

# Cover Memo

#### File #: ACT 17-046, Version: 1

**DATE:** July 10, 2017

- **TO:** Council Sustainability Committee
- **FROM:** Director of Utilities & Environmental Services

# **SUBJECT**

Update on Sustainable Groundwater Management Activities

### RECOMMENDATION

That the Committee reviews this report and comments on the proposed approach for developing a Groundwater Sustainability Plan for the East Bay Plain Subbasin.

## ATTACHMENTS

Attachment I Staff Report