



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Cover Memo

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**File #:** CONS 18-214, **Version:** 1

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**DATE:** April 3, 2018

**TO:** Mayor and City Council

**FROM:** Director of Finance

**SUBJECT**

Annual Review of City Issued Debt

**RECOMMENDATION**

That the Council receives this report.

**SUMMARY**

This report is an informational update on the City of Hayward's debt service for the General Fund and all other funds.

**ATTACHMENTS**

Attachment I Staff Report  
Attachment II Debt Summary