

# CITY OF HAYWARD

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Cover Memo**

File #: MIN 20-004, Version: 1

**DATE:** January 9, 2020

**TO:** Hayward Area Shoreline Planning Agency

FROM: Technical Advisory Committee for HASPA

**SUBJECT** 

Approval of the HASPA Minutes of October 10, 2019

### RECOMMENDATION

That the HASPA Trustees approve the HASPA Minutes of October 10, 2019

#### **SUMMARY**

There was a HASPA meeting on October 10, 2019

### **ATTACHMENTS**

Attachment I Draft Minutes of October 10, 2019