



# CITY OF HAYWARD

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## Cover Memo

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**File #:** RPT 18-013, **Version:** 1

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**DATE:** January 8, 2018

**TO:** Council Sustainability Committee

**FROM:** Director of Utilities & Environmental Services

**SUBJECT**

Lead Testing in Schools

**RECOMMENDATION**

That the Committee reviews and comments on this informational report.

**ATTACHMENTS**

Attachment I      Staff Report