



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Cover Memo

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**File #:** MIN 18-007, **Version:** 1

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**DATE:** January 2, 2018

**TO:** Hayward Area Shoreline Planning Agency

**FROM:** Technical Advisory Committee for HASPA

**SUBJECT**

Approval of HASPA Minutes for October 12, 2017

**RECOMMENDATION**

That the HASPA Trustees approve the HASPA Minutes for October 12, 2017

**ATTACHMENTS**

Attachment I          HASPA Minutes for October 12, 2017