



# CITY OF HAYWARD

Hayward City Hall  
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[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Cover Memo

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**File #:** CONS 17-084, **Version:** 1

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**DATE:** March 7, 2017

**TO:** Mayor and City Council

**FROM:** Director of Utilities & Environmental Services

**SUBJECT**

Adoption of a Resolution to Join Compact of Mayors

**RECOMMENDATION**

That Council reviews this report and adopts the attached resolution approving the letter of intent to join the Compact of Mayors.

**ATTACHMENTS**

Attachment I	Staff Report
Attachment II	Resolution