

## Cover Memo

File #: CONS 17-061, Version: 1

**DATE:** February 7, 2017

- **TO:** Mayor and City Council
- **FROM:** City Clerk

## **SUBJECT**

Revisions to the Council Member Handbook

## RECOMMENDATION

That Council adopts the resolution (Attachment II) accepting the revisions and additions to the Council Member Handbook, and directs the City Clerk to issue the updated Handbook to Council, Council's appointed bodies, and other interested parties.

## ATTACHMENTS

Attachment I Staff Report Attachment II Resolution Attachment III Redlined Council Member Handbook Attachment IV Redlined Council's Appointed Officials Handbook (Boards and Commissions Section)