

# CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Cover Memo**

File #: ACT 19-096, Version: 1

**DATE:** January 14, 2019

**TO:** Council Sustainability Committee

FROM: Director of Utilities & Environmental Services

**SUBJECT** 

Proposed 2019 Agenda Planning Calendar

### RECOMMENDATION

That the Committee reviews and comments on this report.

#### **SUMMARY**

This report provides suggested agenda topics for the Committee's upcoming meetings.

#### **ATTACHMENTS**

Attachment I Staff Report