

CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

Cover Memo

File #: RPT 19-253, Version: 1

DATE: March 25, 2019

TO: Ad Hoc Committee

FROM: City Manager, City Attorney, and City Clerk

SUBJECT

Modifications to the Council Member Handbook

RECOMMENDATION

That the Ad Hoc Committee reviews proposed changes to the Council Member Handbook (Handbook) and provides direction for recommendations based on feedback expressed at the Council Retreat on February 3, 2019, and subsequent Council meetings.

SUMMARY

At the February 3, 2019 Council Retreat, the Council reviewed the Table of Contents of the Handbook and discussed sections they recommended be reviewed and modified. Sections of the Handbook recommended for review have been included in the staff report.

ATTACHMENTS

Attachment I Staff Report

Attachment II Redlined Council Member Handbook

Attachment III Excerpt from 2019 Governance Retreat Report

Attachment IV Council Minutes of 2/3/19

Attachment V Code of Fair Campaign Practices for Hayward Candidates