

## CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Cover Memo**

File #: ACT 18-013, Version: 1

**DATE:** March 12, 2018

**TO:** Council Sustainability Committee

FROM: Director of Utilities & Environmental Services

**SUBJECT** 

California Youth Energy Services - 2017 Results

## RECOMMENDATION

That the Committee reviews this report and provides direction regarding the City's participation in the 2018 California Youth Energy Services program.

## **ATTACHMENTS**

Attachment I Staff Report Attachment II 2017 CYES Summer Report