



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
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[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Cover Memo

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**DATE:** November 29, 2018

**TO:** Hayward Area Shoreline Planning Agency

**FROM:** Technical Advisory Committee for HASPA

**SUBJECT**

Approval of the HASPA Minutes of October 11, 2018

**RECOMMENDATION**

That the HASPA Trustees approve the HASPA Minutes of October 11, 2018

**SUMMARY**

There was a HASPA Meeting on October 11, 2018

**ATTACHMENTS**

Attachment I      Draft Minutes of the HASPA Meeting of October 11, 2018