

The Special City Council meeting was called to order by Mayor Halliday at 8:30 a.m. The special meeting was conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No 29-20 dated March 17, 2020, regarding the COVID-19 pandemic. Members of the City Council, City Staff, and members of the public participated via the Zoom platform.

### Pledge of Allegiance: Council Member Lamnin

## ROLL CALL

Present: COUNCIL MEMBERS Andrews, Lamnin, Márquez, Salinas, Wahab, Zermeño MAYOR Halliday Absent: None

### **PUBLIC COMMENTS**

There were none.

### WORK SESSION

1. Strategic Roadmap Update (Report from City Manager McAdoo)

City Manager McAdoo began the meeting by indicating the purpose of the retreat was to give Council a progress update on the Strategic Roadmap projects since the beginning of implementation and for Council to provide high-level guidance on the reprioritization of projects by priority area.

Ms. Christelle Blackford and Mr. Jim Rettew, consultants with CivicMakers, set the objectives of the retreat which involved prioritizing roadmap projects, aligning resources, incorporating Diversity, Equity, and Inclusion as part of roadmap discussions, and addressing staff burnout due to additional demands by the pandemic.

Mr. Jim Rettew provided a high-level overview of the implementation of 2019 Strategic Roadmap projects and impact of the pandemic and shared results of the survey completed by the Council, Executive Team and feedback provided by managers, captured in pages 6 through 22 of the Strategic Roadmap Update.

Management Analyst Mullins provided an overview of 2020 achievements around Diversity, Equity and Inclusion and additional proposed work for 2021 which is captured in pages 23 through 26 of the Strategic Roadmap Update.

**Preserve, Protect and Produce Housing Priority Section:** (pages 29through 40 of the Strategic Roadmap Update)

Management Analyst Cole-Bloom and Management Analyst Lobedan provided an overview of housing projects, shared successes, and achievements, and gave considerations for 2021.

Mr. Jim Rettew summarized survey results related to the priority area, including additional projects, and provided Council with instructions for dot voting and discussion around priorities and projects.

| PRESERVE, PROTECT AND PRODUCE HOUSING                              | AA | SL        | ЕМ        | MS        | AW<br>*    | FZ        | BH |
|--|----|-----------|-----------|-----------|------------|-----------|----|
| 1: Navigation Center to Housing & Support the                      | 1a | 1b        | 1a        |           |            | 1a        | 1a |
| Homeless   |    |           |           |           |            |           |    |
| 1a: Identify Sustainability funding source for the                 |    |           |           |           |            |           |    |
| Navigation Center.   |    |           |           |           |            |           |    |
| 1b: Oversee operations of the Navigation Center.                   |    |           |           |           |            |           |    |
| 2: Homelessness Reduction Strategic Plan                           |    | 2a        | 2a        |           | 2a         |           |    |
| 2a: Create plan modeled after an empowerment                       |    | 2b        |           |           |            |           |    |
| approach and best practices.                                       |    |           |           |           |            |           |    |
| 2b: Implement plan.  |    |           |           |           |            |           |    |
| 3: Temporary Winter Shelters                                       | 3b | 3b        |           |           |            | 3a        | 3  |
| 3a: Partner with Alameda County to transition from                 |    |           |           |           |            |           |    |
| Winter Warming Shelters to Winter Shelters.                        |    |           |           |           |            |           |    |
| 3b: Continue partnership with Alameda County to                    |    |           |           |           |            |           |    |
| implement Winter Shelters.   |    |           |           |           |            |           |    |
| 4: Housing Incentives & Production Work Plan                       | 4g | <b>4e</b> | <b>4g</b> | <b>4a</b> | <b>4</b> a | <b>4e</b> |    |
| 4a: Explore moderate-income financing model.                       |    |           |           | <b>4e</b> | <b>4b</b>  |           |    |
| 4b: Amend Density Bonus Ordinance.                                 |    |           |           |           | 4c         |           |    |
| 4c: Update Accessory Dwelling Unit (ADU) ordinance.                |    |           |           |           | <b>4e</b>  |           |    |
| 4d: Develop an Overlay Zoning District to allow RS zoned           |    |           |           |           |            |           |    |
| properties to develop into a variety of housing types at           |    |           |           |           |            |           |    |
| densities permitted under the applicable General Plan designation. |    |           |           |           |            |           |    |
| 4e: Explore program to convert tax-defaulted properties            |    |           |           |           |            |           |    |
| to affordable housing.   |    |           |           |           |            |           |    |
| 4f: Create marketing materials for incentivizing housing           |    |           |           |           |            |           |    |
| production.  |    |           |           |           |            |           |    |
| 4g: Expand emergency shelter sites in Hayward.                     |    |           |           |           |            |           |    |
| 5: Evaluate the Affordable Housing Ordinance                       | 5b | 5b        | 5b        |           | 5b         |           |    |
| 5a: Add a section to Housing & Housing Development                 |    |           |           |           |            |           |    |
| staff reports to track accomplishments of Housing                  |    |           |           |           |            |           |    |
| Element goals and programs.  |    |           |           |           |            |           |    |

(Seven votes per Council Member)



|  | 1   | - | 1   | 1  | 1  | 1   |     |
|--|-----|---|-----|----|----|-----|-----|
| 5b: Hold work session for potential revisions.             |     |   |     |    |    |     |     |
| 6: Expend the Affordable Housing Trust Funds               |     |   |     | 6a | 6a | 6a  |     |
| 6a: Hold a work session on establishing funding priorities |     |   |     | 6b |    |     |     |
| for Affordable Housing Trust.                              |     |   |     |    |    |     |     |
| 6b: Issue Notice of Funding Availability (NOFA) or         |     |   |     |    |    |     |     |
| establish programs consistent with Council funding         |     |   |     |    |    |     |     |
| priorities.  |     |   |     |    |    |     |     |
| 7: Recommend Updates to the Rent Stabilization             |     |   |     |    |    |     |     |
| Ordinance  |     |   |     |    |    |     |     |
| 7a: Provide 6-month update on the implementation of        |     |   |     |    |    |     |     |
| Rent Stabilization Ordinance & recommend amendments.       |     |   |     |    |    |     |     |
| 7b: Monitor implementation of Rent Stabilization           |     |   |     |    |    |     |     |
| Ordinance & prepare a statistical report.                  |     |   |     |    |    |     |     |
| 8: Pursue State Housing Funding Opportunities              | 8b  |   | 8a  | 8b |    | 8a  | 8b  |
| 8a: Identify & respond to regulations to ensure Hayward    |     |   |     |    |    |     |     |
| & Hayward-supported projects qualify for state housing     |     |   |     |    |    |     |     |
| funding.   |     |   |     |    |    |     |     |
| 8b: Apply for state housing funding to support strategic   |     |   |     |    |    |     |     |
| partnerships & Council priorities.                         |     |   |     |    |    |     |     |
| 9: Update the Housing Element Plan                         |     | 9 |     |    |    |     | 9   |
| 10: Implement a Soft Story Ordinance                       |     |   |     |    |    |     |     |
| 11: COVID-19 Response                                      | 11a |   | 11a | 11 |    | 11a | 11a |
| 11a: Implement and monitor eviction moratorium.            | 11  |   |     | b  |    | 11e | 11b |
| 11b: Implement COVID-19 rent relief program.               | b   |   |     |    |    |     | 11d |
| 11c: Analyze alternative rent increase thresholds.         |     |   |     |    |    |     |     |
| 11d: Expand mediation services to tenants and landlords    |     |   |     |    |    |     |     |
| to support repayment plans.                                |     |   |     |    |    |     |     |
| 11e: Allocate and administer CDBG-CV funding for           |     |   |     |    |    |     |     |
| homelessness and housing services.                         |     |   |     |    |    |     |     |
| * All of it  |     |   | •   |    | •  | •   | -   |

\*All of it.

(AA=CM Andrews; SL=CM Lamnin; EM=CM Márquez; MS=CM Salinas; AW= CM Wahab; FZ= CM Zermeño; BH=Mayor Halliday)

**Grow the Economy Priority Section:** (pages 43 through 53 of the Strategic Roadmap Update)

Assistant City Manager Ott provided an overview of new projects related to COVID-19, shared successes, and achievements, and gave considerations for 2021.

Ms. Cristelle Blackford summarized survey results related to the priority area and additional projects.

| (Eight votes per council Member)                         |    |            |            |    |        |          | Т  |
|--|----|------------|------------|----|--------|----------|----|
| GROW THE ECONOMY   | AA | SL         | EM         | MS | A<br>W | FZ       | BH |
| 1: Marketing Plan & Opportunity Zone Campaign            |    |            |            |    | 1      | 1        | 1  |
| 1a: Update the marketing plan.                           |    |            |            |    |        |          |    |
| 1b: Implement the marketing plan.                        |    |            |            |    |        |          |    |
| 2: Vacant Building Property Ordinance                    | 2a | 2b         |            | 2a |        | 2        | 2  |
| 2a: Enforce ordinance.                                   | 2b |            |            | 2b |        |          |    |
| 2b: Engage owners and encourage activation of vacant     |    |            |            |    |        |          |    |
| sites.   |    |            |            |    |        |          |    |
| 3: Strengthen Workforce Development Pipelines            |    | 3a         | <b>3b</b>  |    | 3a     | 3        | 3  |
| 3a: Devise plan to maximize workforce development        |    | 3b         |            |    | 3b     |          |    |
| pipelines.   |    |            |            |    | 3c     |          |    |
| 3b: Re-establish the Business Engagement Program and     |    |            |            |    |        |          |    |
| referral process.  |    |            |            |    |        |          |    |
| 3c: Collaborate with workforce development partners to   |    |            |            |    |        |          |    |
| organize, host and sponsor job fairs & awareness events. |    |            |            |    |        |          |    |
| 4: Former City Center Building                           |    | <b>4</b> c | <b>4</b> c |    |        |          |    |
| 4a: Complete deconstruction.                             |    |            |            |    |        |          |    |
| 4b: Commence discussions on property redevelopment.      |    |            |            |    |        |          |    |
| 4c: Finalize disposition & development agreement.        |    |            |            |    |        |          |    |
| 4d: Implement disposition & development agreement.       |    |            |            |    |        |          |    |
| 5: Disposition & Development of Route 238 Corridor       |    | 5b         | 5a         |    |        |          |    |
| Lands  |    |            |            |    |        |          |    |
| 5a: Finalize planning on redevelopment of 6 remaining    |    |            |            |    |        |          |    |
| parcel groups.   |    |            |            |    |        |          |    |
| 5b: Finalize disposition & development agreements for    |    |            |            |    |        |          |    |
| all parcels.   |    |            |            |    |        |          |    |
| 5c: Implement disposition & development agreements       |    |            |            |    |        |          |    |
| for all parcels.   |    |            |            |    |        |          |    |
| 6: Update and Implement a Revised Cannabis               | 6  |            |            |    | 6      | 6        |    |
| Ordinance to Incorporate Best Practices to Better        |    |            |            |    |        |          |    |
| Support Cannabis Businesses                              |    |            |            |    |        |          |    |
| 7: Develop and Implement a Local Minimum Wage            |    |            |            |    |        |          |    |
| Ordinance  |    |            |            |    |        |          |    |
| 8: Revise Alcohol Use Regulations to Support             |    | 8          |            |    | 8      | 8        | 8  |
| Existing and Encourage More Full-Service                 |    |            |            |    |        |          |    |
| Restaurants  |    |            |            |    |        | <u> </u> |    |
| 9: Update Form-Based Zoning Codes Along Mission          |    |            |            | 9  |        | 9        |    |
| Boulevard to Streamline New Development, Focus           |    |            |            |    | 1      |          |    |
| Commercial Development Where Appropriate, and            |    |            |            |    |        |          |    |
| Create a Cohesively Designed Corridor                    |    |            |            |    |        |          |    |



|  | 10 | 1   | 10  |     | 10 | 1   | 4.0 |
|--|----|-----|-----|-----|----|-----|-----|
| 10: Revamp Community Preservation Ordinance to       | 10 |     | 10a |     | 10 |     | 10  |
| Combat Blight and Enhance Neighborhood Livability    |    |     |     |     |    |     |     |
| 11: Explore A Public Art Program and Prioritize      | 11 |     | 11  |     |    |     | 11  |
| Gateway Locations                                    |    |     |     |     |    |     |     |
| 12: Explore the Concept of a Business Incubator with |    |     |     | 12  | 12 | 12  |     |
| CEDC, CSUEB, Chabot College and the Chamber          |    |     |     |     |    |     |     |
| 13: Continue Supporting Business Development         | 13 | 13  |     | 13  | 13 |     | 13  |
| Through Concierge Service,                           |    |     |     |     |    |     |     |
| Incentives/Grants/Loans, Collaborations with the     |    |     |     |     |    |     |     |
| Chamber And SBA, and the Newly Updated Events        |    |     |     |     |    |     |     |
| Grants   |    |     |     |     |    |     |     |
| 14: COVID-19 Pandemic Response                       | 14 |     | 14a | 14c | 14 |     |     |
| 14a: COVID-19 Business Sector Reopening Assistance.  |    |     |     |     |    |     |     |
| 14b: COVID-19 Restaurant Assistance.                 |    |     |     |     |    |     |     |
| 14c: COVID-19 Policy Development.                    |    |     |     |     |    |     |     |
| 14d: Sidewalk Vendor Ordinance.                      |    |     |     |     |    |     |     |
| 15: COVID-19 Pandemic Recovery Business              | 15 | 15a | 15a | 15a |    | 15a | 15a |
| Assistance   |    |     |     | 15b |    |     | 15b |
| 15a: COVID-19 Small Business Recovery & Equity       |    |     |     |     |    |     |     |
| Programs.  |    |     |     |     |    |     |     |
| 15b: COVID-19 Retail Recovery Program.               |    |     |     |     |    |     |     |
| 15c: Outdoor Gathering Permit established.           |    |     |     |     |    |     |     |
| 15d: Outdoor Dining Permit established.              |    |     |     |     |    |     |     |
| 15e: Temporary Outdoor Business Activities Permit.   |    |     |     |     |    |     |     |

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# **Combat Climate Change Priority Section:** (pages 55 through 63 of the Strategic Roadmap Update)

Environmental Services Manager Pearson provided an overview of the projects and highlighted staff was recommending moving forward with the Tree Preservation Ordinance because funding became available, shared successes and achievements, and gave proposed focus areas for 2021.

Mr. Jim Rettew summarized survey results related to the priority area and additional projects.

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|---|------|--------|-----|---------|---------|---|
|   | гош  | votes  | per | COULCI  | Member] | ) |

| CLIMATE CHANGE   | AA | SL | EM | M<br>S | AW | FZ | B<br>H |
|--|----|----|----|--------|----|----|--------|
| 1: Reduce Dependency on Fossil Fuels                       | 1b |    | 1b | 1b     | 1  | 1  | 1b     |
| 1a: Ban natural gas in new residential buildings.          |    |    |    |        |    |    |        |
| 1b: Require EV charging infrastructure in new              |    |    |    |        |    |    |        |
| construction.  |    |    |    |        |    |    |        |
| 1c: Explore feasibility of banning natural gas in non-     |    |    |    |        |    |    |        |
| residential buildings.                                     |    |    |    |        |    |    |        |
| 1d: Prepare a plan to facilitate transition of natural gas |    |    |    |        |    |    |        |
| appliances to electric in City facilities.                 |    |    |    |        |    |    |        |
| 2: Work with EBCE to Transition Citywide Electricity       |    | 2  | 2  | 2      |    | 2  |        |
| Use to 100% Carbon Free (From Y1-3 To Y3-3+)               |    |    |    |        |    |    |        |
| 3: Transition Electricity Use in City Operations to        |    |    |    |        | 3  |    |        |
| 100% Renewable Energy (From Y2-3 To Just Y2)               |    |    |    |        |    |    |        |
| 4: Adopt & Implement 2030 GHG Goal & Roadmap               |    | 4  | 4  | 4      | 4  |    |        |
| (Same Timeline; More Resources Needed)                     |    |    |    |        |    |    |        |
| 5: Work with Stopwaste to Promote a Circular               | 5a |    |    |        |    | 5  | 5      |
| Economy and Explore Regulation of Single Use               |    |    |    |        |    |    |        |
| Products   |    |    |    |        |    |    |        |
| 5a: Conduct outreach regarding single-use disposables      |    |    |    |        |    |    |        |
| (from Y1-3 to Y3-3+)                                       |    |    |    |        |    |    |        |
| 5b: Develop ordinance regulating single-use food ware in   |    |    |    |        |    |    |        |
| restaurants and coordinate with county-wide efforts        |    |    |    |        |    |    |        |
| (from Y1-3+ to Y3-3+)                                      |    |    |    |        |    |    |        |
| 6: Plant 1,000 Trees Annually                              | 6  |    | 6  | 6      |    | 6  |        |
| 7: Reduce Carbon Emissions - Transition 15% of             |    | 7  |    |        |    |    |        |
| Total City Fleet to EV/Hybrid Models                       |    |    |    |        |    |    |        |
| 8: Adopt and Implement the 2019 Building Code &            | 8  |    |    |        | 8  |    |        |
| Fire Code  |    |    |    |        |    |    |        |
| Complete Shoreline Master Plan                             |    |    |    |        |    |    | 9      |
| 9a: Complete EIR for Shoreline Master Plan                 |    |    |    |        |    |    |        |
| 10: Update Tree Preservation Ordinance (from Y2 to         |    |    |    |        |    |    | 10     |
| Y3)  |    |    |    |        |    |    |        |

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**Improve Infrastructure Priority Section:** (pages 65 through 79 of the Strategic Roadmap Update)

Public Works Director Ameri provided an overview under the priority area and introduced Deputy Public Works Director Garcia who shared successes and achievements and provided



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considerations for 2021.

Ms. Cristelle Blackford provided survey results and additional projects from survey.

(Twelve votes per Council Member)

| IMPROVE INFRASTRUCTURE                                 | AA         | SL         | ЕМ         | MS         | AW | FZ | BH         |
|--|------------|------------|------------|------------|----|----|------------|
| 1: Improve Access and Mobility in Downtown             | 1b         |            |            |            |    | 1b | 1b         |
| Hayward  |            |            |            |            |    |    |            |
| 1a: Implement downtown parking plan.                   |            |            |            |            |    |    |            |
| 1b: Prepare Downtown Specific Plan - Implementation    |            |            |            |            |    |    |            |
| Plan.  |            |            |            |            |    |    |            |
| 2: Implement Major Corridor Traffic Calming            | 2c         | 2b         | 2c         | 2b         | 2  | 2d | 2          |
| Initiatives  |            | 2d         |            |            |    |    |            |
| 2a: Complete Hayward Boulevard feasibility study.      |            | 2f         |            |            |    |    |            |
| 2b: Implement Hayward Boulevard traffic calming plan.  |            |            |            |            |    |    |            |
| 2c: Complete Tennyson Road feasibility study.          |            |            |            |            |    |    |            |
| 2d: Implement Tennyson Boulevard traffic calming plan. |            |            |            |            |    |    |            |
| 2e: D Street Traffic Calming Plan Feasibility Study.   |            |            |            |            |    |    |            |
| 2f: Implement D Street Traffic Calming Plan.           |            |            |            |            |    |    |            |
| 3: Develop and Submit a Traffic Impact Fee             |            |            | 3          |            | 3  |    |            |
| 4: Increase Transit Options and Ridership              | <b>4e</b>  | <b>4c</b>  | 4a         | <b>4a</b>  |    | 4  | 4a         |
| 4a: Work with AC Transit Interagency Liaison Committee |            | <b>4e</b>  | <b>4d</b>  | <b>4c</b>  |    |    | <b>4</b> c |
| to make bus transit more convenient and reliable.      |            |            |            | <b>4d</b>  |    |    | <b>4e</b>  |
| 4b: Work with Alameda County Transportation            |            |            |            |            |    |    |            |
| Commission (ACTC) to develop a rapid bus project along |            |            |            |            |    |    |            |
| Mission Blvd.  |            |            |            |            |    |    |            |
| 4c: Work with Alameda County Transportation            |            |            |            |            |    |    |            |
| Commission   |            |            |            |            |    |    |            |
| (ACTC) to implement a rapid bus project along Mission  |            |            |            |            |    |    |            |
| Blvd.  |            |            |            |            |    |    |            |
| 4d: Continue to require new development adopt          |            |            |            |            |    |    |            |
| transportation demand management strategies to reduce  |            |            |            |            |    |    |            |
| the use of single occupancy vehicles and encourage the |            |            |            |            |    |    |            |
| use of alternative modes of travel.                    |            |            |            |            |    |    |            |
| 4e: Continue to work with BART to encourage transit-   |            |            |            |            |    |    |            |
| oriented development on BART owned property in         |            |            |            |            |    |    |            |
| Hayward.   | <b>-</b> - | <b>F</b> - | <b>F</b> - | <b>F</b> - |    |    |            |
| 5: Maintain and Improve Pavement                       | 5a         | 5a         | 5a         | 5a         |    |    | 5a         |
| 5a: Maintain Pavement Condition Index (PCI) at 70*     |            |            |            |            |    |    |            |

| 5b: Prepare OHHA pavement improvement program                      |         |         |     |     |    |         |   |
|--|---------|---------|-----|-----|----|---------|---|
| design. and financing structure.                                   |         |         |     |     |    |         |   |
| 5c: Construct various OHHA pavement improvements.                  |         |         |     |     |    |         |   |
| 6: Develop a Micro-Mobility Policy (eBikes,                        |         |         |     |     |    | 6       |   |
| eScooters)   |         |         |     |     |    | U       |   |
|  |         |         |     |     |    |         |   |
| 7: Improve Mission Boulevard as a Key 'Gateway to                  |         | 7c      |     | 7a  |    |         |   |
| the City' 7a: Complete Construction of Mission                     |         |         |     | 7b  |    |         |   |
| Boulevard Phase 2  |         |         |     | 7c  |    |         |   |
| 7b: Explore funding of Mission Boulevard Phase 2 and               |         |         |     |     |    |         |   |
| Linear Park.   |         |         |     |     |    |         |   |
| 7c: Complete design of Mission Boulevard Phase 3 and               |         |         |     |     |    |         |   |
| construction.  |         |         |     |     |    |         |   |
| 8: Implement the Bike & Ped Master Plan                            | 8a      | 8d      | 1   |     | 8  | 8b      | 8 |
| 8a: Add 2 miles of sidewalks per year.                             |         | 8f      |     |     |    | 8c      |   |
| 8b: Add 10 lane miles of bike lanes per year.                      |         | 8g      |     |     |    |         |   |
| 8c: Assess Safe Routes to School.                                  |         |         |     |     |    |         |   |
| 8d: Implement Safe Routes School.                                  |         |         |     |     |    |         |   |
| 8e: Assess Safe Route for Seniors in the downtown area.            |         |         |     |     |    |         |   |
| 8f: Implement Safe Route for Seniors in the downtown               |         |         |     |     |    |         |   |
| area.  |         |         |     |     |    |         |   |
| 8g: Conduct a feasibility study of Jackson Street                  |         |         |     |     |    |         |   |
| Improvements.  |         |         |     |     |    |         |   |
| 9: Expand EV Charging Infrastructure for City Fleet                |         |         | 9b  |     |    | 9b      |   |
| and Employees  |         |         |     |     |    |         |   |
| 9a: Conduct analysis of future demand.                             |         |         |     |     |    |         |   |
| 9b: Construct additional EV charging facilities.                   | 10      | 10      | 10- | 10- | 10 | 10      |   |
| 10: Investigate Major Municipal Building Upgrade<br>Needs          | 10<br>h | 10<br>h | 10a | 10c | 10 | 10<br>h |   |
|  | b       | b       | 10c |     |    | b       |   |
| 10a: Conduct a site and cost analysis of a new Police              |         |         |     |     |    |         |   |
| building.<br>10b: Conduct a needs assessment of upgrading the Corp |         |         |     |     |    |         |   |
| Yard.  |         |         |     |     |    |         |   |
| 10c: Investigate funding options for new Police building           |         |         |     |     |    |         |   |
| and Corp Yard.   |         |         |     |     |    |         |   |
| <b>11: Upgrade and Maintain Airport Infrastructure and</b>         |         |         |     |     |    | 11      |   |
| Facilities   |         |         |     |     |    |         |   |
| 11a: Rehabilitate the pavement in phases.                          |         | 1       | 1   |     |    |         |   |
| 11b: Design, enclose, and construct open sections of               |         | 1       | 1   |     |    |         |   |
| Sulphur Creek adjacent to runways.                                 |         | 1       | 1   |     |    |         |   |
| 11c: Design and construct Engineered Materials                     |         | 1       | 1   |     |    |         |   |
| Arresting System (EMAS) at the departure end of Runway             |         |         |     |     |    |         |   |
| 28L.   |         |         |     |     |    |         |   |
| 11d: Design and construct capital improvements to                  |         | 1       | 1   |     |    |         |   |
| Airport hangars.   |         | 1       |     |     |    | 1       |   |



| 12: Empty  |            |     |    |     |     |            |     |
|--|------------|-----|----|-----|-----|------------|-----|
| 13: Upgrade Water System Infrastructure                | 13         |     | 13 |     | 13a |            | 13a |
| 13a: Develop and launch Advanced Metering              | b          |     | b  |     | 13  |            | 13b |
| Infrastructure (AMI) customer portal.                  |            |     |    |     | b   |            |     |
| 13b: Replace an average of 3 miles of water pipelines  |            |     |    |     |     |            |     |
| annually.  |            |     |    |     |     |            |     |
| 14: Update Water Pollution Control Facility Phase II   |            |     |    |     | 14a |            |     |
| Plan   |            |     |    |     | 14  |            |     |
| 14a: Design the upgrade.                               |            |     |    |     | b   |            |     |
| 14b: Construct the upgrade.                            |            |     |    |     |     |            |     |
| 15: Upgrade Sewer Collection System by Replacing an    | 15         |     |    |     | 15  |            |     |
| Average of 3 Miles of Sewer Lines Annually             |            |     |    |     |     |            |     |
| 16: Implement Phase 2 of Solar Project and             |            |     |    |     |     | 16         |     |
| Investigate Interim Usages of Additional Energy        |            |     |    |     |     |            |     |
| 17: Meet Regulatory Requirements for Zero Trash in     | 17a        |     | 17 | 17  |     |            |     |
| Stormwater by Installing Trash Capture Devices         | 17         |     | b  | b   |     |            |     |
| 17a: Install trash capture devices.                    | b          |     |    |     |     |            |     |
| 17b: Perform related trash reduction activities.       |            |     |    |     |     |            |     |
| 18: Expand Recycled Water Facilities                   | 18a        |     | 18 |     |     | 18a        | 18  |
| 18a: Complete RW project construction (initial phase). |            |     | b  |     |     |            |     |
| 18b: Develop a Recycled Water Master Plan.             |            |     |    |     |     |            |     |
| 19: Improve Broadband Network                          | <b>19c</b> | 19c | 19 | 19  | 19  | <b>19c</b> | 19  |
| 19a: Investigate the use of dark fiber.                |            |     | b  | b   |     |            |     |
| 19b: Finalize implementation of fiber grant.           |            |     |    | 19c |     |            |     |
| 19c: Complete installation of dark fiber.              |            |     |    |     |     |            |     |

(AA=CM Andrews; SL=CM Lamnin; EM=CM Márquez; MS=CM Salinas; AW= CM Wahab; FZ= CM Zermeño; BH=Mayor Halliday)

The City Council took a 20-minute break and reconvened the meeting at 12:45 p.m.

**Improve Organizational Health Priority Section:** (pages 83 through 95 of the Strategic Roadmap Update)

Finance Director/Interim Human Resources Director Claussen provided an overview of the priority area and new projects related to COVID-19, shared successes, and achievements, and provided considerations for 2021.

Mr. Jim Rettew provided survey results and additional projects from survey.

(Twelve votes per Council Member)

| IMPROVE ORGANIZATIONAL HEALTH                           | AA  | SL | ЕМ | MS  | AW | FZ | BH |
|---|-----|----|----|-----|----|----|----|
| 1: Maintain and Expand Fiscal Sustainability            | 1b  | 1b | 1b |     | 1b | 1b | 1b |
| 1a: Evaluate an increase to the Transient Occupancy     |     |    |    |     |    |    | 1c |
| Tax.  |     |    |    |     |    |    |    |
| 1b: Continue to investigate funding tools and cost      |     |    |    |     |    |    |    |
| reduction strategies for PERS, other post-employment    |     |    |    |     |    |    |    |
| benefits (OPEB) liability, and other health care costs. |     |    |    |     |    |    |    |
| 1c: Redo the Business License Tax.                      |     |    |    |     |    |    |    |
| 2: Racial Equity Plan                                   |     |    |    |     |    |    | 2  |
| 2a: Create a language accessibility policy.             |     |    |    |     |    |    |    |
| 2b: Create a training policy.                           |     |    |    |     |    |    |    |
| 3: Work Across Strategic Roadmap Priorities to          | 3   |    | 3  | 3   |    | 3  | 3  |
| Include Racial Equity Lens                              |     |    |    |     |    |    |    |
| 4: Continue City Participation in the Government        |     | 4  |    | 4   |    | 4  | 4  |
| Alliance for Racial Equity                              |     |    |    |     |    |    |    |
| 5: Continue to Support and Build Capacity for Lean      |     |    |    | 5   |    |    | 5  |
| Innovation Throughout the Organization                  |     |    |    |     |    |    |    |
| 6: Perform Staff Resource Allocation and Workforce      | 6   | 6  | 6  | 6a  |    | 6a |    |
| and Prioritization Analysis to Support Annual           |     |    |    |     |    |    |    |
| Budget Process and Explore Succession Planning          |     |    |    |     |    |    |    |
| Efforts   |     |    |    |     |    |    |    |
| 6a: Develop talent acquisition plan for citywide and    |     |    |    |     |    |    |    |
| critical positions.                                     |     |    |    |     |    |    |    |
| 6b: Develop and Implement a Recruitment and Re-         |     |    |    |     |    |    |    |
| engineering Plan.                                       |     |    |    |     |    |    |    |
| 7: Increase Employee Homeownership by Rolling           |     |    |    |     | 7  | 7  | 7  |
| Out a Down Payment Assistance Program for City          |     |    |    |     |    |    |    |
| Staff   |     |    |    |     |    |    |    |
| 8: Re-Engineer Performance Management Process           |     |    | 8  |     |    |    |    |
| to Align with Organizational Values                     |     |    |    |     |    |    |    |
| 9: Continue Employee Engagement Initiatives and         |     |    |    | 9   |    | 9  |    |
| Develop Employee Recognition Program(S)                 |     |    |    |     |    |    |    |
| 10: Onboarding Program & New Employee                   | 10d | 10 |    | 10c |    |    |    |
| Experience  |     | d  |    |     |    |    |    |
| 10a: Create an interdepartmental team to develop        |     |    |    |     |    |    |    |
| standards for creation of citywide operating protocols  |     |    |    |     |    |    |    |
| and desk manuals in preparation for loss of             |     |    |    |     |    |    |    |
| institutional knowledge.                                |     |    |    |     |    |    |    |
| 10b: Develop a template/checklist departments can use   |     |    |    |     |    |    |    |
| to standardize and ease on-boarding.                    |     |    |    |     |    |    |    |



| 10c: Continue the one-on-one coaching program<br>including speed coaching events and establish a<br>"buddy" System for new employees; explore new   |     |         |     |         |    |                    |  |
|---|-----|---------|-----|---------|----|--------------------|--|
| coaching and mentoring opportunities.<br>10d: Use technology to create efficiencies.  |     |         |     |         |    |                    |  |
| 11: Talent Development Initiatives and Training   |     | 11      | 11  | 11a     |    | 11a                |  |
| <ul> <li>Platform</li> <li>11a: Develop training academy to cultivate leadership skills.</li> <li>11b: Develop training calendar to expand and share resources citywide.</li> <li>11c: Explore a path to higher education for employees (i.e., working scholar's).</li> <li>11n: Develop an employee-initiated talent development plan involving interdepartmental representation.</li> </ul> |     | n       | n   | 11<br>n |    | 11<br>b<br>11<br>n |  |
| 12: Develop a Managerial Course to Cultivate  |     |         |     |         |    |                    |  |
| Leadership Skills   |     |         |     |         |    |                    |  |
| 12.a: Identity training areas.  |     |         |     |         |    |                    |  |
| 12.b: Roll out pilot course.  |     |         |     |         |    |                    |  |
| 12.c: Integrate with performance evaluations.   |     |         |     |         |    |                    |  |
| 13: Centralize Training Platforms to Reap Greater<br>Use and Efficiencies   |     |         |     |         |    |                    |  |
| 14: Increase Security Footprint and Reduce System   | 14b |         |     |         | 14 |                    |  |
| Outages   |     |         |     |         |    |                    |  |
| 14a: Establish an Information security awareness  |     |         |     |         |    |                    |  |
| training and outreach program.  |     |         |     |         |    |                    |  |
| 14b: Upgrade water utility technology.  |     |         |     |         |    |                    |  |
| 15: Public Data-Driven Decision-Making  | 15b | 15a     | 15a |         | 15 |                    |  |
| 15a: Explore additional modules in OpenGov to assist  |     | 15      |     |         |    |                    |  |
| with visibility and awareness of current spending and   |     | b       |     |         |    |                    |  |
| future projections.   |     |         |     |         |    |                    |  |
| 15b: Implement new online planning and permitting   |     |         |     |         |    |                    |  |
| solution.   |     | 10      |     | 16-     | 10 |                    |  |
| 16: Deliver Products and Services that Facilitate<br>Access to the City's Technology-Based Tools Beyond   |     | 16<br>b |     | 16a     | 16 |                    |  |
| the Office  |     |         |     |         |    |                    |  |
| 16a: Improve IT asset management program.   |     |         |     |         |    |                    |  |
| 16b: Establish new mobile device management   |     |         |     |         |    |                    |  |
| solution.   |     |         |     |         |    |                    |  |

| 17: Modernize Technology & Systems   | 17a | 17<br>b | 17a       |     | 17 |     |          |
|--|-----|---------|-----------|-----|----|-----|----------|
| 17a: Replace aging fiber optic lines between City facilities.  | 17b | b       |           |     |    |     |          |
|  |     |         |           |     |    |     |          |
| 17b: Upgrade City network connections and speeds.  |     |         |           |     |    |     |          |
| 18: Cloud-First Transition   |     |         |           |     |    |     |          |
| 18a: Assess current ERP solution, investigate new  |     |         |           |     |    |     |          |
| offerings available and implement appropriate solutions.   |     |         |           |     |    |     |          |
|  | 19f |         | 100       | 19a |    | 100 | 100      |
| 19: Maintain and Expand Communications Efforts to  |     |         | 19a<br>19 |     |    | 19e | 19c      |
| Better Inform and Gather Input from the  | 19j |         | 19<br>d   | 19j |    | 19j |          |
| <b>Community</b>   |     |         | a         |     |    |     |          |
| 19a: Conduct a website audit and update.   |     |         |           |     |    |     |          |
| 19b: Conduct a public opinion survey on the Transient  |     |         |           |     |    |     |          |
| Occupancy Tax.   |     |         |           |     |    |     |          |
| 19c: Inform the public about the 2020 Census.  |     |         |           |     |    |     |          |
| 19d: Reconstitute the Citywide Communications<br>Committee   |     |         |           |     |    |     |          |
|  |     |         |           |     |    |     |          |
| 19e: Relaunch in the Loop.<br>19f: Issue an RFP for translation services.                            |     |         |           |     |    |     |          |
|  |     |         |           |     |    |     |          |
| 19g: Explore using additional social media channels to   |     |         |           |     |    |     |          |
| broadcast City Council Meetings.   |     |         |           |     |    |     |          |
| 19h: Create a CRM operations desk manual.<br>19i: Conduct the Biennial Resident Satisfaction Survey. |     |         |           |     |    |     |          |
| 19: Continue working with local partners to promote  |     |         |           |     |    |     |          |
| and recognize hayward events and accomplishments, as   |     |         |           |     |    |     |          |
| appropriate.   |     |         |           |     |    |     |          |
| 20: Employee Wellness During COVID-19  | 20a | 20c     | 20        |     | 20 |     | 20c      |
| 20: Employee Wenness During COVID-19<br>20a: Develop and Implement COVID-19 Contract                 | 20a | 200     | d 20      |     | 20 |     | 200      |
| Tracking and Tracing Protocol.   |     | d 20    | u         |     |    |     |          |
| 20b: Develop and Implement a COVID-19 Testing  |     | u       |           |     |    |     |          |
| Protocol.  |     |         |           |     |    |     |          |
| 20c: Develop and Implement a Citywide Safe Return to   |     |         |           |     |    |     |          |
| Work Strategy/Plan.  |     |         |           |     |    |     |          |
| 20d: Enhance and Implement a more rigorous   |     |         |           |     |    |     |          |
| Employee Wellness Program.   |     |         |           |     |    |     |          |
| 21: Remote Work Updates Due to COVID-19  |     | 21      |           |     |    |     | 21       |
| 21a: Develop and Implement a Virtual   |     | b       |           |     |    |     |          |
| Training/Resource Communication Strategy.  |     |         |           |     |    |     |          |
| 21b: Develop, implement, and support remote  |     |         |           |     |    |     |          |
| technology and tools to transition the workforce to a  |     |         |           |     |    |     |          |
| WFH environment.   |     |         |           |     |    |     |          |
| 22: Budget Changes Due to COVID-19   | 22b |         | 22        |     |    | 22  | 22a      |
| 22a: Amend Budget to account for economic loss due to  |     |         | d         |     |    | b   | 22<br>22 |
| pandemic.  |     |         |           |     |    | -   | b        |
|  |     |         |           |     |    |     |          |



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**Support Quality of Life Priority Section:** (pages 98 through 109 of the Strategic Roadmap Update)

Management Analyst Thomas provided an overview of the priority area and new projects, shared successes, and achievements, and provided considerations for 2021.

Ms. Cristelle Blackford provided survey results and additional projects from survey. (page 105 and 106).

| (Nine votes per Council Member)                         | 1  | 1  | 1         |    |    | 1  |    |
|---|----|----|-----------|----|----|----|----|
| SUPPORT QUALITY OF LIFE                                 | AA | SL | EM        | MS | AW | FZ | BH |
| 1: Oversee the Rebuilding of the South Hayward          | 1b | 1b |           |    | 1  | 1c | 1  |
| Youth and Family Center (The Stack)                     |    |    |           |    |    |    |    |
| 1a: Finalize financing.                                 |    |    |           |    |    |    |    |
| 1b: Design and construct center.                        |    |    |           |    |    |    |    |
| 1c: Continue working with service providers to ensure a |    |    |           |    |    |    |    |
| mix of services and opportunities that best address the |    |    |           |    |    |    |    |
| needs of the corridor.                                  |    |    |           |    |    |    |    |
| 2: Complete Gateway and Corridor Landscape              | 2a |    |           |    |    | 2a | 2  |
| Beautification  |    |    |           |    |    |    |    |
| 2a: Complete Tennyson corridor landscape                |    |    |           |    |    |    |    |
| beautification.   |    |    |           |    |    |    |    |
| 2b: Complete Jackson corridor landscape beautification. |    |    |           |    |    |    |    |
| 3: Implement Mental Health Comprehensive                | 3b | 3b | 3b        |    |    |    | 3b |
| Assessment Teams (CAT) to Provide Targeted Mental       |    |    |           |    |    |    |    |
| Health Services and Avoid Inefficient Use of Public     |    |    |           |    |    |    |    |
| Safety Resources  |    |    |           |    |    |    |    |
| 3a: Assess findings from pilot.                         |    |    |           |    |    |    |    |
| 3b: Roll out permanent CAT program (outside of County). |    |    |           |    |    |    |    |
| 4: Update Comprehensive Emergency Services Plan         | 4  | 4a | <b>4c</b> |    | 4  |    |    |
| for Community and Staff                                 |    |    |           |    |    |    |    |
| 4a: Update and approve community emergency plan.        |    |    |           |    |    |    |    |
| 4b: Implement updated plan.                             |    |    |           |    |    |    |    |
| 4c: Conduct a 'risk & resilience' assessment of water   |    |    |           |    |    |    |    |
| system and update emergency response plan.              |    |    |           |    |    |    |    |

(Nine votes per Council Member)

| 5: Update Fire Strategic Plan                            | 5b  |     |            |     | 5 |     |    |
|--|-----|-----|------------|-----|---|-----|----|
| 5a: Update and adopt strategic plan.                     |     |     |            |     |   |     |    |
| 5b: Implement strategic plan.                            |     |     |            |     |   |     |    |
| 6: Plan Library Operations and Hours to Leverage the     |     |     | 6a         |     |   | 6a  | 6a |
| New Facility   |     |     |            |     |   |     | 6b |
| 6a: Conduct survey of library hours need and analysis of |     |     |            |     |   |     |    |
| use.   |     |     |            |     |   |     |    |
| 6b: Conduct strategic planning and implementation.       |     |     |            |     |   |     |    |
| 7: Implement Targeted Illegal Dumping Prevention         |     |     | 7a         | 7a  | 7 | 7a  | 7a |
| Program  |     |     |            | 7b  |   |     | 7b |
| 7a: Pilot programs and analysis.                         |     |     |            |     |   |     |    |
| 7b: Roll out permanent program.                          |     |     |            |     |   |     |    |
| 8: Implement Hayward Police Department                   |     |     |            | 8   |   | 8   |    |
| Community Advisory Panel                                 |     |     |            |     |   |     |    |
| 9: Expand Existing Support Services Offered by the       |     | 9   |            | 9   |   |     |    |
| Hayward Police Department Youth and Family               |     |     |            |     |   |     |    |
| Services Bureau to Include Life Skills, Education and    |     |     |            |     |   |     |    |
| Restorative Justice                                      |     |     |            |     |   |     |    |
| 10: Implement a Strategy to Compel Union Pacific to      | 10  |     | 10         | 10  |   | 10  |    |
| Clean Up Their Unsafe and Blighted Properties,           |     |     |            |     |   |     |    |
| Mitigate Public Safety Risk, and Reduce Inefficient      |     |     |            |     |   |     |    |
| Use of Staff Resources                                   |     |     |            |     |   |     |    |
| 11: Implement a Vaping Ban                               |     |     |            |     |   |     |    |
| 12: Complete La Vista Park                               | 12  | 12  | 12         |     |   | 12a | 12 |
| 12a: Design La Vista Park                                | b   | b   | b          |     |   |     | b  |
| 12b: Construct La Vista Park                             |     |     |            |     |   |     |    |
| 13: Evaluate Options for Adding Bathrooms to             |     | 13  | 13         |     |   | 13  |    |
| Heritage Plaza for Council Consideration                 |     |     |            |     |   |     |    |
| 14: COVID-19 Response                                    | 14a |     | <b>14c</b> |     |   |     |    |
| 14a: Establish Graffiti Relief Program.                  |     |     |            |     |   |     |    |
| 14b: Launch and run Food Distribution Operation.         |     |     |            |     |   |     |    |
| 14c: Launch and run COVID-19 Testing Site Operation.     |     |     |            |     |   |     |    |
| 14d: Operate Long-term Partial Activation of EOC,        |     |     |            |     |   |     |    |
| including rapid rollout of Veoci.                        |     |     |            |     |   |     |    |
| 15: Create and Implement Homeless Encampment             | 15  |     |            | 15  |   |     | 15 |
| Task Force   |     |     |            |     |   |     |    |
| 16: Community Engagement Around Public Safety            |     | 16  | 16         | 16a |   |     |    |
| 16a: Conduct community engagement and public polling     |     |     | b          |     |   |     |    |
| to understand community concerns.                        |     |     |            |     |   |     |    |
| 16b: Implement Policy Innovation Workshop to design      |     |     |            |     |   |     |    |
| potential policy solutions.                              |     |     |            |     |   |     |    |
| 17: Implement Census 2020 Community Engagement           |     |     |            |     |   |     |    |
| 18: Online Library Programming                           |     |     |            |     |   |     |    |
| 19: Library Curbside Service                             |     | 0.0 |            | 20  |   |     |    |
| 20: Tech Lending Library                                 |     | 20  |            | 20  |   |     |    |



|   | 21: Launch Bookmobile Program |  | 21 |  | 21 |  | 21 |  |  |  |
|---|-------------------------------|--|----|--|----|--|----|--|--|--|
| (AA-CM Androws, SI-CM Lampin, EM-CM Márquaz, MS-CM Salinas, AW-CM Wahah, EZ-CM Zarmaña, |                               |  |    |  |    |  |    |  |  |  |

(AA=CM Andrews; SL=CM Lamnin; EM=CM Márquez; MS=CM Salinas; AW= CM Wahab; FZ= CM Zermeño; BH=Mayor Halliday)

Ms. Cristelle Blackford and Mr. Jim Rettew thanked all members of the City Council for their participation and noted further discussion would follow at a future work session. Mr. Jim Rettew added the Executive Team would receive detailed notes regarding feedback from surveys and interviews and discussion provided at the retreat to help frame FY 2021/22 budget requests for priority projects.

Assistant City Manager Ott recognized Management Analyst Thomas for her work with the Strategic Roadmap Update.

2. Discussion of upcoming League of Women Voters Forum on the City's Priorities and Designated Council Representative to Present

There was Council consensus for Mayor Halliday to be the City's representative and to give a three-minute presentation at the "Meet Your Elected" program sponsored by the League of Women Voters Eden Area on February 18, 2021. Members of the City Council suggested Mayor Halliday give an update on the City's COVID-19 response and highlight the City's leadership; emphasize the six priorities from the Strategic Roadmap and the steps Council is taking toward revising the projects list; mention the City's work with regional partners; and note the work of GARE (Government Alliance on Race and Equity) and the City around safety.

CivicMakers and City staff were commended for the work done so far related to the Strategic Roadmap. City staff across the organization was acknowledged for the response to the global pandemic and the resilience and creativity exercised.

## ADJOURNMENT

Mayor Halliday adjourned the meeting at 2:03 p.m.

### APPROVED

Barbara Halliday Mayor, City of Hayward

### ATTEST:

Miriam Lens City Clerk, City of Hayward