

## Cover Memo

File #: WS 16-061, Version: 1

- **DATE:** October 13, 2016
- TO: Mayor and City Council
- **FROM:** Director of Utilities & Environmental Services

## **SUBJECT**

East Bay Community Energy Update

## RECOMMENDATION

That Council reviews and comments on this report.

## ATTACHMENTS

Attachment IStaff ReportAttachment IILetter to Alameda County re Draft JPA Agreement for East Bay Community EnergyAttachment IIITimeline