



# CITY OF HAYWARD

Hayward City Hall  
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## Cover Memo

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**File #:** RPT 21-048, **Version:** 1

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**DATE:** April 8, 2021

**TO:** Hayward Area Shoreline Planning Agency

**FROM:** Erik Pearson, Environmental Services Manager

### **SUBJECT**

Shoreline Adaptation Master Plan Outreach

### **RECOMMENDATION**

The Technical Advisory Committee (TAC) recommends that the HASPA Board provides input to SJSU student team and staff on the additional Shoreline Adaptation Master Plan targeted outreach.

### **SUMMARY**

See attached Memorandum

### **ATTACHMENTS**

Attachment I      Shoreline Adaptation Master Plan Outreach