



# CITY OF HAYWARD

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## Cover Memo

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**File #:** ACT 18-012, **Version:** 1

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**DATE:** March 12, 2018

**TO:** Council Sustainability Committee

**FROM:** Director of Utilities & Environmental Services

**SUBJECT**

Plastic Straws and Utensils

**RECOMMENDATION**

That the Committee reviews and comments on this report, and recommends that Council submits a letter of support for AB 1884.

**ATTACHMENTS**

Attachment I Staff Report