## Cover Memo

File \#: RPT 23-085, Version: 1
DATE: September 11, 2023
T0: Council Sustainability Committee

## FROM: Director of Public Works

## SUBJECT

## 2021 Greenhouse Gas Emissions Inventory

## RECOMMENDATION

That the Council Sustainability Committee (CSC) reviews and comments on this report.

## SUMMARY

The Council-adopted General Plan includes greenhouse gas (GHG) emission reduction targets for the community. This report provides the results of the calendar year 2021 inventory and compares it to the previous seven inventories. Table 1 summarizes the emissions totals for six sectors - electricity, natural gas, transportation (includes public transit), off-road vehicles, waste, and water and wastewater. Emissions are displayed in metric tons of carbon dioxide equivalent (MTC02e). The table shows that, in 2021, emissions were reduced by $37.4 \%$ since 2005.

Table 1: GHG Emissions by Sector (MT C02e)

|  | 2005 | 2010 | 2015 | 2017 | 2018 | 2019 | 2020 | 2021 | $\begin{aligned} & \text { \% Change } \\ & \text { from } \\ & 2005 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electricity | 185,536 | 165,172 | 141,814 | 74,919 | 47,452 | 12,467 | 23,038 | 35,844 | -80.7\% |
| Natural Gas | 189,995 | 191,526 | 176,803 | 186,111 | 187,991 | 176,649 | 166,334 | 168,917 | -11.1\% |
| Transportation | 529,317 | 458,988 | 450,925 | 445,769 | 440,914 | 420,995 | 309,168 | 345,905 | -34.6\% |
| Off-Road Vehicles | 14,889 | 17,004 | 27,267 | 27,019 | 21,830 | 24,287 | 31,352 | 25,040 | 68.2\% |
| Waste | 50,924 | 38,338 | 38,148 | 47,555 | 52,209 | 46,187 | 34,628 | 32,011 | -37.1\% |
| Water and wastewater | 4,718 | 4,314 | 3,471 | 2,742 | 2,730 | 2,706 | 2,516 | 2,201 | -53.3\% |
| Total | 975,379 | 884,079 | 838,428 | 784,115 | 753,126 | 683,291 | 567,036 | 609,918 | -37.4\% |
| Hayward Population | 140,530 | 143,921 | 155,753 | 159,623 | 159,603 | 160,197 | 162,954 | 163,404 | 16.3\% |
| Total Emissions/ Capita | 6.9 | 6.1 | 5.4 | 4.9 | 4.7 | 4.3 | 3.5 | 3.8 | -46.7\% |

File \#: RPT 23-085, Version: 1

## ATTACHMENTS

Attachment I Staff Report

