



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Cover Memo

---

**File #:** RPT 19-272, **Version:** 1

---

**DATE:** April 11, 2019

**TO:** Hayward Area Shoreline Planning Agency

**FROM:** Jay Lee, HASPA Technical Advisory Committee (TAC) Chair

### **SUBJECT**

Report to HASPA on Shoreline Master Plan Update

### **RECOMMENDATION**

Informational Report only.

### **SUMMARY**

Shoreline Master Plan Update

### **ATTACHMENTS**

Attachment I	SMP Project Area Map
Attachment II	SMP Study Area Map
Attachment III	SFEI Onboarding