



# CITY OF HAYWARD

Hayward City Hall  
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## Cover Memo

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**File #:** WS 17-055, **Version:** 2

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**DATE:** December 12, 2017

**TO:** Mayor and City Council

**FROM:** Assistant City Manager

**SUBJECT**

Review of Alameda County Measure A1 Affordable Housing Bond Timeline and Process

**RECOMMENDATION**

That Council reviews and comments on this report.

**ATTACHMENTS**

Attachment I	Staff Report
Attachment II	Measure A1 Rental Program Implementation Policies
Attachment III	Measure A1 Homeownership Program Implementation Policies
Attachment IV	Description of Potential A1-Funded Projects