

Cover Memo

File #: RPT 20-103, Version: 1

- **DATE:** September 29, 2020
- **TO:** Mayor and City Council
- **FROM:** City Clerk

SUBJECT

November 3, 2020 General Municipal Election: Vote-by-Mail Ballots

RECOMMENDATION

That Council receives the following informational report regarding the November 3, 2020 General Election.

SUMMARY

According to California Governor Newsom's Executive Order 64-20, all registered voters will be mailed a Vote-by-Mail ballot to ensure a safe and accessible voting option during the COVID-19 pandemic. The Secretary of State's office also provided guidance to implement procedures for the November election that will make in-person voting opportunities available.

ATTACHMENTS

Attachment I Staff Report