTION
●	FIRE HYDRANT & VALVE
●	POST INDICATOR VALVE
SSMH	SANITARY SEWER MANHOLE
SDMH	STORM DRAIN MANHOLE
FSFM	WATER METER
SDFM	FIRE SERVICE FORCE MAIN
—	STORM DRAIN FORCE MAIN
	TRANSFORMER



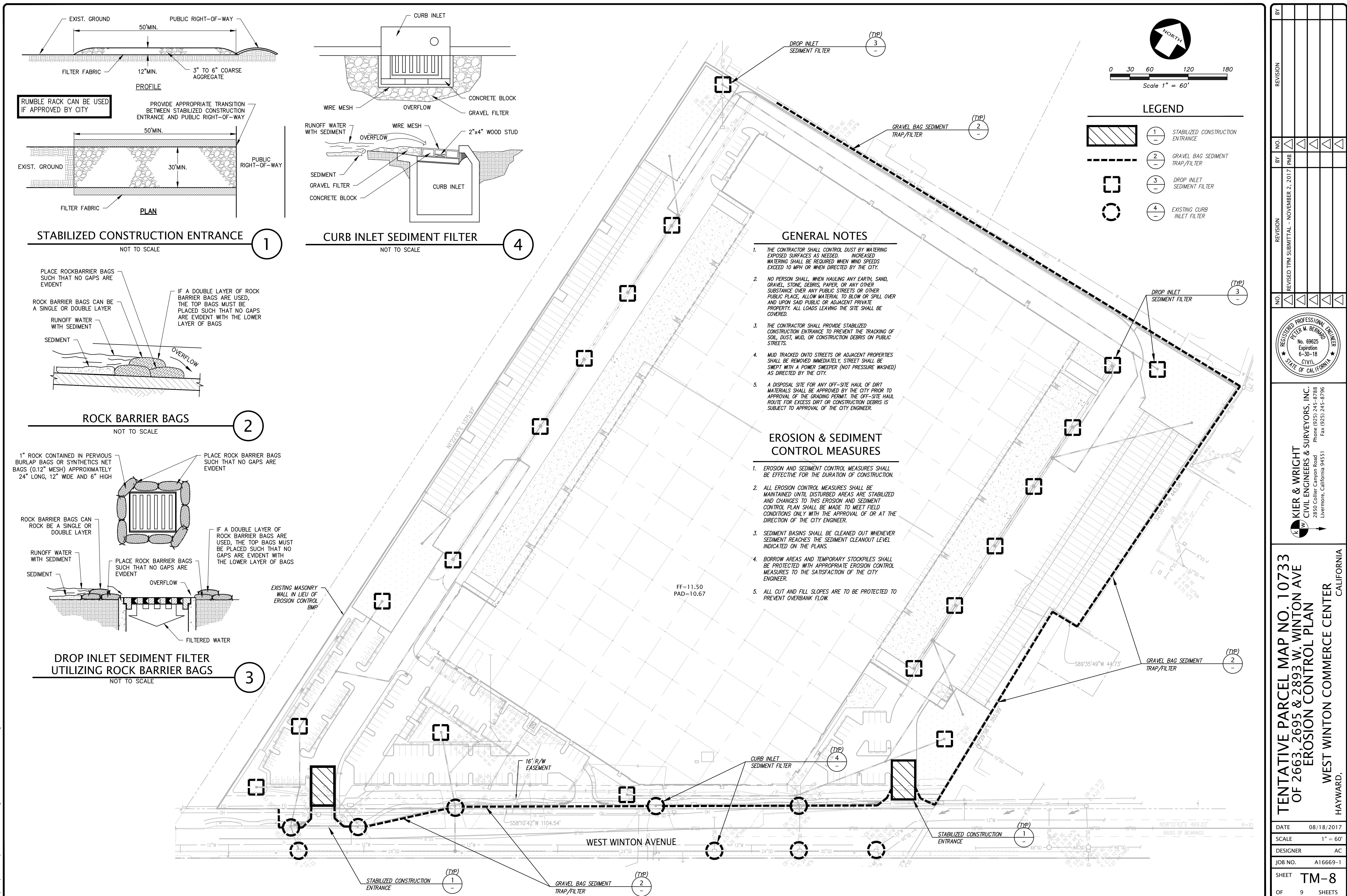
TENTATIVE PARCEL MAP NO. 10733  
OF 2663 2695 & 2893 W WINTON AVE  
PRELIMINARY PUBLIC UTILITY PLAN  
WEST WINTON COMMERCE CENTER  
HAYWARD,  
CALIFORNIA

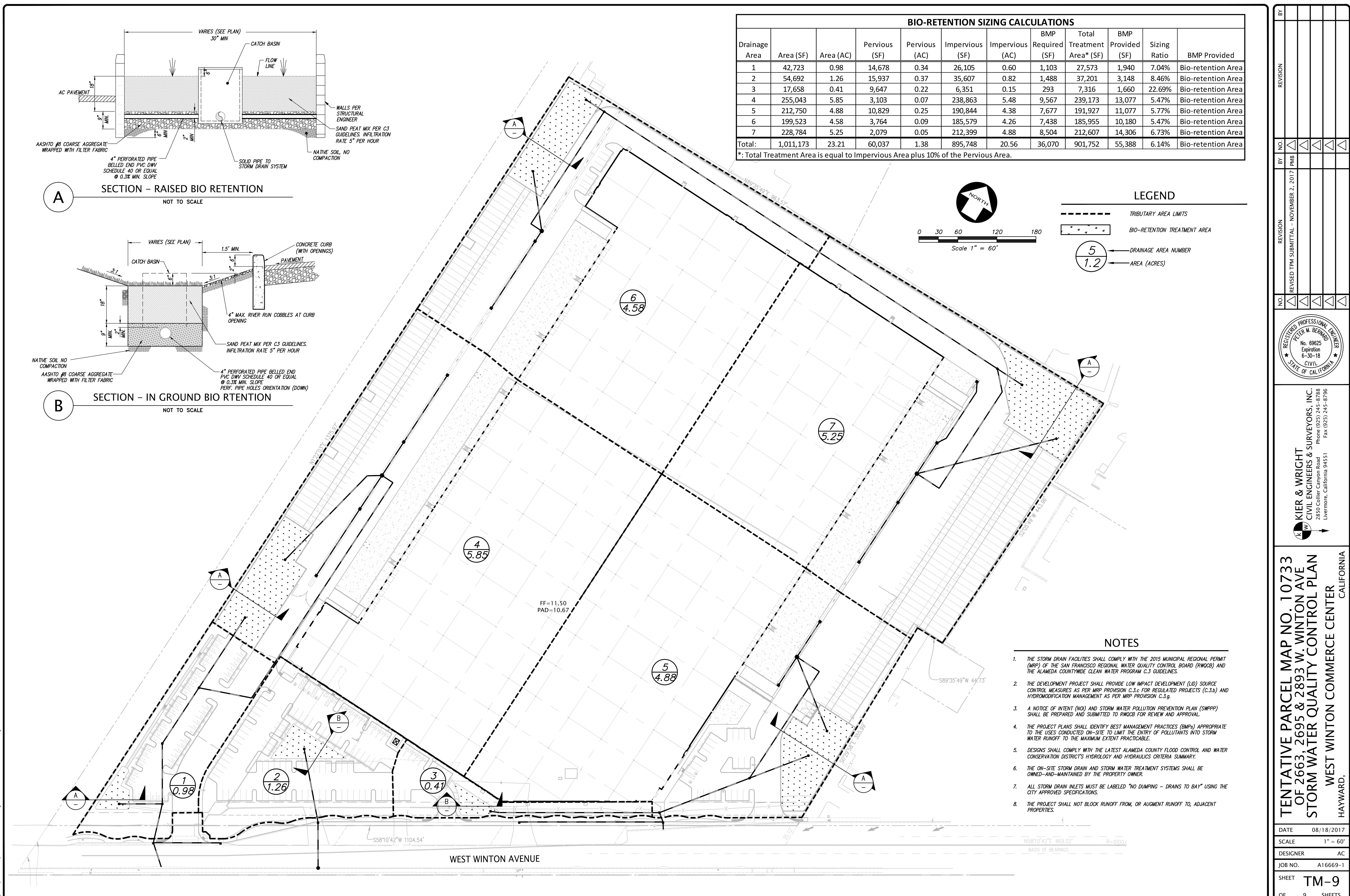
DATE 08/18/2017  
SCALE 1" = 60'  
DESIGNER AC  
JOB NO. A16669-1  
SHEET TM-7  
OF 9 SHEETS

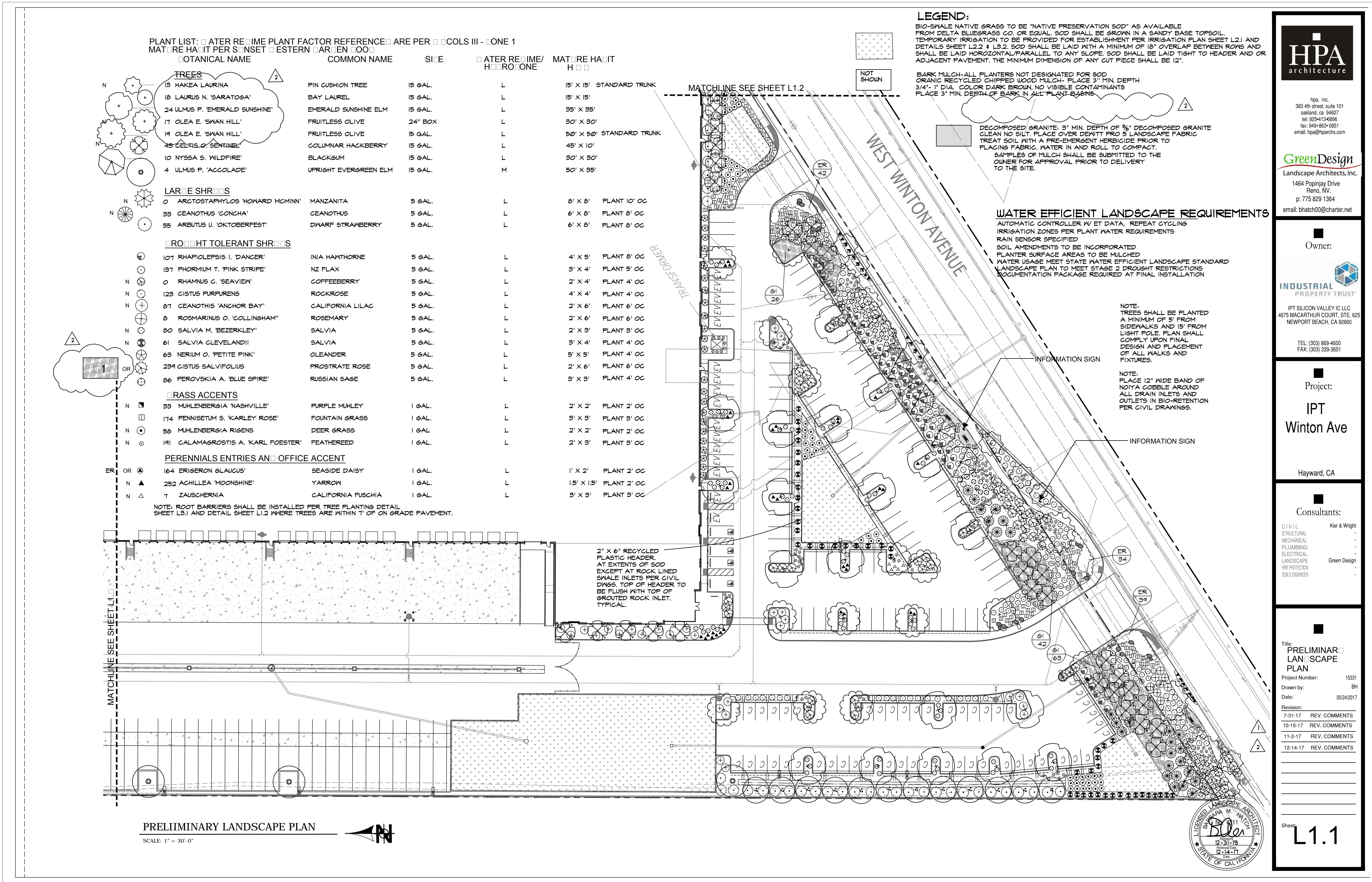
KIER & WRIGHT  
CIVIL ENGINEERS & SURVEYORS, INC.  
2830 Collier Canyon Road  
Livermore, California 94551

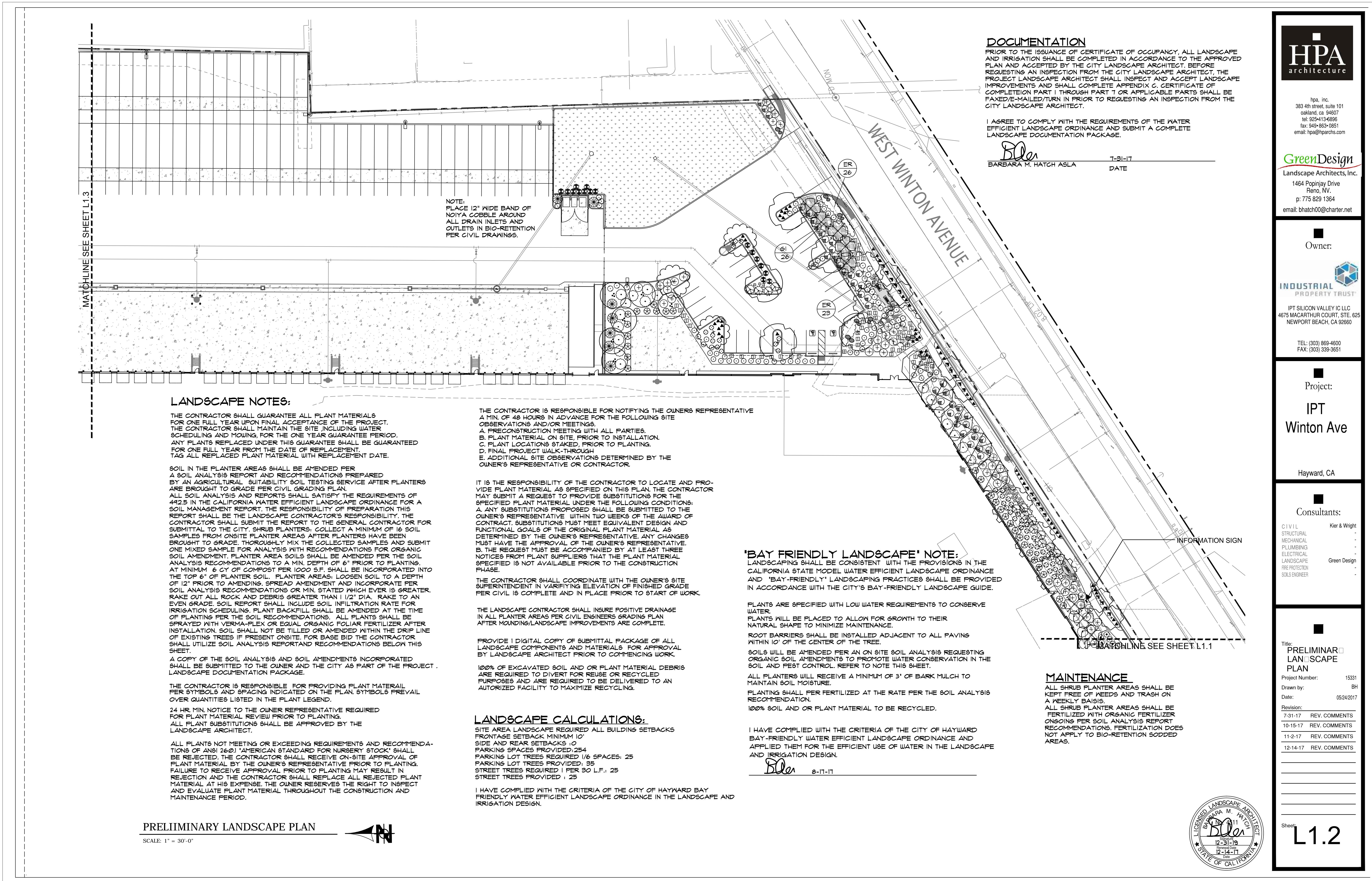


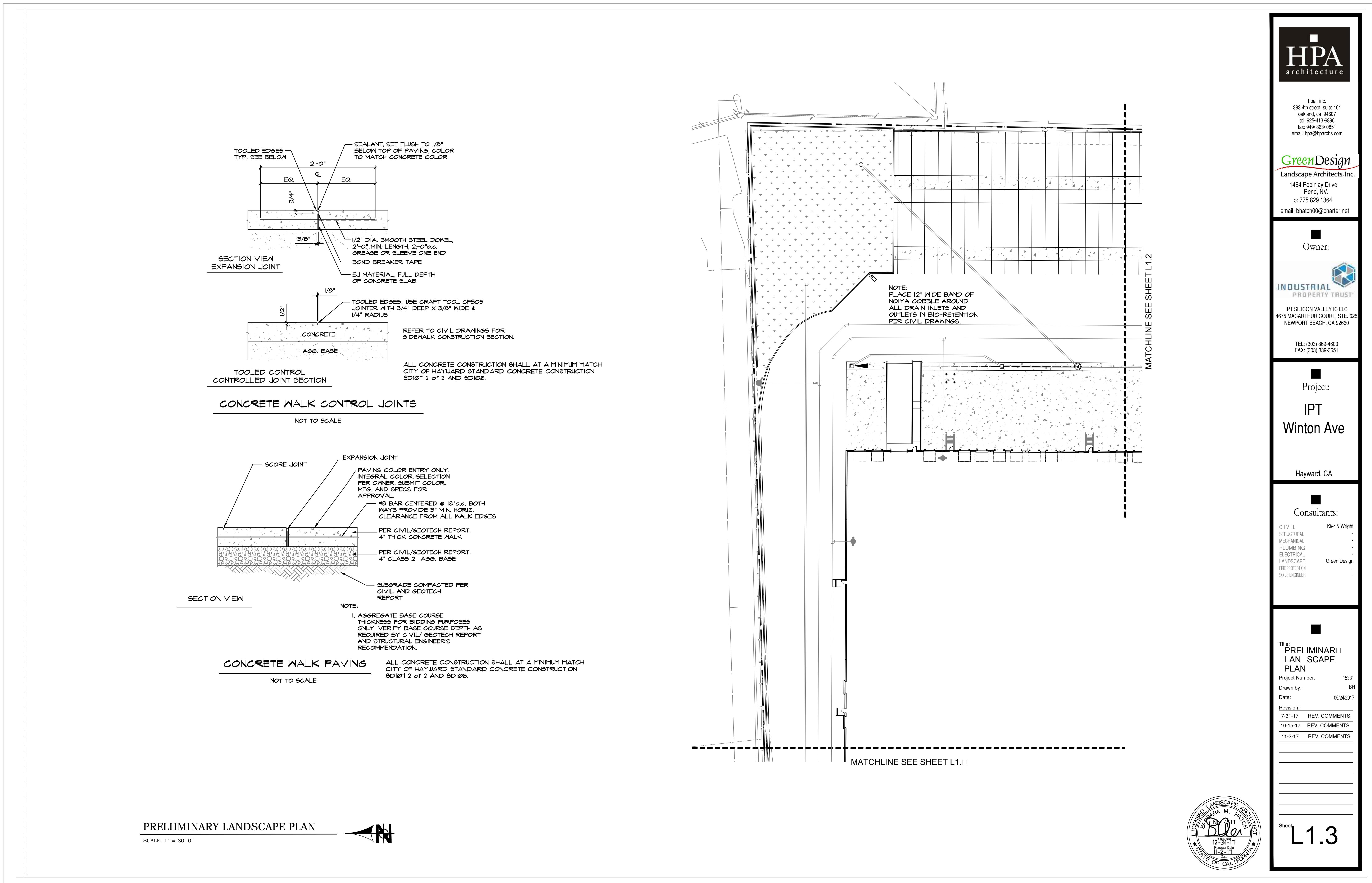
NO.	REVISION	BY NO.	REVISION
	REVISED TPM SUBMITTAL - NOVEMBER 2, 2017	PMB	

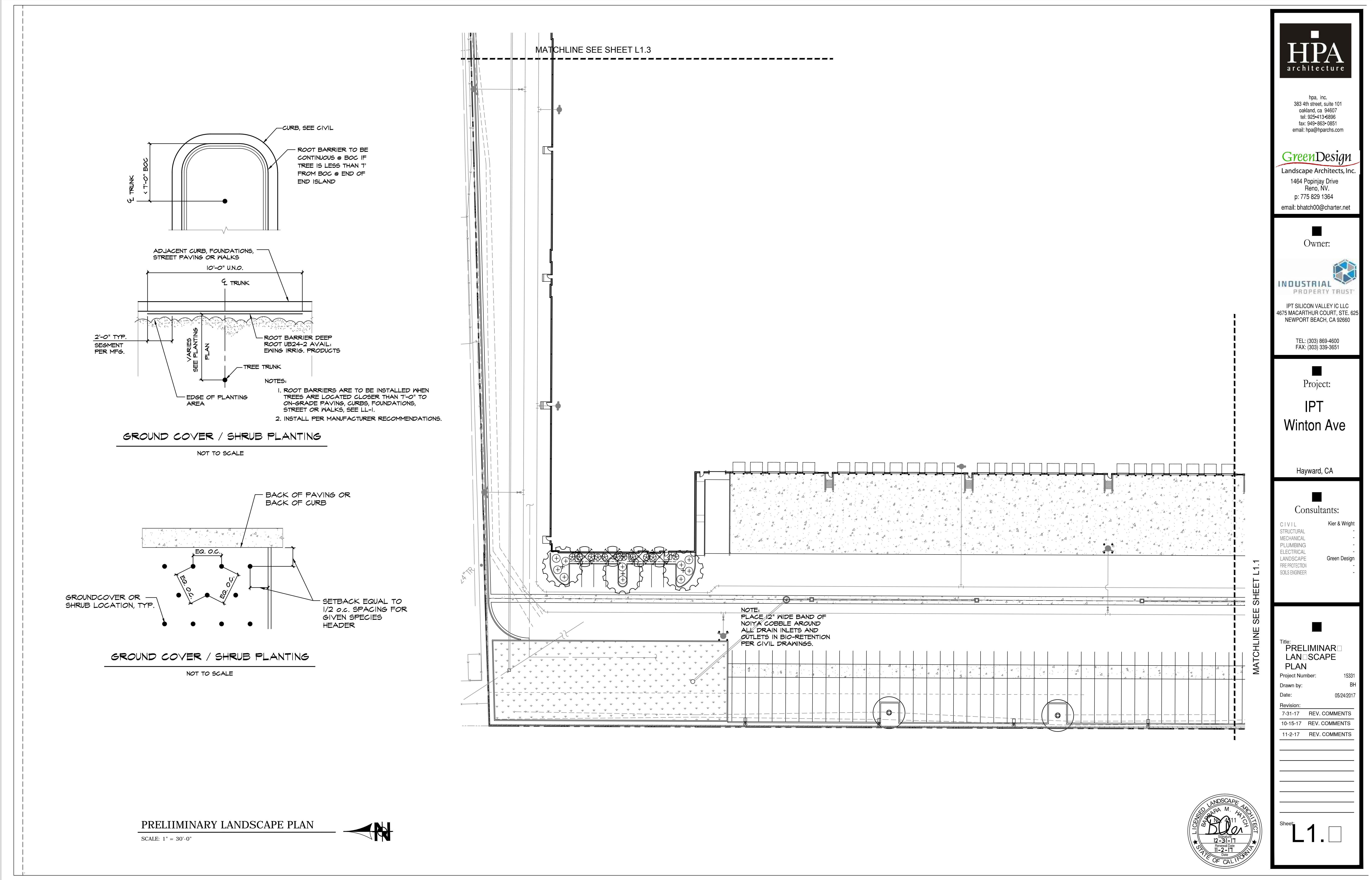


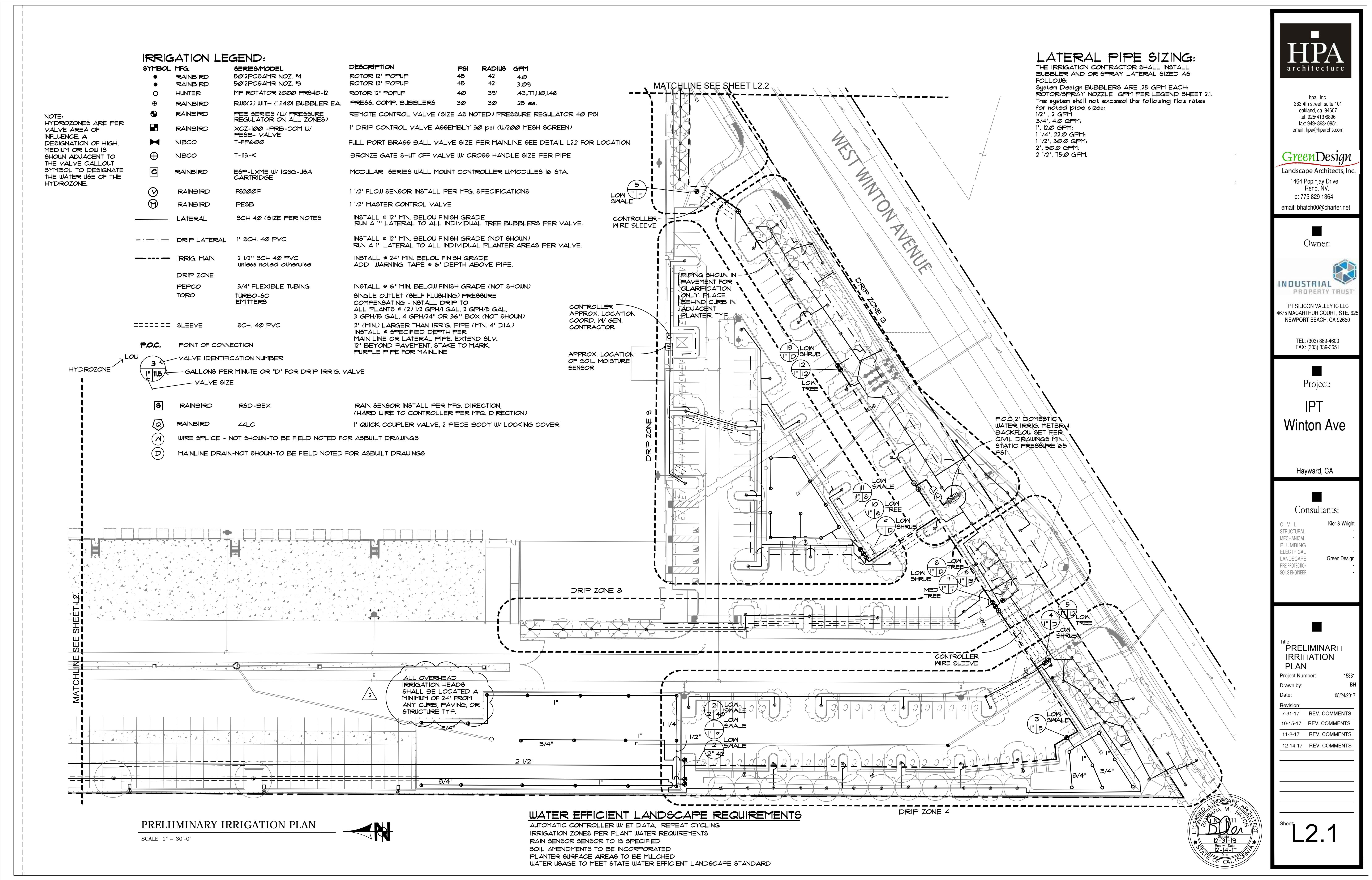


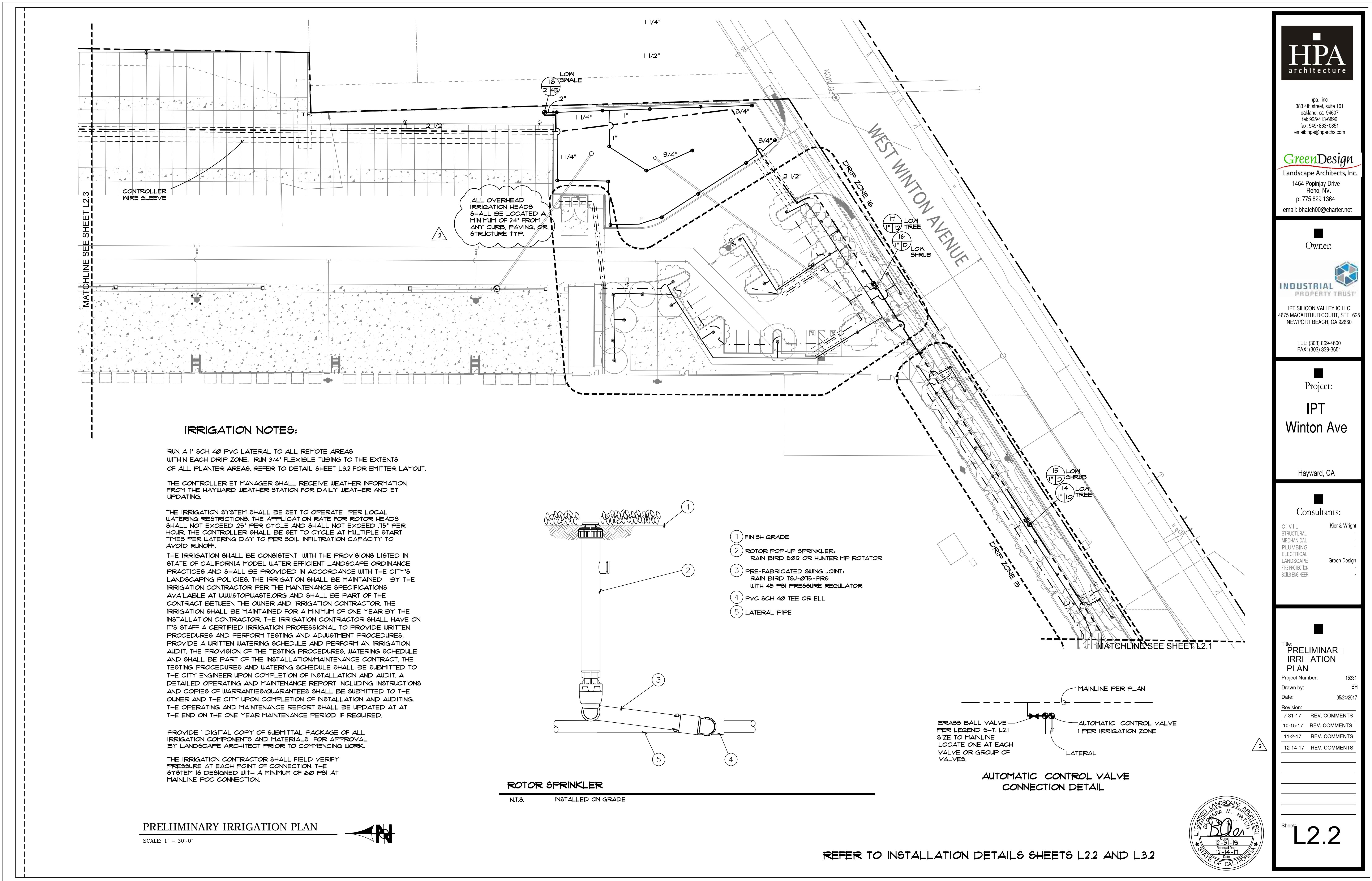


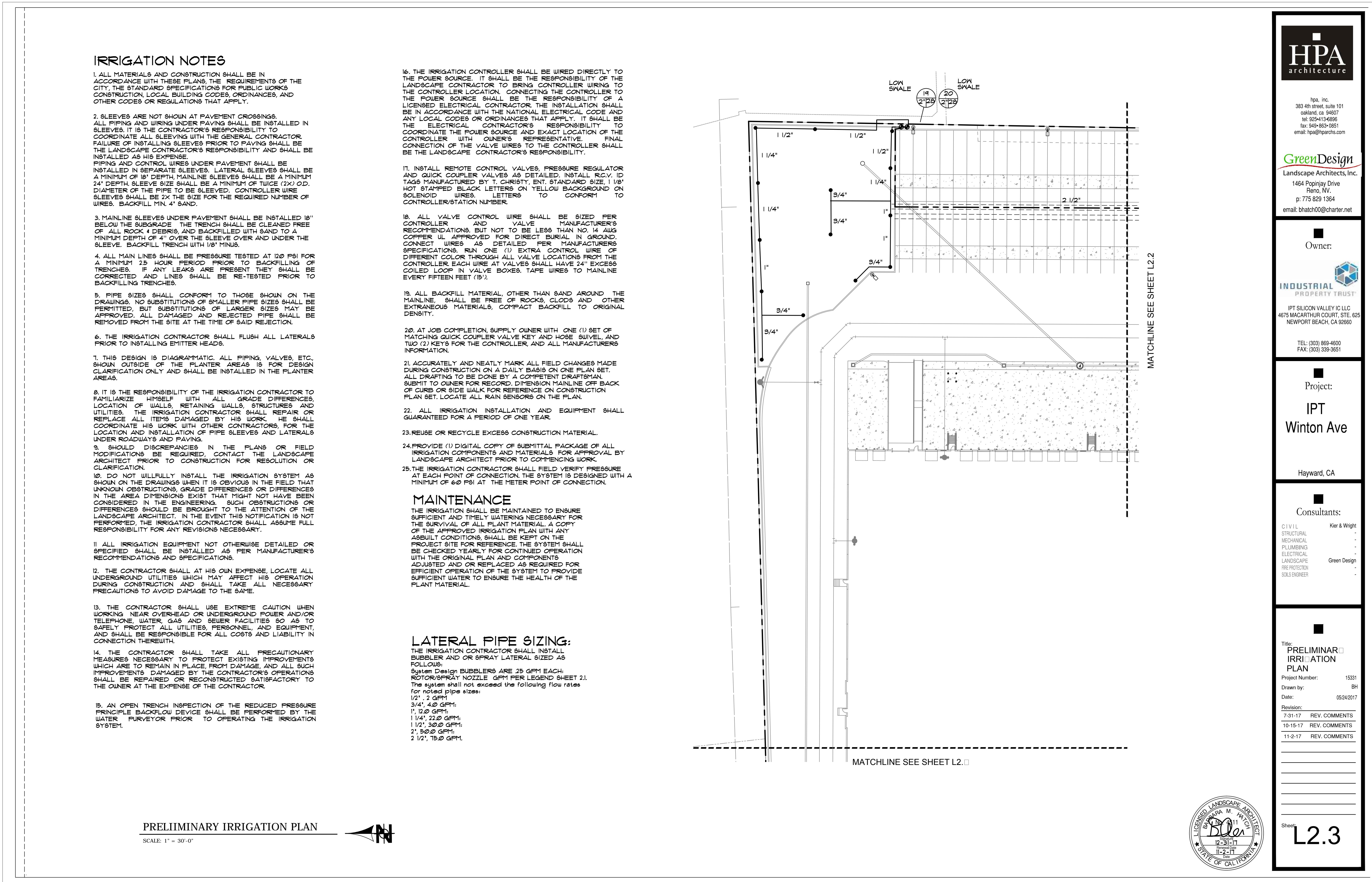


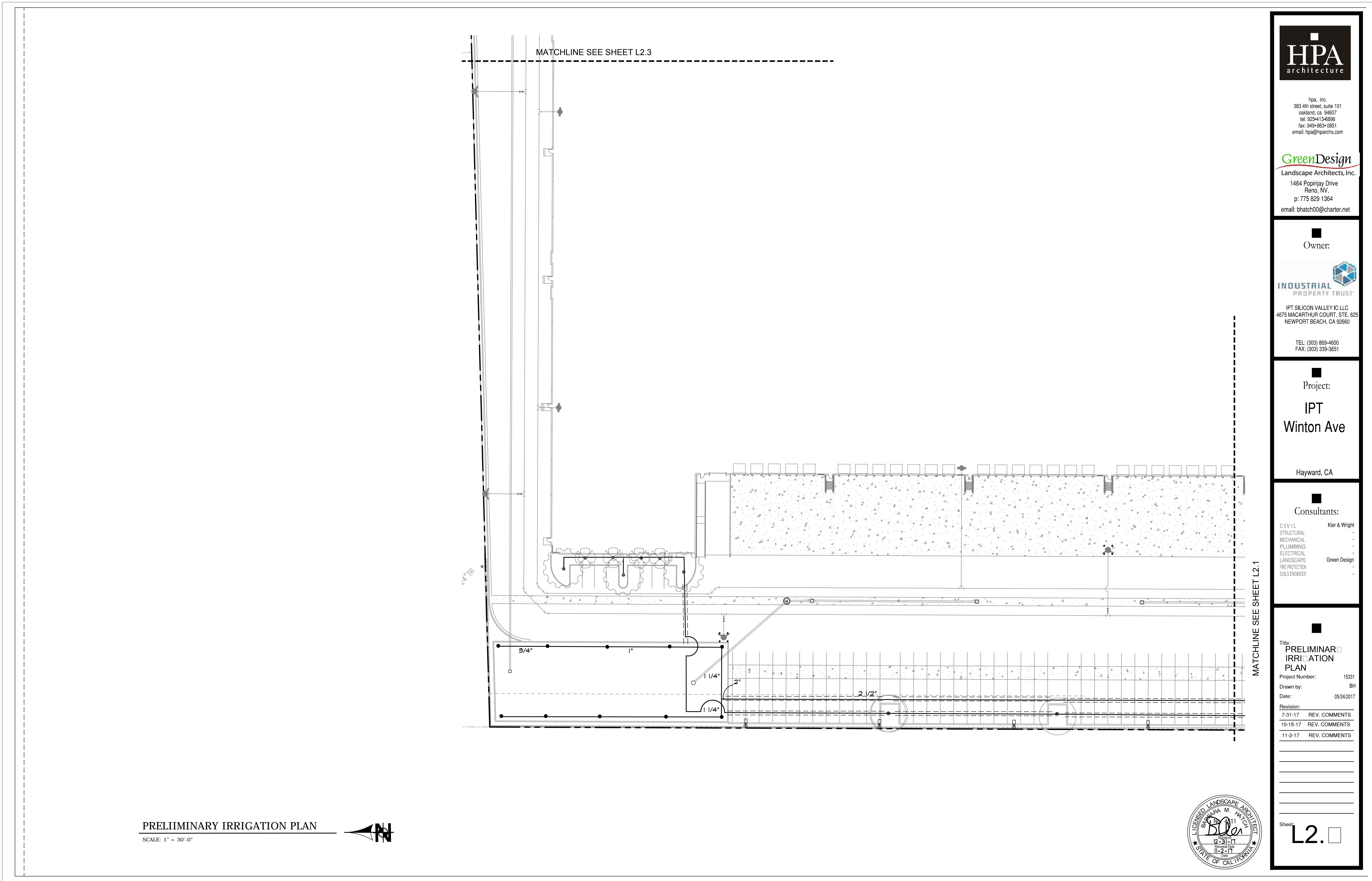


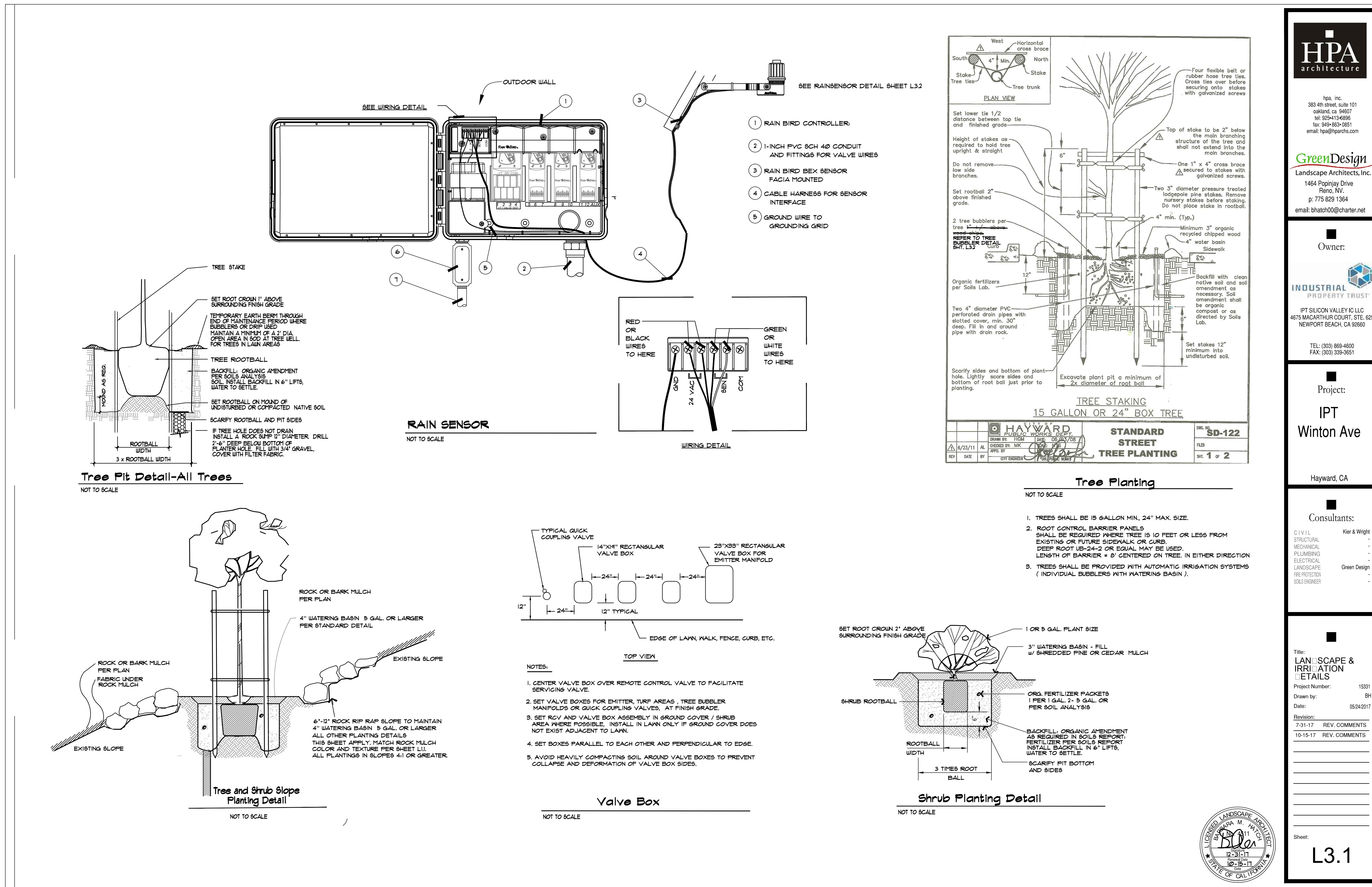


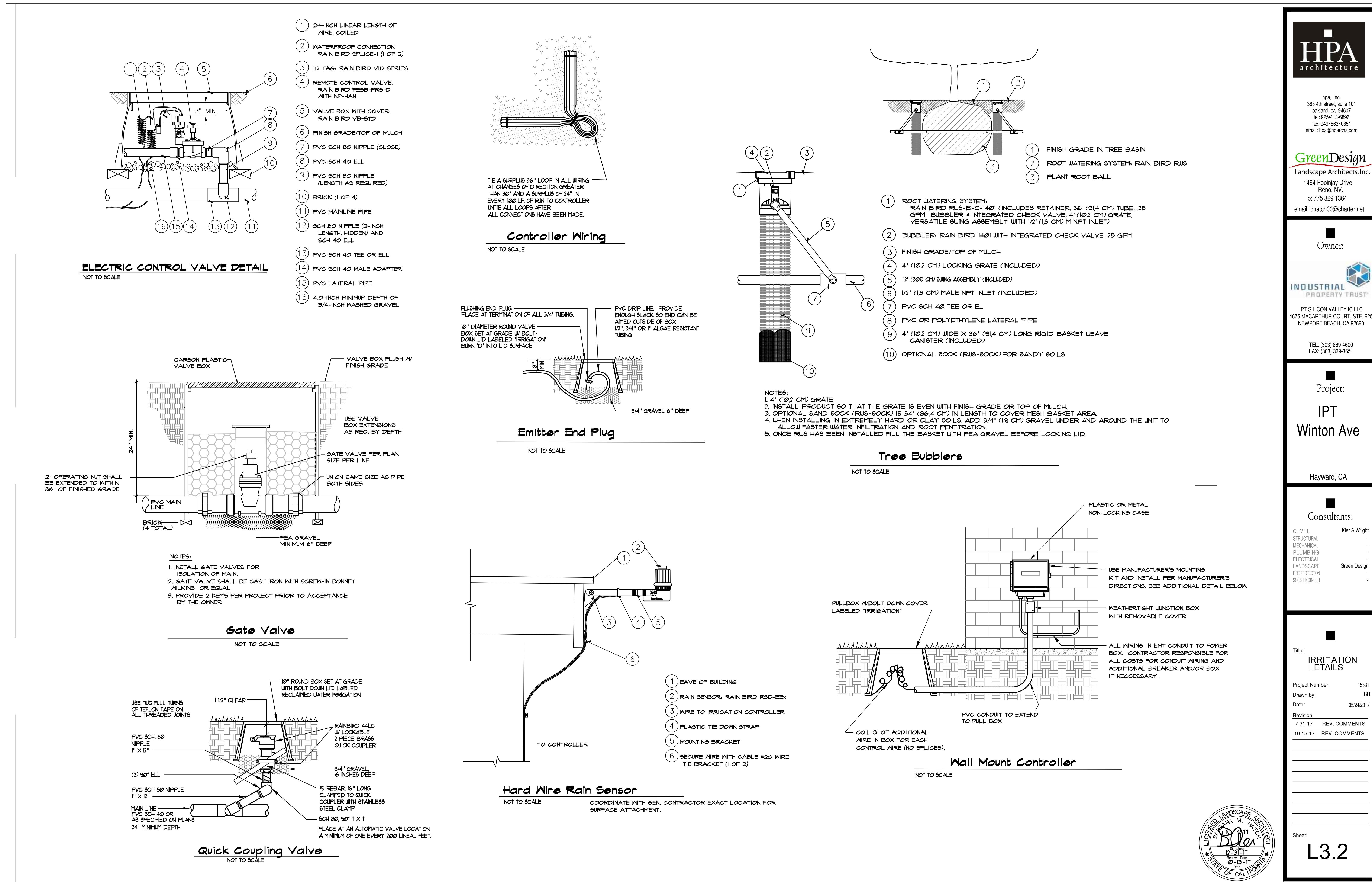












**WIRE SPLICE**  
NOT TO SCALE

① FINISH GRADE OR TOP OF MULCH  
② 10-INCH VALVE BOX WITH COVER: RAIN BIRD VB-10RND  
③ DB SERIES WIRE CONNECTOR: RAIN BIRD DBTUC25 (1 OF 2)  
④ COMMUNICATION WIRE FROM VALVE(S) TO ESP-LXME CONTROLLER  
⑤ 4-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL  
⑥ BRICK (1 OF 2)

**TYPICAL TREE LAYOUT**  
NOT TO SCALE

① NORMALLY CLOSED MASTER VALVE: RAIN BIRD BRASS NORMALLY CLOSED MASTER VALVE  
② WIRE TO CONTROLLER: MASTER VALVE CIRCUIT (36-INCH EXPANSION COIL, EACH WIRE)  
③ 4-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL  
④ BRICK (1 OF 4)  
⑤ RECTANGULAR VALVE BOX WITH COVER: RAIN BIRD VB-STD  
⑥ FINISH GRADE  
⑦ FLOW SENSOR: RAIN BIRD FS SERIES  
⑧ PE-CABLE TO FLOW SENSING EQUIPMENT AT SATELLITE CONTROLLER ASSEMBLY (36-INCH EXPANSION COIL)  
⑨ DOUBLE-STRAP SADDLE  
⑩ WIRE SPLICE: SEE RAIN BIRD DETAIL PE-SPLICE-TW FOR SPLICE. SEE FLOW SENSOR WIRING DETAIL FOR WIRING DIAGRAM  
⑪ CONCENTRIC REDUCER

**NOTE:**  
1. REFER TO RAIN BIRD TECHNICAL DATA FOR FLOW SENSOR INSTALLATION BASED ON PIPE SIZING PARAMETERS.

**Master Valve (normally closed) and insertion style flow sensor**  
NOT TO SCALE

① FINISH GRADE/TOP OF MULCH  
② VALVE BOX WITH COVER: RAIN BIRD VB-STD  
③ 24-INCH LINEAR LENGTH OF WIRE, COILED  
④ WATERPROOF CONNECTION: RAIN BIRD DB SERIES  
⑤ 1-INCH BALL VALVE (INCLUDED IN XCZ-PRB-100-COM KIT)  
⑥ ID TAG  
⑦ REMOTE CONTROL VALVE: RAIN BIRD FVB (INCLUDED IN XCZ-PRB-100-COM KIT)  
⑧ PRE-ASSEMBLED TAPPING JICK CHECK BASKET FILTER: RAIN BIRD PRB-OKCHK-100 (INCLUDED IN XCZ-PRB-100-COM KIT)  
⑨ PVC SCH 40 FEMALE ADAPTOR  
⑩ LATERAL PIPE  
⑪ PVC SCH 80 NIPPLE (LENGTH AS REQUIRED)  
⑫ PVC SCH 40 ELL  
⑬ PVC SCH 80 NIPPLE (2-INCH LENGTH, HIDDEN) AND PVC SCH 40 ELL  
⑭ PVC SCH 40 TEE OR ELL  
⑮ MAINLINE PIPE  
⑯ 4-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL  
⑰ PVC SCH 80 NIPPLE, CLOSE (INCLUDED IN XCZ-PRB-100-COM KIT)

**Drip Emitter**  
NOT TO SCALE

① Emitter GPH AS SPECIFIED BELOW  
② 1/4" TUBING STAKE AT PLANT BASIN ABOVE MULCH  
③ FINISHED GRADE  
④ INSERT FITTING: RAIN BIRD VB-10RND BARB CONNECTOR SFPS-025 OR APPROVED EQUAL  
⑤ 6" TYP.  
⑥ BOTTOM OF TRENCH

**SECTION**

① Emitter GPH EA  
② 1/4" DISTRIBUTION TUBING, TYP. NOTE:  
③ 5 GAL PLANT MATERIAL OR SMALLER  
④ MAX 12'  
⑤ 15 GAL PLANT MATERIAL OR LARGER  
⑥ 3/4" FLEXIBLE ALGAE RESISTANT TUBING LATERAL  
⑦ MIN OF 2 STAKES AT SHRUB  
⑧ REDUCING TEE AS REQUIRED  
⑨ PVC LATERAL TO EACH PLANTER AREA-1" MIN  
⑩ INSERT FITTING  
⑪ Emitter AS SPECIFIED  
⑫ 3/4" FLEXIBLE ALGAE RESISTANT TUBING LATERAL  
⑬ END CAP  
⑭ FOOTBALL  
⑮ TYPICAL TREE LAYOUT

**PLAN**

EMITTERS PER PLANT  
1 GAL - (2) 1/2 GPH  
2 GAL - 2 GPH  
5 GAL - 2 GPH  
15 GAL - 4 GPH  
24" BOX - 4 GPH  
36" BOX - 5 GPH

**Wire Splice**  
NOT TO SCALE

① FINISH GRADE OR TOP OF MULCH  
② 10-INCH VALVE BOX WITH COVER: RAIN BIRD VB-10RND  
③ DB SERIES WIRE CONNECTOR: RAIN BIRD DBTUC25 (1 OF 2)  
④ COMMUNICATION WIRE FROM VALVE(S) TO ESP-LXME CONTROLLER  
⑤ 4-INCH MINIMUM DEPTH OF 3/4-INCH WASHED GRAVEL  
⑥ BRICK (1 OF 2)

**FRONT VIEW OF ENCLOSURE**

METAL CAGE FOLIAGE GREEN 12" WIDE  
CONCRETE PAD 42" X 24"

**LEMURE ENCLOSURE IN OPEN POSITION**

INSTALL "BULLY BAG" COLOR GREEN INSULATED POUCH OR EQUAL. SUBMIT FOR APPROVAL. INSTALL PER MFG. SPEC.

**NOTES:**

1. X REFER TO MANUFACTURER'S CATALOG FOR CORRECT DIMENSIONS TO FIT SIZE OF SPECIFIED BACKFLOW.
2. CONCRETE FOUNDATION DIMENSIONS 24" X 42" CONCRETE PAD AND AGGREGATE BASE PER SITE PEDESTRIAN CONC. PLATWORK PER CIVIL DWS.

**Backflow Assembly Enclosure**  
NOT TO SCALE

**NOTES:**

1. X REFER TO MANUFACTURER'S CATALOG FOR CORRECT DIMENSIONS TO FIT SIZE OF SPECIFIED BACKFLOW.
2. CONCRETE FOUNDATION DIMENSIONS 24" X 42" CONCRETE PAD AND AGGREGATE BASE PER SITE PEDESTRIAN CONC. PLATWORK PER CIVIL DWS.

**IRRIGATION DETAILS**

Project Number: 15331  
Drawn by: BH  
Date: 05/24/2017  
Revision: 7-31-17 REV. COMMENTS  
10-15-17 REV. COMMENTS

**Trench Detail - Lateral or Mainline (with wring)**  
NOT TO SCALE

ALL PLASTIC PIPING TO BE SNAKED IN TRENCHES AS SHOWN  
TAPE AND BUNDLE TUBING OR WIRING AT 15' INTERVALS AND 500' SHALL HAVE NO SPLICES.  
3" MINIMUM HORIZONTAL SEPARATION BETWEEN PIPES

**L3.3**

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**Project:**  
**Winton Ave**  
Hayward, CA

**Consultants:**  
CIVIL STRUCTURAL MECHANICAL PLUMBING ELECTRICAL LANDSCAPE FIRE PROTECTION SOILS ENGINEER

**Sheet:**  
L3.3