

## CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Cover Memo**

File #: MIN 17-011, Version: 1

**DATE:** January 12, 2017

**TO:** Hayward Area Shoreline Planning Agency

FROM: Technical Advisory Committee for HASPA

**SUBJECT** 

Approval of HASPA Minutes for October 13, 2016

## RECOMMENDATION

That the HASPA Trustees approve the HASPA Minutes for October 13, 2016

## **ATTACHMENTS**

Attachment I HASPA Minutes for October 13, 2016