

# CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Cover Memo**

File #: RPT 16-098, Version: 1

**DATE:** September 12, 2016

**TO:** Council Sustainability Committee

FROM: Director of Utilities and Environmental Services

### **SUBJECT**

Update on City-Wide Water Conservation and Revised Emergency Regulations for Statewide Urban Water Conservation

#### RECOMMENDATION

That the Committee reviews and comments on this report.

### **ATTACHMENTS**

Attachment I Staff Report

Attachment II Cumulative Water Consumption