

# Cover Memo

#### File #: ACT 19-133, Version: 1

**DATE:** May 13, 2019

- **TO:** Council Sustainability Committee
- FROM: Director of Public Works

## **SUBJECT**

Proposed 2019 Agenda Planning Calendar

## RECOMMENDATION

That the Committee reviews and comments on this report.

#### SUMMARY

This report provides suggested agenda topics for the Committee's upcoming meetings.

### ATTACHMENTS

Attachment I Proposed 2019 Agenda Planning Calendar