



CITY OF HAYWARD

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Cover Memo

File #: RPT 19-272, **Version:** 1

DATE: April 11, 2019

TO: Hayward Area Shoreline Planning Agency

FROM: Jay Lee, HASPA Technical Advisory Committee (TAC) Chair

SUBJECT

Report to HASPA on Shoreline Master Plan Update

RECOMMENDATION

Informational Report only.

SUMMARY

Shoreline Master Plan Update

ATTACHMENTS

Attachment I	SMP Project Area Map
Attachment II	SMP Study Area Map
Attachment III	SFEI Onboarding