

## Cover Memo

File #: WS 17-011, Version: 1

- **DATE:** April 18, 2017
- **TO:** Mayor and City Council
- **FROM:** Director of Library and Community Services

## **SUBJECT**

FY 2017-18 Community Agency Funding Recommendations

## RECOMMENDATION

That Council reviews and comments on this report. Staff has attached a draft funding resolution (Attachment II) that will be presented to the Council for adoption on May 2, 2017.

## ATTACHMENTS

Attachment I	Staff Report
Attachment II	Draft Resolution
Attachment III	FY 2018 Funding Recommendations