



# CITY OF HAYWARD

Hayward City Hall  
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## Cover Memo

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**File #:** ACT 18-003, **Version:** 1

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**DATE:** January 8, 2018

**TO:** Council Sustainability Committee

**FROM:** Director of Utilities & Environmental Services

**SUBJECT**

Proposed 2018 Agenda Planning Calendar

**RECOMMENDATION**

That the Committee reviews and comments on this report.

**ATTACHMENTS**

Attachment I      Staff Report